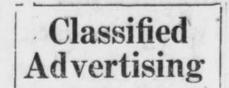
#### SATURDAY MORNING, NOVEMBER 2, 1929.



#### FOR SALE

FOR SALE-Nash touring car, 1925 (SEAL) model. Mechanically perfect. Five brand new tires. This is a bar-gain; be sure and see it. Price 31; Nov 2-5-and 7, 1929. s250.00. Address Box 303, Las Notice of Proposed Improvement of, 129-3t Vegas Age.

FOR SALE- An \$300 credit on a Buick car. Substantial reduction for cash. Address, Buick, care of The Age.

FOR SALE--Very desirable gold to all parties concerned and interlight, Nevada.

FOR SALE OR LEASE-100 feet on Board of City Commissioners of

#### TYPEWRITERS

Sold, Rented, Repaired, All makes, accordance with plats, diagrams ter 59, of the Statutes of 1919. All prices. Rental rates \$3.00 per and estmates of cost, prepared un- Joseph T. Atkin & Sons, of St. month. Typewriters repaired by der the direction of said Board of George, County of Washington, expert mechanic in Las Vegas. City Commissioners and on file State of Utah, made application Let us tell you about our type- in the office of the City Clerk for to the State Engineer of Nevada writer inspection service. Stockwell & Binney, 115 S. 4th. Street. Phone 420.

#### FOR RENT

FOR RENT - Nicely furnished sleeping room. Hot water. \$20 per month. 601 S. Second St.

FOR RENT-Two room house partly furnished at Foremaster ranch 124-tf

#### MISCELLANEOUS

MATTRESES MADE TO ORDER-Mattresses made over with or without new tick. Handy couches made to order. Work done by expert with years of experience Each job guaranteed in workmanship. Phone 439 or call at People's Store, Fifth and Clark 127-3t streets.

#### ELECTRICAL WORK

Particular wiring at popular prices. Peoples Electric Shop-E Roland said improvements is described as Brauch, Manager 448 N. 7th. St. follows 129-tf Phone 432

#### LAUNDRIES

HOME LAUNDRY-36 pieces rough dry for \$1.50. Lemon Cottage, 32214 South First. 130-3t

> TRAVEL **OPPORTUNITIES**

LEAVING THIS evening or Sunday morning for Los Angeles, will take three. 50-50 basis. Leave name at Age offce i pd-132

## LEGAL NOTICES In The Tenth Judicial District

should not be granted authorizing within forty days (exclusive of the the said Executor to sell said real day of service), and defend the estate at private sale. above entitled action. This action is WITNESS my official signature brought to recover judgment diswith the seal of said Court attach- solving the bonds of matrimony exed, this 23rd day of October, 1929. is ing between you and the plain-WM. L. SCOTT. County tiff upon the grounds of extreme tifi upon the grounds of extreme Clerk and Ex-Officio cruelty, all of which fully appears Clerk of the Tenth Ju- in plaintiff's verified complaint, on file hereing reference to which is

hereby made and the same reference made a part hereof. Dates of Publication; Oct. 24-26-29. Dated this 3rd day of October. A. D. 1929.

vada.

Plaintiff. Las Vegas, Nevada.

Pub. Oct. 5-12-19-28, Nov. 2-9-16.

PERMISSION TO APPROPRI-

ATE THE PUBLIC WATERS

OF THE STATE OF NEVADA.

Notice is hereby given that on

Application No. 8731.

for permission to appropriate .01

of a second foot of the public

waters of the State of Nevada.

Diversion is to be made from Wire-

grass Spring at a point in the NW'. SE<sup>14</sup> Unsurveyed Sec. 20 T. 14 2

R. 71 E., M. D. B. & M., or at a

point from which the E14 corner

Pub. Oct. 5-12-19-26, Nov. 2, 9.

