Classified Advertising

FOR SALE

thing new and modern. Call at due, Egan Furniture store (in Post-136-tf

FOR SALE--An \$800 credit on a

mining property, whole or part Write William H. Crozier, Search-106-tf Idaho.

WILL sacrifice 100 shares Golden Ace Mining stock for \$20.00. Write L. Mantell, general delivery, Alhambra, Calli. 147-48-49

FOR RENT

FOR RENT - Apartments, furnish-1 and 4 p. m. FOR RENT-Two room house part-

ly furnished at Foremaster ranch in The Matter Of The Estate Of 124-tt GEORGE E. NICHOLS, Deceased. ELECTRICAL WORK

Peoples Electric Shop-E Roland Brauch, Manager 448 N. 7th. St. Phone 432

MISCELLANEOUS LAS VEGAS Auto Radiator Works, West Side Garage. Auto radi-

py Day Shop. Reward. 145-if. A. D. 1920.

LOST-One mohalr frazee daven-

port cushion Tuesday evening, re-turn to Eagen's Purniture Store and receive reward. 146-tf. ROGER

WE HAVE a full line of Christmas lecorations, wreaths, garlands, trees, holly, mistletoe and poinettas. Place your order now. The Flower Shoppe, 207 Fremont Phone 454.

FLOWERS

OTHERS CONCERNED structing a highway from Mesquite Nevada, on the 17th day of De-Nevada-Arizona State line, Clark cember, 1929. December 22, 1929, for the purpose Las Vegas, Nevada. securing for claimants legal procedure, Section 17, Chapter 169. Statutes 1917, as amended. S. C DURKEE,

State Highway Engineer. Pub. Nov. 26, 28, 30; Dec. 3, 5, 7,

in the Tenth Judicial District

ESTATE AT PRIVATE SALE.

of said Court on the 4th ber, 1929. day of December, 1929, in the mat- Claimant names as witnesses: Testament of said deceased, will bank, California. cell at private sale, upon the terms and conditions hereinafter stated said Court, on or after the 21st day December 1929, at ten o'clock the forenoon of said day, all the right, title interest and estate of said Baulttsor R. Jefferson, deceased, at the time of his death LAS VEGAS LAND AND BUILDin and to the real property herenafter described, and all the right, title and interest that the said esate has by operation of law, or therwise, acquired other than, or addition to that of said deeased at the time of his death, of n and to that certain piece or arcel of land situate, lying and eing in the County of Clark. State of Nevada, consisting of one hundred sixty (160) acres of farm The State of Nevada Sends Greet- Lydia Prisbey, mother's or ranch land and the improvearticularly described as follows:

4) of Section Twenty-eight (28) Township Twenty (20) South, Range Sixty-one (61) East,

TERMS AND CONDITIONS OF SALE: Either for cash, to-wit: above entitled action.
Ten Per Cent (10%) of the purthe time of making said sale, and the remaining Ninety Per Cent (20%) thereof upon the confirmation of said sale by said Court; or partly for cash and partly on Dated this 28th day of Septemredit, to-wit: Ten Per Cent (10%) ber, A. D. 1929. such purchase price in cash, awful money of the United States Forty Per cent (40%) of such purhase price upon the confirmation of such sale by said Court, and he remaining Fifty Per Cent (50%) of such purchase price in (SEAL) five (5) equal monthly installments, each to be Ten Per Cent Plaintiff. (10%) of such purchase price, the Pub. Nov. 9, 16, 23, 30; Dec. 7, 14, Stockwell & Binney, supplies first of such monthly installments and 21, 1929. to be payable thirty (30) days from the date of the confirmation of said sale; the second thereof within sixty (60) days from said from said date of confirmation of ty of Clark, and State of Nevada, Con. Pwr. & Tel Co. elec. &

stallments within one hundred dockers. twenty (120) days from said date day of hovember, A. D. 1929, in an Descrit Candy Shop, lights for of confirmation, and the fifth actic, wherein A. C. Grant is plain- Searchlight thereof within one hundred fifty tiff and Las Vegas Disposal Com- Con, Pwr & Tel. Co. elec. & bear interest at the rate of Eight rum of Three Hundred Sixty-nine State Engineer, Muddy River Per Cent (8%) per annum, the in- and 9-100 Dollars, which execution terest on each of such installment was directed and delivered to me Con, Pwr. & Tel. Co. electric & FOR SALE—Furnished—New white payments to become due and paysucce bungalow; good location; 3 able at the time the principal of Clark, I have levied upon all the Gelber Elec. Shop, labor 2.80

