THE RESIDENCE

NOTICE CALLING FOR BIDS ON AUTOMOBILE

Notice Is Hereby Given, that, pursuant to a resolution adopted by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 6th day of April, 1931, bids will be received by the County Clerk of said County, up to 10 a. m. the Twentieth day of May, 1931, for the furnishing to the sald County of Clark, one new automobile

Said automobile must weigh not less than three thousand five hundred pounds and have a capacity of not less than five passengers. Said automobile must also have installed thereon, the following equipment: Six eight ply heavy duty tires, six puncture proof tire tubes, one siren driven by friction from crank shaft, one S. & M. eight inch lefthand red light and one S. & M. eight inch spot light.

All bids must be delivered to the said Clerk before the time mentioned herein and must be sealed in opaque envelopes and marked "Bid on Automobile." Said envelopes Said envelopes must be addressed to the County Clerk of Clark County, Las Vegas,

Bids will be opened by said Board of County Commissioners at a recessed regular meeting-to be held on the said 20th day of May, 1931, in the Commissioners' room in the County Court House at Las Vegas,

Said Board of County Commissioners expressly reserves the right to reject any and all bids.

Dated at Las Vegas, Nevada, this 13th day of April, 1931.

WM. L. SCOTT, County Clerk
and Ex-Official Clerk of the Board of County Commission-

#### NOTICE OF SEWER BOND ELECTION

Notice Is Hereby Given, that purby the Board of City Commissioners of the City of Las Vegas at a recessed regular meeting thereof on the 13th day of April, 1931, there will be submitted to the vote of the regularly qualified electors of said City of Las Vegas, at the general city election, to be held on Tues-day, the 5th day of May, 1931, the question as to whether or not there shall be issued by the City of Las Vegas One Hundred Sixty Thousand Dollars of negotiable coupon LAS VEGAS SEWERAGE BONDS, for the purpose of securing money to construct a sewerage system in said City (including a disposal plant)

and waste main therefrom.

Said bonds, if authorized at said ejection, will be of the denomination of One Thousand Dollars each and bear interest at the rate fixed the successful bidder, but not to exceed seven per centum per annd day of January and first day G. McGriff, Frank Beam, Lloyd of July of each year. Said bonds shall be payable within twenty-five of Las Vegas, Nevada. years from the date of their issue and shall be payable as follows: Bonds Nos. 1 to 8 inclusive July 1. 1933: bonds Nos. 9 to 16, inclusive. Entry 1. 1934; bends Nos. 17 to 24 inclusive, July 1, 1935; bonds Nos 25 to 32 inclusive, July 1, 1936; bonds Nos. 33 to 40 inclusive, July 1, 1937; bonds Nos. 41 to 48 inclusive. July 1, 1938; bonds Nos. 49 to 56 inclusive, July 1, 1939; bonds Nos. CHARLES F. MAURER, Plaintiff. 57 to 64 inclusive, July 1, 1940; bonds Nos. 65 to 72 inclusive, July ELIZABETH MAURER, Defendant. 1. 1941; bonds Nos. 73 to 80 inclusive. July 1, 1942; bonds Nos. 81 to The State of Nevada Sends Greet-88 inclusive. July 1, 1943; bonds Nos. 89 to 96 inclusive, July 1, 1944! bonds Nos. 97 to 104 inclusive, July 1 1945: bonds Nos. 105 to 112 inclu-

sion for the prompt payment of in- mory, on the grounds of extreme stallments of interest as they fail cruelty as more fully appears from due and to create a sinking fund to plaintiff's verified complaint on file the principal and interest of said bonds at maturity there shall fically referred be levied an annual tax until principal and interest on said bonds are A. D. 1931. fully paid, sufficient to pay the annual interest on the outstanding bonds as the installments thereof accrue, and the further sums as follows: In each of the years 1932 to 1951 inclusive the further sum of Roland H. Wiley. Eight Thousand Dollars, which amounts shall be placed in a sink-ing fund and shall be used exclusively to pay the principal of said bonds at maturity

first day of July, 1931. On the ballot at said general city election there shall be printed the words "Sewerage bonds-yes," and Sewerage bonds-No" in parallel will cross out with voting stamp the slead entry, No. 016478, for the N14 word "Yes" if opposed to the bonds,

day of April, 1931.

