

**OFFICIAL DIRECTORY**  
 Judge of the Eighth Judicial District Court—HON. WM. E. ORR  
**Clark County Board of County Commissioners**  
**CHAIRMAN** — EARL F. DAVISON  
**E. G. McGriff**                      Kenneth Earl  
**County Officials**  
**Sheriff**                              Joe Keate  
**District Attorney**—Harley A Harmon  
**Auditor & Recorder**—David Farnsworth.  
**Assessor**                              Frank Devinney  
**Clerk**                                      W. L. Scott  
**Pres. & Tax Col.**—Wm. B. Mundy  
**J. P. & Coroner**                      Frank M. Ryan  
**Farm Bureau**                              J. H. Wittwer  
**Road Supt.**                              Bud S. Barrett  
**Co. Physician**                              C. W. Woodbury  
**Public Admr.**                              O. A. Kimball  
**Dist. Supt. Pub. Instruction**—Ruth Olmstead.

**LAS VEGAS CITY**  
**City Board**  
**MAYOR**                                      E. W. CRAGIN  
**Commissioners**  
**Finance**                                      Leonard Arnett  
**Water Sewers & Lights** J. H. Down  
**Police & Fire**                              W. C. German  
**Streets**                                      H. P. Marble  
**Officials**  
**City Clerk**                                      Viola Burns  
**Attorney**                                      A. S. Henderson  
**Mun. Judge** — Frank McNamee, Jr.  
**Chief Police**                                      O. Clint Boggs  
**Chief Fire Dept.**                              Harold Case  
**Street Supt.**                                      J. P. King  
**City Engr.**                                      A. R. Thompson  
**City Library**                                      Irene Mahoney

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK**

**No. 5311**  
 BESSIE L. BENTON, plaintiff.  
 vs.  
 COLEMAN C. BENTON, defendant.

**SUMMONS**  
 The State of Nevada Sends Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above entitled action.

This action is brought to secure judgment dissolving the bonds of matrimony now and heretofore existing between you and the above entitled plaintiff and is based upon the grounds of five (5) year separation. All the facts of which are more fully set forth in the Complaint on file herein reference to which is hereby made for all the facts therein stated.

You are hereby notified that unless you answer or otherwise plead within the time limits set forth, default judgment will be taken against you as provided by law.

Dated this 22nd day of June, A.D. 1934.

(SEAL)  
 WM. L. SCOTT,  
 Clerk of the Eighth Judicial District Court of the State of Nevada in and for Clark County, Nevada.

By Lucile Bunker, Deputy.  
 GUY E. BAKER  
 Attorney for Plaintiff  
 19-20 Boggs Bldg.,  
 Las Vegas, Nevada.  
 Pub. June 22, 29, July 6, 13, 20.

**BIDS WANTED FOR HIGHWAY IMPROVEMENT — NOTICE TO CONTRACTORS.**

Sealed proposals will be received by the undersigned until 2:00 p.m., July 30th, 1934 for the construction of a portion of the State Highway System in Clark County between Glendale and Logandale, a length of 6.12 miles.

The minimum wage paid for unskilled labor on this contract shall be \$0.60 per hour and for skilled labor shall be \$0.75 per hour.

The Federal-State Employment Office located at Las Vegas, Nevada, is the local agency designated to prepare the employment lists for this contract.

The attention of bidders is directed to the special provisions covering subletting or assigning the contract, to the use of domestic materials, and to the waiver of gas tax exemption.

Plans and specifications may be examined at the office of the undersigned; the County Clerk's office at Las Vegas, the Highway Department Division Offices at Las Vegas and Reno; and at the District Office of the Bureau of Public Roads, 461 Market Street, San Francisco. Plans, form of proposal, contract

and specifications may be secured by prequalified bidders through the office of the undersigned. A deposit of five dollars (\$5.00) is required for each copy of the plans with proposal form, two dollars and fifty cents (\$2.50) of which will be refunded upon return of the plans in good condition within thirty (30) days after the opening of bids. Bids must be on the proposal form of the Highway Department and must be accompanied by a certified check in the amount of five per cent (5%) of bid.

Right is reserved to reject any or all bids.  
 S. C. DURKEE,  
 State Highway Engineer  
 Carson City, Nevada  
 Publish July 13 and 20.