All bids or offers must be in writing and may be left at the the following described personal office of Chas. Lee. Horsey, attorney for said Executor, at Suite Buick car. Substantial reduction 1-2 Clark Building, 16 Fremont for cash Address, Buick, care of Street, in the City of Las Vegas. 122-11 County of Clark, State of Nevada, FOR SALE-Very destrable gold or may be mailed to Robert Dewey Jefferson, said Executor, at No. 1963 North Fifteenth Street, Boise,

Dated: December 4, 1929. ROBERT DEWEY JEFFERSON

CHAS. LEE HORSEY. Attorney for said Estate. Pub. Dec. 5-7-10-12-14-17-19, 1929.

ed. 800 So. 4th St. Call between In the District Court of the Tenth 146tf Judicial District of the State of Nevada, in and for the County of Clark.

Notice of Hearing of Petition for Probate

Notice is hereby given that a pe-Particular wiring at pepular prices. tition for the probate of the will of George E. Nichols, Deceased, and for NOTICE OF APPLICATION FOR the issuance of letters testamentary to Josephine Nichols, has been filed in this Court; and that Monday, the 16th day of December A. D. 1929, at 10 o'clock of said day, and the courtroom of said courthouse in Las alor repairing, all kind; all work Vegas, Clark County, Nevada, have 142-ti been appointed as the time and place for hearing said petition, when and where any person interested may appear and contest the same. LOST-Ladies wrist watch; lost on and show cause, if any he has, why Ogden street between Second and said petition should not be granted. Seventh streets. Return to Hap- Dated this 3rd day of December

WM. L. SCOTT. Clerk. By DOROTHY KEELER. Deputy.

146-ti. ROGER FOLEY, Attorney for Petitioner, Las Vegas, Nevada. Pub. Dec 5-7-10-12 & 14.

NOTICE FOR PUBLICATION Department of the Interior U. S. LAND OFFICE at

Carson City, Nevada, November 4, 1929. NOTICE is hereby given that John M. Wailace, of Las Vegas, Nevada, who, on November 25, 1927, NOTICES made homestead entry. No. 015697, for the SE¹4, Section 15, Township 21 S., Range 61 E., M. D. Meridian, NOTICE TO CREDITORS AND has filed notice of intention to make Three Year Proof, to estab-On November 22, 1929, contract lish claim to the land above des-No. 199 between Bud S. Barrett cribed, before W. J. Hooper, U. and the State of Nevada for con- S. Commissioner, at Las Vegas.

County, was accepted. Creditors' Claimant names as witnesses: F. claims against this contract can be C. DeVinney, Frank Jameson, Berfiled with the undersigned up to tha L. Jaton and Van Rains, all of

CLARA M. CRISLER Register. Pub. Nov. 9, 16, 23, 30 and Dec 7.

NOTICE FOR PUBLICATION Department of the Interior U. S. LAND OFFICE at Carson City. Nevada.

November 9, 1929. Court of the State of Nevada, in NOTICE is hereby given that and for the County of Clark. Martha Crofts, assignee of George the Matter of the Estate of W. Crofts, of Burbank, California, BAULTTEOR R. JEFFERSON, De- who on September 18, 1920, made desert land entry, No. 011898, for Lots 5, 6, Section 6, Lot 2, Section NOTICE OF SALE OF REAL 7, Township 29 S., Range 66 E., M. D. Meridan, has filed notice of NOTICE IS HEREBY GIVEN, intention to make Final Proof, to hat in pursuance of an order of establish claim to the land above he Tenth Judicial District Court described, before W. J. Hooper, U. of the State of Nevada; in and for S. Commissioner, at Las Vegas, Nehe County of Clark, signed by the vada, on the 17th day of Decem-

er of the Estate of Baulttsor R. James Cashman, Frank Gussewelle, Jefferson, deceased, the undersign- R. J. Oppdyke, of Las Vegas, Need. Executor of the Last Will and vada, and Roy B. Crofts, of Bur-

CLARA M. CRISLER. Register. and subject to confirmation by Pub. Nov. 16-23-30; Dec. 7-14-, '29.