In the Tenth Judicial District Court

the County of Clark.

of the State of Nevada, in and for

NEVADA, a Public Corporation,

SUMMONS

You are hereby summoned to ap-

pear within ten days after the ser-

vice upon you of this Summons if

served in said County, or within

twenty days if served out of said

County but within said Judicial

District, and in all other cases with-

a judgment quieting title in plain-

tiff as against said defendants' ad-

ings to Said Defendants:

JAMES MCMAHON and NELLIE

WM. L. SCOTT, Clerk

of the Tenth Judicial

District Court of the

State of Nevada, in and

for Clark County, Ne-

37

11-15-19

25 to 32 inclusive Blocks 6-

Lots 25-32 inclusive Block 1.

Also that portion of Block 1 beginning at the northwest-

erly corner of Lot 7, Blk. 1

South Addition., and running

northerly along the east

line of Main St. 150' to its

intersection with the souther-

line of Garces St; thence

easterly along the southerly

line of Garces street 140' to

its intersection with the west-

erly line of the alley between

Main and First Streets; thence

southerly along the westerly

line of the alloy between Main

and First Streets 150' to the

Northeast corner of Lot 7.

Block 1, Scuth Add; thence

westerly along the northerly

line of Lot 7, Block 1, South

Also, the east fifty feet of

Addition 140' to P. O. E.

Lot 7. Block 1, South Add. Also, beginning at a point

on the westerly line of Main

Street northerly 61 degrees

47" east 80' from the north

west corner of Block 3, Clark's

Las Vegas Townsite, and running southerly 28 degrees 13"

west 2,880 feet along the

westerly line of Main Street;

thence northerly 61 degrees

47" cast 1,330': thence 28 de-

grees 13" east 2,880'; thence

southerly 61 degrees 47" east

1,330' to P. O. B

of the City of Las Vegas.

day of October, A. D. 1929.

ATTEST :- VIOLA BURNS,

City Clerk of the City of

for the County of Clark.

of Las Vegas.

of the State of Nevada, in and

No. 321.

In The Matter of the Estate of

provements.

Las Vegas.

Nov. 2, 1929.

Asphaltic Concrete Pavement Durite Process in the City of Las Vegas.

The Board of Commissioners of 122-tf the City of Las Vegas, Clark Coun-(COURT SEAL) Nevada, hereby gives notice HAM & TAYLOR, Attorneys for

Clark County, Nevada.

mining property, whole or part. ested, and especially to these Write William H. Crozier, Search- parties owning property situate in 106-tf the district to be assessed, as here- NOTICE OF APPLICATION FOR inafter described, that the said

Fifth street, next to Peoples' store, the City of Las Vegas intends to Inquire at Peoples' store. 130-t1 construct, Asphaltic Concrete Pavement-Durite Process, upon those

certain streets and portions of the 19th day of October, 1928, in streets hereinafter designated in accordance with Section 59, Chappublic examination. The streets and portions of

124-137 street on which said improvement in to be done and the location of the work to be done, follows.

In Clark's Las Vegas Townsite Main Street; from Fremont St. to Garces St. First Street; from Lewis St. to Garces St. Second Street; from Lewis

St. to Garces St. Third Street; from Lewis St. to Garces St.

Fourth Street; from Lewis St to Garces St. Lewis Street; from Main St. to Fourth St.

Clark Street; from Main St. to Fifth St. Bonneville Street; from Main St. to Fifth St.

Garces Street; from Main ELLIE JONES. Plaintiff, vs. St. to Fifth St. In South Addition LINCOLN COUNTY, STATE OF

Garces Street; from Main St. to Fifth St. The District to be assessed for

I. McMAHON, his wife, E. C. Mc-DONALD and CLARA McDON-ALD, his wife, A. E. JONES, and In Clark's Las Vegas Townsite ANNA B. JONES, his wife, Defendants.