VIOLA BURNS, City Clerk. (City Seal)

a14-16-18-21-23-25-28-30 m2

### NOTICE TO CONTRACTORS

#### Bids Wanted For Highway Improvement

Sealed proposals will be received by the undersigned at 2:00 p. m., April 29, 1931, for the construction of a portion of the State Highway System in Clark County, from 10 miles southeast of Las Vegas to Boulder City, a length of 11.01 miles. This work will consist of grading,

structures and gravel surface. examined at the office of the undersigned: the County Clerk's Office Vegas; and at the District Of- served in said County, or within to attend to his crops.

Plans, form of proposal, contract trict, and in all other cases within and specifications may be secured forty days (exclusive of the day of through the office of the under-signed. A deposit of fifteen dollars titled action. through the office of the under-(\$15.00) is required for each copy of the plans with specifications, ten judgment dissolving the bonds of dollars (\$10.00) of which will be re- matrimony existing between you funded upon return of the plans in and the plaintiff upon the grounds good condition within thirty (30) of extreme cruelty and failure to days after the opening of bids. Bids provide plaintiff with the common must be on the proposal form of the Highway Department and must appears in plaintiff's verified com-be accompanied by a certified check plaint on file herein, reference to in the amount of five per cent (5%)

Each bidder must accompany his bid with certificate from a surety A. D. 1931. company duly authorized to do business in Nevada, stating that such surety company will provide said bidder with bond in such sum as is required in and in accordance with the provisions of said specifications, Ham & Taylor, conditioned for faithful performance of the contract and specifica-

Right is reserved to reject any S. C. DURKEE, State Highway

#### NOTICE TO CREDITORS OF CLARK COUNTY

County County, Nevada, made and entered cated, do hereby petition said Board with thumb-tacks.

at their last regular meeting held to vacate the following unoccupied Bend still another clip into a day of each month; that bills re- in Book 1 of plat, page 35. Clark connect a piece of wire to a 1½ ceived by the said Clerk after the County, Nevada, records, such untime stated will not be considered occupied portion thereof being more with another tack, and coil the rest Commissioners until their regular wit: meeting of the next succeeding month; that all bills or claims against the said county must be ers of Clark County, Nevada. presented on the regular prescribed form, which may be obtained upon application to the said County Clerk; that all bills or claims against said county must be approved by the county official or employe making the purchase for which claim is made or by the head suant to a Resolution duy adopted of his department, before such claims are filed with the County

> Dated at Las Vegas, Clark County, Nevada, this 14th day of April. A. D. 1931. WM. L. SCOTT, County Clerk.

ap18-21-23-25-28-30 m2

#### NOTICE FOR PUBLICATION Department of the Interior, U. S. Land Office, at Carson City Nevada

March 24, 1931. Notice is hereby given that Rob-ert A. Allen, of Las Vegas, Nevada, who, on April 29, 1930, made Homestead Entry, No. 017510, for the S1/2 NE 1. Lots 1 and 2. Section 5, Township 22 S., Range 61 E., M. D. Meridian, has filed notice of intention to make Three Year Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nenum, the interest on each bond to be payable semi-annually, on the Claimant names as witnesses: F.

CLARA M. CRISLER, Register.

#### SUMMONS No. 2687

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark

ates to Said Defendant: fou are hereby summoned to appear within ten days after the service upon you of this Summons if sive. July 1, 1946; bonds Nos, 113 served in said County, or within to 120 inclusive, July 1, 1947; bonds twenty days if served out of said Nos. 121 to 128 inclusive, July 1, 1948; County but within said Judicial Disbonds Nos. 129 to 136 inclusive. July trict, and in all other cases within 1. 1949; bonds Nos. 137 to 144 inclu- forty days (exclusive of the day of sive, July 1, 1950; bonds Nos. 145 service), and defend the above ento 152 inclusive, July 1, 1951; bonds titled action, which is brought to Nos. 153 to 160 inclusive, July 1, 1952. secure juggment and decree of di-For the purpose of making provi- vorce dissolving the bonds of matriherein and to which you are speci-

Dated this 19th day of March,

WM. L. SCOTT. Clerk of the Eighth Judicial District Court of the State of Nevada, in

(Seal)

## Attorney for Plaintiff.

NOTICE FOR PUBLICATION Said bonds will bear date the Department of the Interior, U. S. Land Office at Carson City, Nevada, March 30, 1931.