> In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. No. 2177

> ING COMPANY, A Corporation, Plaintiff.

HARRY L. MARTIN, also known as HARRY LEE MARTIN) AND LIZZIE MARTIN. GEORGE S. HAGE AND, HAN-NAH B. HAGE, his wife, SARAH STERN, AND JACOB STERN, her husband. Defendants. SUMMONS

ticularly described as follows:

The Northwest Quarter (NW pear within ten days after the pension pension) of Saction Transfer (NW service upon ten days after the pension pension) service upon you of this Summons Thirza Leavitt, mother's if served in said County, or within twenty days if served out of said Mrs. C. D. Barnum, mother's County but within said Judicial Mount Diablo Base and Merid- District, and in all other cases Mrs. Lillie May Leavitt, mother's within forty days (exclusive of the day of service), and defend the Mrs. Annie E. Cox, mother's

hase price in cash, lawful money title to certain land described in Josepha Leavitt, mother's the United States of America, the complaint and to reform three pension

> of the Tenth Judicial furn Searchlight District Court of the Stockwell & Einney, repair State of Nevada in and

Deputy. McNAMEE, Attoney for J. Warren Woodard, repair,

NOTICE OF SHERIFF'S SALE, Dr. F. M. Ferguson, refund on

ON EXECUTION By virtue of an execution, issued L. V. Office Supp. supplies said sale; the fourth of said in- upon a judgment rendered and Phone Co. Farm

a call court, on the 30th | Mosbach Transfer, drayage ... (150) days from said date of such pany, a corporation, is defendant, confirmation of such sale; said de- in favor of the said plaintiff, and Mesquite Grocery, Groceries ferred installment payments to against the said defendant, for the (Old Age) poms and breakfast nook; every- such installment payment becomes right, title and interest of the said defendant, Las Vegas Disposal Company, a corporation, in and to Mesquite Grocery, supplies, Co.

> One II deb T Ford Truck, with closed can and flat body; Motor Marie D. McIntyre, Justice No. 13495036. One Fordson Tractor, rubber

tires. Motor No. 1535. One Fordson Tractor, regular wheels, Motor No. 205986.

Notice is hereby given that I, the undersigned, sheriff as aforesaid, L. V. Age, Supp. & Printing 33.40 will sell the above described per-sonal property to the highest bid-Executor of the Last Will der, for each, at public auction, at OK Plumbing supp. Co. house 4 % and Testament of Baultt- the rear of the Ford Garage, number OK Plumbing, supp. road dept. 3.40 sor R. Jefferson, Deceased, ber 113 South Fourth street, in the Con. Pwr. & Tel. Co. Elect. 12 90 City of Las Vegas, in the County & Phone Co. Farm (Oct.) Clark, and State of Nevada, on Con. Pwr. & Tel. Co. Elec Wednesday, the 13th day of December, 1929, at 11 o'clock A. M., of Mesquite Groc. groc. for indithat day, to satisfy the said execution, together with the interest and Frank Gusewelle, car hire for costs thereon,

SAM GAY,

PERMISSION TO APROPRI-ATE THE PUBLIC WATERS Anna Farks coronor's juror OF THE STATE OF NEVADA. J. T. Ullom & Co. supp Co. Application No. 9086