**NOTICE OF CLOSE OF REGISTRATION FOR PRIMARY ELECTION IN CLARK COUNTY, STATE OF NEVADA**

Notice is hereby given that registration for the primary election to be held on September 4, 1934, will close on Tuesday, the 14th day of August, 1934.

Electors may register for the ensuing election by appearing before the County Clerk at his office or by appearing before a Deputy Registrar in the manner provided by law.  
 WM. L. SCOTT, County Clerk.  
 Pub. every issue July 20 to Aug. 9.

**NOTICE OF MEETING OF BOARD OF EQUALIZATION**

NOTICE IS HEREBY GIVEN, that the Clerk of the Board of County Commissioners of Clark County, Nevada, has received from the County Assessor of said County the certified tax list, or assessment roll, for the year 1934, together with the map book and all statements made by tax payers.

The Board of County Commissioners of said County will meet as a Board of Equalization, in the Commissioners Room, at the Court House, in the City of Las Vegas, Clark County, Nevada, on the 23rd day of July, 1934, at the hour of ten o'clock, A. M., and will continue in session from time to time until the business of equalization presented to them is disposed of; provided, however, that said Board shall not sit as a Board of Equalization after the 27th day of August, 1934.

Dated at Las Vegas, Clark County, Nevada this 16th day of July, 1934.  
 WM. L. SCOTT,  
 County Clerk and Ex-Officio Clerk of the Board of County Commissioners.  
 Pub. July 20 and Aug. 24.

**NOTICE is hereby given that effective July 20th, 1934, train service on the St. Thomas Branch, Los Angeles & Salt Lake R. R. Co. is changed as follows:**

Leave St. Thomas ..... 6:00 A.M.  
 Arrive Moapa ..... 8:00 A.M.  
 Leave Moapa ..... 11:00 A.M.  
 Arrive St. Thomas ..... 1:00 P.M.

J. H. DAVIS, Agent  
 Publish July 20, 27, Aug. 3, 1934.

**ROBBED AT SWIMMING HOLE**

COLLEGEVILLE, Pa. — (UP) — Was his face red! Edward Galley of Lansdale went to a picnic party near here. He took a dip in the old swimmin' hole, but, upon emerging, discovered someone has ransacked his automobile of all his personal equipment. He was forced to walk home attired in nothing more than swimming trunks.

**.. Read The Age ..**

**LAS VEGAS LAUNDRY SERVICE**  
**PHONE 42**  
**First & Garces Sts.**

**Encyclopedists of the New Deal**



John B. Foster, leading baseball statistician and sports editor. William Zorach, modernist sculptor. Below: W. W. Beardsley, managing editor of new National Encyclopedia, and John Farrar, poet, critic and publisher.

**PLACES TO DINE**



**Wise People Are Now Lunching at the Apache Cafe!**

Do you know that you can get an excellent lunch at the APACHE for 40c and 50c? And this includes everything "from soup to nuts." The chef in this place knows his onions, to say nothing of his spaghetti and ravioli. The next time you feel like dining out, enjoy a real Italian Dinner — only 50c a la APACHE.



**Green Shack Serves Splendid Chicken Dinners for 50c**

Hungry Vegans really "go" for the luscious fried chicken served at the Green Shack. And for those who enjoy seclusion, there is the added charm of private dining rooms. You're sure to like this friendly "Shack." Two miles out Boulder Highway.

**BOULDER CITY STAGES**  
 Effective January 1, 1934

<b>LEAVE LAS VEGAS</b> 8:00 am, 10:30 am, 1 pm, 4:00 pm, 9:00 pm, 12 midite	<b>LEAVE BOULDER CITY</b> 9:15 am, 11:30 am, 3:00 pm, 6:10 pm, 9:45 pm, 1:00 pm.
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Thirty-Five Minutes Running Time  
 IMPERIAL SEDAN CADILLACS LEAVE DAILY EXCEPT SUNDAY  
 FOR BEATTY, GOLDFIELD, TONOPAH, RENO,  
 SACRAMENTO AND SAN FRANCISCO

**Nevada Motor Transport Co., Ltd.**  
 TICKET OFFICE—No. 9 Fremont                      PHONE 679