lines one above the other. The voter who, on March 22, 1928, made home-NE'4, SE'4 NE'4. Section 21, and the word "No," if in favor of NW14 NW14. Section 22, Town- or all bids. ship 21 S., Range 61 E., M. D. Mer-Witness Whereof, I, Viola idian, has filed notice of intention Burns, City Clerk of said City, have to make Three Year Proof, to eshereunto set my official signature tablish claim to the land above deand the seal of said City this 13th scribed, before W. J. Hooper, U. S. Commissioner, Las Vegas, Nevada, on the 11th day of May, 1931. Claimant names as witnesses: Will Morgan, J. Warren Woodard,

### SUMMONS No. 2686

CLARA M. CRISLER, Register.

Las Vegas, Nevada

In the Eighth Judicial District sioners of Clark County Court of the State of Nevada, in and for the County of Clark

RUTH M. WRIGHT. Plaintiff. RAYMOND P. WRIGHT, Defendant

ings to Said Defendant:

LEGAL NOTICES fice of the Bureau of Public Roads, twenty days if served out of said

This action is brought to recover necessaries of life, all of which fully which is hereby made and the same by reference made a part hereof. Dated this 19.h day of March,

WM. L. SCOTT. Clerk of the Eighth Judicial District Court of the State of Nevada, in and for Clark County, Nevada (Scal)

Attorneys for Plaintiff, Las Vegas, Nevada, mh21-28 a4-11-18-25 m2 ture turns.

PETITION

Vegas, Nevada:

The undersigned, Thomas M. Carroll, also known as T. M. Carroll, started. That makes the commuta-and Nellie C. Carroll, his wife, be- tor. Notice Is Hereby Given, that, pur- ing all of the owners of the land on the 6th day of April, 1931, all portions of that certain platted tract broad, square, "U" shape, and mount

Beginning at a point on the South line of Pioneer Heights Addition 8.43 feet easterly along the South line of Section 34, T. 20 S. R. 61 E., M. D. B. & M., from the Southeast Corner of the Wardie Addition, being the point of intersection of the west line of Block 28 Pioneer Heights Addition, with South line of said Section 34, thence N. 27 degrees 45 E. 207.42 ft. to SW. cor. Block 25, Pioneer Heights Addition. Thence S. 62 degrees 15' E. 300 ft. along south line said Block 25 to southeast corner thereof. Thence N. 27 degrees 45' E. 200 ft. to SE. cor. Lot 24 in said Block 25. Thence S. 62 degrees 15' E. 240 ft. to SW. cor. Lot 24. Block 26. Thence N. 27 degrees 45' E. 100 ft. to SW. cor. Lot 20, Block 26. Thence S. 62 degrees 15' E. 220 ft. to SW. cor. Lot 4, Block 27. Thence N. 27 degrees 45' E. 100 ft. to NW. cor. Block 27. Thence S. 62 degrees 15' E. 289.01 ft. along north line said Block 27. Thence S. 27 degrees

to place of beginning. This application is made upon the grounds that said above described portion of said plat has for the five years prior to the date of this application remained, and now is unoccupied, and that the streets and Jennings and N. L. DeJulian, all the use and convenience of the resalleys therein are not necessary to idents of the occupied portions of mh28 a4-11-18-25 said plat, and that the portion of said plat proposed to be vacated is bounded on the southerly side by

45' W. 45.58 ft. to a point of in-

tersection with south line of Sec-

south line of Sec. 34, 1190.00 ft.

Thence westerly along said

the southerly boundary of said plat. Wherefore, your petitioners pray that a copy of this petition be published as by law provided, and the relief herein prayed for be granted to your petitioners.

Dated at Las Vegas, Nevada, this 20th day of April. A. D. 1931. Thomas M. Carroll. Nellie C. Carroll. Owners of all of Block 28; Lots 9 to 16 inclusive in Block 26; Lots

all of Block 27; all in said Addition. a25 m2-9-16, 1931

21 to 29 inclusive in Block 26;

#### NOTICE TO CONTRACTORS Bids Wanted For Highway Improvement

treatment. The windows of this Sealed proposals will be received room break up the roof area inter by the undersigned at 2 p. m., on estingly June 10, 1931, for furnishing, applying and mixing asphaltic fuel oil pleasing, for the simple plan has with the roadway surface in Clark been given a transforming touch ap-County, between Las Vegas and 10 parent in a glance at the exterior Miles Southeast, a length of 10.18 particularly in the gable and the chimney surmounting it.