Notice is hereby given that on the 11th day of October. 1929, in Boggs Bros. Groc., supp. Co. accordance with Section 59, Chapter 59, of the Statutes of 1919, Remington Rand Co. supp. Robert B. Griffith, of Las Vegas, County of Clark, State of Nevada, Jondahl Paint Co. labor Co. made application to the State En- Farm gineer of Nevada for permission Mesquite Groc. supp. Co farm 126.14 W. E. Hawkins, Las Vegas, chairto appropriate .10 of a second foot National Ice Co. coal & ice co. of the public waters of the State from Mazey Spring at a point in Frank Gusewelle, supp. & labor the SE' NE' Sec. 1, T. 20 S; from which the S. E. corner of Marjoric Gifford, pt. salary Sec. 36, T. 19 S; R. 56 E., bears N. 20° 09' E., 2,042.6 ft. Water will R. G. McCubrey, salary be conveyed by means of a pipe Ed. Wait. labor at co. farm 20.00 Swadener. line to the N¹/₂ of NW¹/₄ and SE¹/₄ Mariotic Cifford salary 15.60 The bar NEW, NW NEW Sec. 36, T. 19 S; R. 56 E; NW¹4. N¹2 NE¹4 and E. H. Davis, in cash adv for R. 56 E; NE¹/₄ NE¹/₄ Sec. 35, T. 19 R. 56 E; NE¹4 NE¹4 Sec. 35, T. 19 S; R. 56 E; S¹2 SE¹4 and NE¹4 L. V. Review-Journal print-SE% Sec. 26. T. 19 S; R. 56 E..

GEO. W. MALONE,

County Bills Allowed Decem 1929, For the Month of Nov	
	Canbe.
E. G. McGriff, salary and	
mileage \$ James Cashman, salary and	103.6
James Cashman, salary and	200
mileage	50.4
A. L. Jones, salary and	
mileage	68.9
Sam Gay, salary	225.0
F. C. DeVinney, salary	225.0
S. R. Whitehead, salary	200.0
J. M. Ullom, salary	175.0
Wm. L. Scott, salary	225.0
Harley A. Harmon, salary	250.0
Tony Marteletti, salary F. H. Butcher, salary	175.0
F. H. Butcher, salary	75.0
Dorothy Keeler, salary	135.0
Louise King, salary	75.0
Quay Powers, salary Marjorie Gifford, pt. salary	135.0
Marjorie Gifford, pt. salary	50.0
May Stone, salary	115.0
Lucille Wadsworth, pt. salary	85.0
Edna Kramed nt salary	100.0
Alice Henderson, salary	115.0
	12.5
Roger Foley salary J. R. Hewitt, Sr., salary Dr. F. M. Ferguson salary	125.0
J. R. Hewitt, Sr., salary	120.0
Lor. I . IVI. I Condition. Strictly	- 10.0
Brigham Hardy, salary	30.0
R. F. Lowe, salary	10.0
Brigham Hardy, salary R. F. Lowe, salary Frank Bresette, salary	100.0
S. D. Conger, salary	30.0
S. D. Conger, salary B. F. Sing, salary A. C. Calkins, salary	25.0
A. C. Calkins, salary	25.0
Luciele Withers, salary	135.0
Carmelia Hughes, indigent	5.0
Mrs. M. Laub, indigent	15.6
Mrs. S. A. Mathews, indigent	10.0
Sarah Grieves, indigent	10.0
Ida B. Houseman, indigent	. 15.0
John Henry Balley, indigent Parley Leavitt, indigent	. 5.0
Parley Leavitt, indigent	25.0
Agnes Burgess, indigent	10.0
Jesse Jones, indigent	10.0
Maria Sandoval, indigent	15.0
Paralee M. Potter, mother's	
pension	10.0
Nettie Leavitt, mother's	
pension	25.0
Mary E. Leavitt, mother's	
pension	10.0
Ruth Fulkerson, mother's	
	49.00

pairs road dept. This action is brought to quiet Ruth Neagle, mother's pension 10.00 City Iron Works, supp., road tion indigent Co. Farm L. V. Office Supp. Co., supulies 27.75 O. K. Plumbing, boiler for Dated this 28th day of Septem- L. V. Office Supp. Co. Sup-Co. Farm plies and files WM. L. SCOTT, Clerk Searchlight Water Co. water Co. Farm digents typewriter for Clark County, Ne- White Cross Drug Co. Supp for tion indigents 3.50 Troy Laundry, court house By DOROTHY KEELER, R. G. McCubrey, meals for prisoners pension . etc. Assessor's car

C. C. Boyer, Serv. Co. read

taxes

We, the undersigned, E. G. Mc-Griff, chairman of the Board of County Commissioners of Clark County, Nevada, and Wm. L. Scott 15.05 Clerk of said Board, do hereby cer-6.75 tify that the toregoing is a full. date of confirmation; the third out of and under the seal of the thereof within ninety (90) days District Court in and for the Counallowed against said County at the 50.7) regular meeting of said Board held Transportation Schedules
Los Angeles and Salt Lake Railroad (U. P.)