All lots in Blocks 6-7-8-9-10-11-22 23 24 25 26-27. Lots 1-16 inclusive Blocks The State of Nevada Sends Greet-3 and 4 Lots 1-24 inclusive in Block

Lots 9 to 24 inclusive Blocks 12-21-28. Lots 1 to 25 inclusive Block

38 Lots 9 to 16 inclusive Block

in forty days (exclusive of the day 37 of service), and defend the above entitled action. This action is All lots in Blocks 39 and 40 In South Addition Lots 1 to 8 inclusive and 25 brought to recover judgment to 32 inclusive Blocks 6-11-

15 - 19. Lots 25 to 32 inclusive Block Also, that portion of Block

verse claims in and to that certain real property described in the complaint herein:

LAS VEGAS AGE

#### BAYLOR, PACED BY WILSON, Lots 9 to 16 inclusive Block All lots in Blocks 39 and 40 TOPS FIELD IN SOUTHWEST In South Addition Lots 1 to 8 inclusive and



all of almost equal calibre, and a Bone of Contention bevy of veteran linemen scrambling A theatrical producer and edian who has been playing

broke because the comedian accused

LOS ANGELES, Nov. 1, (U.P.) A LOS ANGELES, Nov. 1, (U.P) 1800 volt shock and a 50 foot fall Woodward Price, 24, and Jack Marcaused the death here today of tine, 32, who pleaded guilty to Benjamin Cassin, steel worker. Cas- holding up an Inglewood Drive sin was crossing a girder on a build- store on August 22, were sentenced ing under construction when he today to serve terms of from seven touched a high tension wire. He years to life in Folsom. Sentence fell to the ground and was dead was passed by Superior Judge Carfellow employees reached him. los Hardy

### Las Vegas Florist TOWER MARKET Flowers artistically arranged and promptly delivered. Funeral designs a specialty.

**Patronize Your Home Institutions** Phone 386

# **PROFESSIONAL CARDS**

JAKE WILSON BAYLOR Quarterback Quarterback	DR. C. E. BULETTE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bldg. Hours, 8:30-11:30; 2:00-4:00 Over Postoffice	McNAMEE & McNAMEE ATTORNEYS AT LAW Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada
	F. M. FERGUSOIN. M. D. PHYSICIAN AND SURGEON Las Vegas Hospital Las Vegas, Nevada	STEVENS. HENDERSON & NOLAND F. A. Stevens A. S. Henderson Dan V. Noland ATTORNEYS AT LAW Suite 3, Clark Building LAS VEGAS, NEVADA
	Forest R. Mildren, M. D. Specialist in Surgery Obstetrics and Diseases of Women LAS VEGAS HOSPITAL LAS VEGAS, NEVADA	E. F. DUPRAY ATTORNEY AT LAW Suite 17-19, Clark Bldg. Las Vegas Nevada
	DR. J. N. VAN METER PHYSICIAN AND SURGEON Telephone 417 Room 214 Professional Bldg	C. D. BREEZE ATTORNEY AT LAW 115 South Second St. Phone 8
	DR. Z. A. d'AMOURS PHYSICIAN AND SURGEON A Graduate From Baltimore University 126 No. Second St. Phone 301	CHAS. LEE HORSEY. ATTORNEY AT LAW Suite 1-2, Clark Bldg.
A theatrical producer and a com- edian who has been playing under his auspices have parted, and the report along Broadway is that they	DR. R. R. MYERS DENTIST	Las Vegas Nevada

I. S. THOMPSON

ATTORNEY AT LAW

Rooms 3 and 4, Griffith Bldg.

LAS VEGAS, NEVADA

HAM & TAYLOR

A. W. Ham Ryland G. Taylor

ATTORNEYS AT LAW

Suite 7, Mesquite Building

Nevada

103 Fremont

JAS. A. FLEMING

CERTIFICATED ARCHITECT

STRUCTURAL ENGINEER

208 Professional Building

Las Vegas,

Hours 9 to 12-1 to 5



PAGE FIVE

Court of the State of Nevada, in and for the County of Clark. No. 2168 DELILAH DENNY, Plaintiff, vs.