Plans and specifications will be ready for examination about May 27, 1931, at the office of the underand for Clark County, Nevada signed: the County Clerk's Office at Las Vegas; the Highway Department Division Offices at Reno and Las Vegas; and at the District Ofmh21-28 a4-11-18-25 fice of the Bureau of Public Roads, 461 Market Street, San Francisco. Plans, form of proposal, contract with its recessed door, which serves and specifications may be secured as a shelter in the absence of a through the office of the undersigned on and after May 27, 1931. No charge will be made for plans and specifications. Bids must be on the Notice is hereby given that Robert proposal form of the Highway De-F. Jameson, of Las Vegas, Nevada, partment and must be accompanied by a certified check in the amount of five per cent (5%) of bid. Right is reserved to reject any other, while the deep recessed arch

S. C. DURKEE, State Highway Engineer, Carson City. Nevada. a25-28-30 m2-5-7

#### TO THE TAXPAYERS OF CLARK COUNTY:

Assembly Bill No. 132 passed by the last Legislature of the State of Van Rains and Lester Rains, all of Las Vegas. Nevada. as a relief measure, exempts all taxes from penalties, interest and costs, for the year 1930, ap4-11-18-25 m2 if paid on or before June 1st, 1931.

After that date penalties, interest and costs will be added. All penalties, interest and costs suitable, one 75 by 125 would allow

having been collected on 1930 Tax- more room for the lawn and shrubbery to develop a proper setting. es will be refunded by the Commis-J. M. ULLOM,

\$8,000 to \$10,000, depending on the Treasurer and Ex-Of- quality of materials chosen and local material prices and labor ficio Tax Receiver. Aprl 25, May 2, 9, scales.

Some of these parlor economists Plans and specifications may be The State of Nevada Sends Greet- make us laugh. In one breath they It will soon be possible to go of The Mother Church, The First from New York to San Francisco Church of Christ, Scientist, in Boswill advise the farmer to raise less You are hereby summoned to ap- grain and in the next will upbraid by air in thirty-one hours. And to ton, Mass., meets in Economy hall. at Las Vegas; the Highway Departat Las Vegas; the Highway Departice upon you of this Summons if his flivver and not staying at home a boy they were doing it in covered wednesday eve at 7:30 p. m., Surment Division Offices at Reno and
ment Division Offices at Reno and
ment Division Offices at Reno and at the District Ofserved in said County, or within the attend to his crops A THE STREET WASHINGTON THE REAL PROPERTY.

PITTSBURGH, Pa., (A) - With four paper clips, five thumbtacks and six feet of wire. Dominick Labino made an electric motor.

What is more, Labino's instructors in electrical engineering at Carnegie Institute of Technology say the result is a most effective exposition of the operation of electric motors, and will be useful in instruction. They consider this paper-clip mo-

tor even more remarkable than Labino's "smalles motor in the world." which, weighing only 23 grains, took him eight months to build.

But the paper-clip motor-here's how it's done: Bend a clip so it forms a rough

cross. The two rounded arms form the armature cores, and the two ends the shafts on which the arma-Taking a piece of wire (No. 22 is

the best), lay one end along the "shaft," wind some first on one Engineer, Carson City, Nevada To the Honorable, the Board of armature pole and then the other, ap16-18-21-23-25-28 Commissioners of the City of Las bringing the free end back along the same side of the shaft as the end with which the winding was

Bend two more clips to form suant to an Order of the Board of in the portion of the hereinafter bearings on which the armature can Commissioners of Clark mentioned plat proposed to be va- turn, mounting them on a board

bills and claims against the said of land known as Pioneer Heights it on the board with another tack County must be filed with the County must be filed with the County Clerk before 12 M. of the 3rd official plat of which is of record within the uprights, or "field pieces." nor allowed by the said Board of particularly described as follows, to- to form a spring so that the free end will bear on one of the wires

> bear on the other wire. Take the free end and wrap around one field pole and then the other, then connect to the battery. The motor then should run. If it doesn't try changing the position of the armature wires a little.