Going	g E., R	ead D	own					Come	W., Ite	nu ob
				Miles	from					
No.4	No.22	No.8	No.20	L.A			No.21	No.7	No.19	No.3
11:00	7:30	6:05	9:40	0	Lv	Los Ang.	8:30	9:10	5:30	
1:35	9:50	8:15	12:01	63	Lv	San Bern.	6:10	6:45	3:10	4:10
4:15	12:20	10:45	2:35	149	Lv	Barstow	3:20	4:15	12:35	12.40
4:50	12:55	11:17	3:05	163	Lv	Yermo	2:45	3:45	12:05	12:05
11:10		3:45			Ar	Las Vegas	9:05	10:50	7:10	5:30
11:40	6:15	3:55			Lv	Las Vegas	8:55	10:40	7:00	5:00
1:15		District		nnn	L7	Moapa		Annual Control	441444	3:05
4:15	10:00	7:35			Lv	Callente	5:25	7:15	3:35	11:35
5:45		8:45			Lv	Caliente	6:15	8:05	4:25	12:05
10:35		11:59			Δr	Milford	2:40	4:42	12:55	7:40
10:55		12:06	5:10	2000000	Ar	Milford	2:20	4:32	12:45	7:10
6:00	8:55	5:30	12:20	12/2/20	Ar	Salt Lake	8:15	11:00	5:35	11:35
		and	St. T	homas				Transit		

Frankel Carbon Mfg, supplies 18.00 7.20 Ex. Sun. Miles 3:20 0 Ly Moapa 100.00 4:05 10 Ly Logandale 15 Lv Overton 4:55 21 Ar St. Thomas Pickwick Stages System Leave for Los Angeles: 3:55 a. m.. 12:05 p. m., 11:15 p. m.

Leave for Salt Lake: 11:16 7:45 p. m., 3:15 a. m. & Phone Co. Barn (Oct). 5.50

Prob. Officer Dated this 6th day of December, C. C. Casey, coroner's juror 2.50 Alfred Boyle, coroner's juror Roger Foley, coroner re Wick 11.50 Sheriff of Clark County, Nevada Roger Foley, coroner re Mcd7-14 Cubrev

phones, C. H. & Jail (Oct.) 111.16

Nev. Engineering Ser. maps for

Marie D. McIntyre, Justice

L. V. Chamber of Com. Publi-

L. V. Office Supp. Co. Dockets

Court Recorter

Court Reporter

city (Dec.1)

Justice Court

George Hamilton, coroner's jur-

C. C. Casey, coroner's juror .

Desert Const. Co. Inc. supp Co. Farm .. Farm

Myrtle Joplin, supp indigent 15.01

farm of Nevada, Diversion is to be made Geo. Hamilton, coroners juror 2.50 Sheriff's car R. 56 E., M.D.B.& M., or at a point Lucille Wadsworth, pt. salary 50.00 ry Squires is completed and is now

Marjorie Gifford, pt salary stamps

M.D.B.& M., and there used for ir- W. S. Rhoads, supp, sheriff 6.63 ing & Supp. rigation and domestic purposes J. F. Henry Serv. supp. sheriff 31.31 nent citizen of St. Thomas, was a from April to October of each Western Union, telegrams for

Sheriff Western Union, telegrams, for O. W. MALONE. Clerk & Comm. 7.91 has increased by at le State Engineer. C. J. Harvey, Poll Tax Refund 3.00 during the past year. L. V. Coal & Ice Co. ice for

Court House .. L. V. Coal & Ice Co. coal indi-

C. K. Hause, supplies Court 00 Richfield Oil Co. fuel for Co. 0 Ed. F. Dowler, supp. furn. in-5.25

00 J. Warren Woodard, cabin rent 3.75 for indigent D L. V. Pharmacy, medicine for 00 Geo. E. Perkins, watchman 105.00 To Survey Dam Project Site: U L. A. Rubber Stamp Co. supp. 3.65 A. T. Rice, labor rd dept Elmer Bluchard, labor, rd. de-E. H. Hickman, labor road

department Fay Perkins, labor road de-65.00 00 A. L. Stephenson, labor road Marco Lesa, labor road de-E. G. Davis, labor road department C. D. Breeze, rent, road de-25.00 Con. Pwr. & Tel. Co., elec. &

phone, Co. Barn (Nov.) Von Tobel Lbr. So., supplies, road department Von Tobel Lbr. So., supplies, indigent L. V. Coal & Ice Co., coal, road department Boggs Bros., supplies, road department Arrowhead Trail Gar., supp.

road department David Farnsworth, supplies, road department J. T. Ullom & Co., supplies, road department J. P. King, services, road 110.50 department L. A. Mechura, labor, road

85.00 department Frank Gusewelle, supp. & labor for road dept. James Cashman, cash adv. for indigents Frank Gusewelle, supp., road department

W. H. Lyon, supp., road dept. 45.00 W. C. Guthrie, labor, road 20.00 J. F .Henry Serv. Sta., re-10.00 A. L. Drew, supp. road dept. 16.70

15.00 U. P. Hospital, hospitaliza-O. K. Plumbing, burner for 253.30 O. K. Plumbing, radiators for 325.00 15.00 P. Nash, cash adv. for in-34.70 12.00 F. M. Ferguson, hospitaliza-55.00

75.20 Mary Ann Hafen, mother's

P. O. BOX 278 PHONE 169

No. 150 (U. P. Stage Subsidiary) Ex-Sun. Westbound Eastbound 12:15 Read down 11:25 8:90 6:00 Lv Salt Lake 1:15 11:35 11:00 5:55 3:35 Lv Cedar C. 4:00 2:20 6:30 3:50 Lv Cedar C. 3:50 2:10 8:20 5:40 Ar St. Geo. 2:00 12:20 7:30 5:10 Ly St. Geo. 12:50 10:59 10:10 7:50 Ar Mesquite 10:25 8:25 18:20 8:00 Lv Mesquite 10:15 8:15 11:35 9:15 Ly Glendale 9:05 7:05 7:30 5:30 1:20 11:00 Ar Las V. 2:00 11:45 Lv Las V. 7:00 3:00 12:45 Lv Jean

From Age Files Of Years Agone

Twenty Years Ago

December 4, 1908 2.50 County Officials:

The Clark County officials, as listed in The Age, were as follows: Clerk, Harley A. Harmon; re-25.56 corder and auditor, Frank Clayton; treasurer and tax collector, Ed. W. 35.19 Clark; sheriff, C. C. Corkhill; assessor. W. J. McBurney; district attorney. W. R. Thomas; public administrator. Chas. Ireland; survey-10.00 or, C. E. McCarthy; commissioners, man; S. H. Wells, Moapa, and W. college. 21.75 H. Bradley, Searchlight.

New Hotel Finished

112.95 The handsome new hotel of Hen-50.00 open for business. It is complete in Cliff Whitmore, 15 mo. salary 62.50 all details and reflects credit on 200.00 both the owner and Contractor

The bar of the hotel was opened 15.00 Wednesday evening with an elabor-E. H. Davis, milk for indigent 6.75 ate luncheon served to all comers. James Logan of Moapa is the pro-25.00 prietor and the business is under 57 E; SW 4 SW 4 Sec. 25, T. 19 S; stamps
Cliff Whitmore, 4 mo. salary 62.50 the management of Chas, Stevens. .50 formerly of Rhyolite.

> 279.52 St. Thomas Growing Wm. Francis Murphy, a promi-

visitor at The Age office Monday 20.84 last. He reports that the acreage under cultivation about St. Thomas 7.91 has increased by at least 1.000 acres 1.25 Miller Builds Reservoir

J. T. Ullom & Co. supplies ... 1.85 Miller on his ranch south of Vegas, age, \$300. A. Carlisle & Co. supplies 71.52 is a large reservoir. It will be 150 C K Hause supplies Court feet by 200 in size and 10 feet deep. S. 58.16 and will store a vast amount of dwelling, \$1900. Nevada Market, meat co. farm 55.20 water from the artesian well which Richfield Oil Co. fuel for Court is now running to waste. This im- Permits issued 63.60 provement will give a head of water Valuation sufficient to irrigate the large acre-21.20 age of alfalfa which Mr. Miller will

put in this season. Ten Years Ago

December 13, 1919 A party of government engineers 65.00 will soon be in the Boulder Canyon country completing the survey of the big dam project. The engineer in charge of this project has taken up other work, but has notified the federal government that he will re turn at any time his services may be necessary to carry through the work, even though this be at the sacrifice of his position.