> > BD.RM

12'= 14

BD.RM

10.6 - 14

This brick bungalow of English

design embodies a roomier plan

For example, a spare bedroom oc-

cupies space otherwise lost as attic

large because of the pleasing roof

Certainly the effect is altogether

Downstairs there are a living

room, dining room, kitchen, hall and

two bedrooms with a connecting

bath. Each is cross-ventilated and

has an adequate closet. The bed-

room upstairs, not shown in the

plan, is reached by a stair from

The entrance is most inviting

porch and will be greatly appreci-

The chimney end of the living

room exterior is another attractive

feature. Here the widened chimney

gable provides room for the living

room fireplace and flue on one side

and a dining room closet on the

in the center frames a living room

A dark brick diamond panel in

A solid course of brick is used

the peak of the gable effectively

for the lintel over each window.

The two wood posts of the entrance

recess are weathered gray natural

wood, rough hewn. The roof is of

slate or shingle in warm grays.

from the street, facing the south.

While a lot 60 by 100 feet would be

The cost has been estimated from

The house should set well back

burnt siennas and sepias.

sets off the whole brick face.

the hall.

ated on rainy days.

than the exterior indicates.

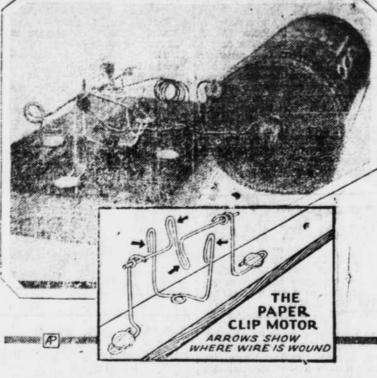
10'x17'

HALL UP

USE ATTIC SPACE FOR SPARE

Make another similar coil-spring to

the armature along the shaft.



This little motor, made of bent paper clips and six feet of fine wire, by Dominick Labino, runs perfectly and is called by his instructors an effective illustration of the principle of motors.

#### IDAHO FARMS GROW

IDAHO FALLS, Ida., April 22 (P) wheat acreage this year will be 24 per cent less than 1930, according to a survey of the bureau of agriculture economics.

Cheer up! On account of increas. ed orders, one New England textile mill is advertising for more operatives. Maybe it will spread around.

DINING

LIVING.

Fraternal Notices

Vegas Lodge No. 32,

F. & A. M.

month at Masonic Hall at 7:30 p. m.

Special Communications, work

requiring, as announced each

month. Visiting brothers are

J. W. WILSON, W. M.

Claude Haff. Secretary.

I. O. O. F.

meets first and third Wednes-

days of each month. Visiting

B. P. O. E.

Las Vegas Lodge No. 1468

Meets every Thursday evening

at 7:30. Club rooms open from

11:00 a. m. to 12 p. m. Visiting

R. W. THOMAS, Exalted Ruler.

P. J. GALLAGHER, Secretary.

Artesia Lodge No. 43

I. O. O. F.

7:30 P. M., Eagles' Hall, Fre-

mont St., between First and

Visiting brothers cordially

N. G., E. D. COLVILLE

Secretary, E. L. SMITH

Southgate Chapter No. 18,

Order of the Eastern Star. Meeting second and fourth Mon-

days of each menth at 7:30 p.

m. at Masonic Hall, All visiting

Minnie Davison, Sec.

CHRISTIAN SCIENCE

SOCIETY

Christian Science society, branch

members cordially welcome. Helen L. Scott, W. M.

welcomed

Meets every Monday night at

prothers cordially welcomed.

Patriarchs cordially invited.

P. L. CHRISTENSEN,

L. L. ARNETT.

Gateway Encampment, No. 23,

Chief Patriarch.

welcome.

Stated Communications

first Monday of each

13,418,

### SMITHS IN MAJORITY

FRESNO, Cal., April 22. (U.P.) —Although Idaho farmers plan to the Smiths are first in Fresno. Although ranked as second to the Wilsons in the nation, the Smiths outnumber them more than two to one in the new city directory here Eleven pages are devoted to the Smith families, with only five for the Wilsons.

# ONE COW DAIRY PORTERSVILLE, Cal., April 22. DECEMBER 1

(U.P.-L. T. Waldorf believes he has Dan V. Noland he makings of a fair sized dairy in his family cow, Betsy, a grade Holstein. Betsy recently presented her owner with her third set of ROOM OF THIS LITTLE HOUSE twin calves in four years.