He is sanguine of the completion of the project, believing it to be one of the greatest undertakings in the way of conservation undertaken by the federal government.

The dam would make a lake almost as large as Lake Erie, and would eventually have a depth of from a few inches to 400 feet. It would become one of the greatest resources of the country in being possible to take motor boats far into the Grand Canyon with safety where some of the most wonderful sights of the great gorge could be viewed, and at the same time would safeguard all the lands along the Colorado river and furnish an abundance of water all the year around for millions of acres of the most productive lands in the world -Mohave County Miner.

San Diego Gets Base WASHINGTON, Dec. 6, (U.R)-A bill to authorize construction of a 527.08 dirigible air base at Camp Kearney. near San Diego, Calif., was intro-duced today by Representative Swing, California. The measure is 23.70 designed to carry out recommenda tion of Secretary of the Navy Adams, that a base to cost \$5,000,-13.90 000 be established on 1000 acres of land offered to the government free 11.75 at Camp Kearney.

145 on the 5th day of December, A. D. 1929. E. G. McGRIFF, Chairman of the Board of County Commissioners of Clark County.

> Wm. L. Scott, Clerk of the aboveentitled Board.

Now Relaxed FORT WORTH, Tex., Dec. 6. (U.P.)

3:50 1:35 Ly Wheat, S. 5:15 3:15

11:00 8:40 Lv San B. 10:15 8:15

5:05 2:50 Ar Baker

5:15 3:00 Lv Baker

8:10 5:55 Ly Barstow

1:20 11:00 Ar Los An.

College Rules

10:45 8:30 Ar San B.

5:25 Ar Barstow

-Evidently times have changed at T. C. U., for no longer is it deemed necessary by college authorities to publish in the catalogue such regulations as appeared in the 1874-75 catalogue of the institution which at that time was called Add-Ran

"It is required of all students that they neither keep in their possession or use any firmarms, a dirk. a bowie knife, nor any kind of deadly weapon," the booklet read.

CHRISTIAN SCIENCE SOCIETY

Christian Science Society meets Economy Hall, Fremont street Sunday School, 9:45 a. m. Sunday Services, 11:00 a. m. Wednesday evening meetings including testimonials of healing through Christian Science, 7:30

Building Permits

New Permits

Among the other permanent im- No. 37-F. M. Doolittle, contrac-.80 provements being made by J. F. tor and owner; 418 So. Third; gar-

o. 88-Tony Marteletti, owner; Shaw, contractor: 617 Linden September 1 to November 30 \$154,290

December 1 to Date Permits issued \$2,200 Valuation Permits issued

\$156,490

FRATERNAL **NOTICES**

Valuation

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Special Communications, work requiring, as announced by the Trestle Board, issued each monta. Visiting brothers are welcome

W. N. Schuyler, Secretary. B. P. O. E. Las Vegas Lodge No. 1463 Meets every Thursday evening at 7:30. Club rooms open from 11:90 a. m. to 12:00 p.m. Visiting brothers cordially we. comed. WM. E. ORR, Exalted Ruler,

Wm. L. SCOTT Secretary

EARL F. DAVISON, W. M.

Artesia Lodge No. 43 I. O. O. F. Meets every Monday night at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially wel-

R. H. SNYDER, Noble Grand DONALD BREMNER, Sec.

SOUTHGATE CHAPTER NO. 18, Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

EAL ESTATE OR INC LAS VEGAS NEVADA QUIPPED TO SERVE

> E. A. FERRON, MANAGER

PROFESSIONAL CARDS

H. GRAY

INCOME TAX CONSULTANT PUBLIC ACCOUNTANT 18 Delkin Building, Las Vegas, Nevada

UNION PACIFIC HOSPITAL

Now Under Management of

F. M. Ferguson, M. D.

325 So. Second

4:00

1:50

3:50

3:40 1:40

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