## Classified

HELP WANTED

NO FEE CHARGED to employer or employe for furnishing competent help. Federal. State and County office, 119 N. Main St. Phone 531.

SITUATION WANTED WORK WANTED-Ex-service man

capable, willing, wishes work of

plt

#### any kind. FOR RENT

RESIDENTS: We need more rooms! List with us-without charge ROOM LISTING SERVICOE, 124 No. 2nd St. Phone 459.

LOTS OF camping space; plenty of prededededededededededed shade and water. One two room cabin. Cow Boy Bill Park, Tonopan highway, West Side. ONE VACANCY at Indian Springs

ranch. Room and board. P. O. Box 247, Las Vegas PIANOS FOR RENT Graber-Garehime Music Co., 419

Fremont Street. 50 colonies of bees and equipment for sale cheap. J. M. Milier, Ho-31-tf tel Nevada.

### FCR SALE

FOR SALE - Now is the time to watch your dollars grow in land in Vegas and Pahrump valleys To close an estate 1,000 acres. W. H. Stevenson, 236 Kalima St., San Diege. Calif.

#### FARM LANDS 5000 ACRES choice pump lands.

Abundance of water. Located in southwestern Utah. Nearest great agricultural district to Boulder Canyon development. Garden truck land. Short truck haul. Japanese farmers now buying lands in this immediate section. John C McGarry (owner), Alto hotel, 3rd and Grand, Los Angeles, Cal. p55

FOR SALE-White King pigeons Call at 221 North Third street Las Vegas. 48-49-50

FOR SALE - A giant Kero-Gas (coal oil) stove; three burners Call at Age Office.

SERVICE STATION for sale at sacrifice; about 1 acre on highway, 9 mi. west of Barstow. pumps. Strictly modern. One of best locations betw. San Fran. & Las Vegas. Al for readhouse or auto camp. Address: Owner, Box 43-tf. RRR 376. Barstow Cal.

PLANT NOW! SPLENDID VALUES. Las Vegas Nursery. 2 blocks south of Charleston, 3rd and Colorado, Phone Visit YOUR Nursery.

FURNITURE BARGAINS in new and used furniture, paints, washing machines, tents, vacuum cleaners, dishes blankets, phonographs, radios, oil

40tf

nings PEOPLES STORE 5th and Clark, Opposite School 40 tf

BUICK SEDAN for sale: bargain

and gasoline stoves. Open eve-

Apply at Age office. QUALIFIED TITLE INSURANCE, PROPROBRED REPORTED R ABSTRACTS, ESCROWS Notorial Work, Conveyancing,

Reports, Appraisals,

RGOSEVELT TITLE INSURANCE CO., LTD. S. R. Whitehead, Mgr. 110 Fremont St. Tel 238 or 404

REAL ESTATE 160 ACRES on Boulder dam highday school at 9:30 a. m. way. \$35 per acre. Box 1, Age of-

#### PAPER-CLIP MOTOR HELPS TEACH ENGINEERING HAWTHORNE MAN HAS ONE FOR RIPLEY; FINDS WATCH IN LAKE

the lake having receded more than prove his belief.

### SUBSCRIBE TO THE AGE

## PROFESSIONAL CARDS

LAS VEGAS HOSPITAL ASSOCIATION

F. M. FERGUSON, M. D.

R. D. BALCOM, M. D. Las Vegas Hospital

J. D. McDANIELS, M. D. Las Vegas Hospital

DR. J. N. VAN METER

PHYSICIAN AND SURGEON

Telephone 417

Room 214 Professional Bldg.

Chiropractors

DR. WALTER G. PICO

CHIROPRACTOR

Phone 302

DRS. J. H. & A. G. JEFFREY

Palmer Chiropractors

Health Service

Phone 338

Suite 4. Beckley Building

Las Vegas, Nevada

Surveyors

J. T. McWILLIAMS, C. E.

State Water Right Surveyor

Land Reports and Surveys

Clark County - Moapa Valley

Maps

Hundreds of Other Maps

Desert Maps For Sale

C. D. BAKER

CIVIL ENGINEER

County Surveyor

U. S. Mineral Surveyor

State Water Right Surveyor

11 Fremont Las Vegas, Nev.

Insurance

W. R. PACKER

ACCIDENT INSURANCE

AUTOMOBILE INSURANCE

REAL ESTATE

423 South Main

Iron Works

DESERT IRON WORKS

Blacksimth - Heavy Forge

And Construction Work

ELECTRIC WELDING &

SPRING WORK

Architects

JAS. A. FLEMING

CERTIFIED ARCHITECT

STRUCTURAL ENGINEER

298 Professional Building

Assayers

oppopulation de la company de la company

LAS VEGAS ASSAY

Phone 532

All Work Guaranteed 120 No. Eighth Phon

Delkin Bldg.

ROY W. MARTIN, M. D. Las Vegas Hospital

Physician and Surgeon

222 South Second Street

Telephone 36

### Attorneys

Roland H. Wiley Alfreda M. Noland NOLAND, WILEY & NOLAND

Suits 200, Profe ssional Building Las Vegas, Nev.

Physicians-Surgeons

ATTORNEYS AT LAW Suite 8, Beckley Building

LEWIS & RAGSDALE

LAWYERS General and Civil Practice J. R. Lewis T. P. Ragsdale

MCNAMEE & MCNAMEE ATTORNEYS AT LAW Offices: 431 Pacific Electric Bldg.

# FOLEY & FOLEY

Offices: Clark Bldg., Las Vegas and Consolidated Realty Bldg. 607 So. Hill St. Los Angeles Cal.

GUY E. BAKER

102 South Second Street Res. Phone 504 Office Phone 515

E. F. DUPRAY ATTORNEY AT LAW

Las Vegas - - Nevada 

न्यान्याः क्षत्रवाराजन्यवान्यवान्यवान्यवान्यवार् CHAS. LEE HORSEY

Suite 1-2, Clark Bldg. Las Vegas, - . - Nevada

HAM & TAYLOR ATTORNEYS AT LAW

103 Fremont St. I. S. THOMPSON

ATTORNEY AT LAW Rooms 6 & 7, Griffith Bldg.

HARLEY A. HARMON THOS. J. SALTER ATTORNEYS AT LAW

Watters Building Las Vegas . Nevada

A. A. HINMAN ATTORNEY & COUNSELLOR

Ray Professional Bldg. Phone 22 Las Vegas, Nev.

> FRED S. ALWARD ATTORNEY AT LAW

Rooms 8 and 12. Clark Bldg. Phone 254 Las Vegas, Nevada

ATTORNEY AT LAW Delkin Building

Phone 125 Las Vegas Member of Nevada and Oklahoma

State Bars

### Sam Kelso has another one for ten feet on this particular shore, us this week. Maybe Ripley would he was walking where he used to like to have it. Sam has been row his boat, says the Hawthorne fishing in Walker lake since the News.

### days when the Indians were not much more than feathers. Three ground, he stopped, gave a quick years ago this month he and John glance, and then, with a broad Engbloom were pulling in from a smile, picked up the old time-piece long jaunt over the lake and as that had served him over 25 years. they neared Pelican point, Sam The gold finish it a bit tarnished dropped his watch in the water. It disappeared almost instantly and every effort to find it was fruitless, on the face is visible. The crystal Sam gave it up as a lost job. Last was not broken. Sam believes it Saturday he was coming in from a is still a good watch and he has fishing trip over the cld route, but already commenced disecting it to

## Bright Sendriche and in the Anna and Bright Bright

Ferguson-Balcom Hospital 325 So. Second St. 115 No. Second St.

## Dr. Forest R. Mildren

OFFICE AND CLINIC

ATTOR NEVS

F. A. Stevens A. S. Henderson STEVENS & HENDERSON

Las Vegas, Nevada 

Suite 1 & 2, Delkin Bldg. Phone 213

Los Angeles, California and LAS VEGAS, NEVADA and a proposition of the second secon

LAWYERS

LAWYER

Las Vegas, Nevada

Post Office Bldg.

C. D. BREEZE ATTORNEY AT LAW 115 South Second St. Phone 8

ATTORNEY AT LAW

A. W. Ham-Ryland G. Taylor

Suite 7. Mesquite Bldg Las Vegas, - -GG - DGGC - CGGGGGGGGG

LAS VEGAS. NEVADA

Suite 201-202

HERBERT N. CAMBILL

COMPANY 525 So. Sixth St. P. O. Box 383 Las Vegas, Nevada Assays of All Ores by Fire or Wet Process. Prices Reasonal