CHARLES A. DENNY. Defendant. SUMMONS

The State of Nevada Send Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County. or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of service), and defend the above entitled action.

This action is brought to recover judgment dissolving the bonds of matrimony now existing between you and the plaintiff herein upon the grounds of wilful desertion by you of plaintiff for a period of more than one year prior to the commencement of this action. All of which more fully appears from the verified complaint of plaintiff on file in the office of the Clerk of the above entitled Court, to which you are hereby referred. Dated this 18th day of Septem-

ber, A. D. 1929. WM. L. SCOTT, Clerk of the Tenth Judicial Dis-

trict Court of the State of Nevada in and for

(DISTRICT) Clark County, Neva-( COURT ) da.

SEAL ) Roger Foley, Attorney for Plaintiff, Las Vegas, Nevada.

Sept. 28, Oct. 5-12-19-26; Nov. 2.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark.

No. 308. In the Matter of the Estate of BAULTTSOR R. JEFFERSON, De-

ceased. NOTICE TO SHOW CAUSE ON

SALE OF REAL ESTATE Robert Dewey Jefferson, the Ex- cf said Board, at the County ecutor of the Last Will and Testa- Court House, in the City of Las ment of Baulttsor R. Jefferson, de- Vegas, it will hold a meeting for ceased, having filed herein his peti- the purpose of considering and sugtion praying for an order to sell gestions or objections that may certain of the real estate of said be made by the parties interested deceased, for the purposes therein with respect to the proposed imset forth, and the Judge of said provements. Court having directed the undersigned, the Clerk thereof, to issue 19 day of October, A. D. 1929. a notice to all persons interested in said estate to be and appear before said Court on Saturday, the 23rd day of November, 1929, at two o'- ATTEST :-- VIOLA BURNS, clock in the afternoon, or as soon City Clerk of the City of thereafter as counsel can be heard. Las Vegas. at the Court Room of said District Pub. Oct. 22, 24, 26, 29 31 and Court, at the County Court House, Nov. 2, 1929. in the City of Las Vegas, County of Clark, State of Nevada, to show In the Tenth Judicial District Court cause, if any there be, why an order should not be granted to the said Executor to sell said real estate of said deceased at private sale; NOW, THEREFORE, NOTICE 15 OSCAR ROBERT WAIDMAN,

HEREBY GIVEN to all persons interested in the estate of said deceased to be and appear before said MARIE WAIDMAN, Defendant. thereof, at the County Court House. Clark, State of Nevada, on Saturif any there be, why an order District, and in all other cases

1 beginning at the northwesterly corner of Lot 7, Blk South Add., and running northerly along the east line of Main St. 150' to its intersection with the Southerly line of Garces St; thence easterly along the southerly line of Garces St. 140' to its intersection with the westerly line of the alley between Main and First St; thence southerly along the westerly line of the alley between Main and First St. 150' to the Northeast corner of Lot 7. Blk. 1, South Add.; thence westerly along the northerly line of lot 7, Blk. 1. South Add. 140' to P. O. B. Also, the east fifty feet of lot 7 Blk. 1, South Add Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47" east 80' from the north west corner of Blk. 3, Clark's Las Vegas Townsite, and running southerly 28 degrees 13" west 2,880 feet along the westerly line of Main St; thence northerly 61 degrees 47" east 1,330'; thence 28 degrees 13" east 2,880'; thence southerly 61 degrees 47" east 1.330' to P. O. B. That all the costs and expense of constructing Asphaltic Concrete Pavement-Durite Process, is to be defraved by special assessment to situate in the special assessment Las Vegas, certain portions are re-

quired to be paid from the General Fund of the City of Las Vegas. The Board of Commissioners of public examination. the City of Las Vegas hereby gives notice that on Wednesday the 6th day of November, at the hour of 3 o'clock P. M., in the Board Room

PASSED AND ADOPTED this O. J. SMITH, Mayor

Pro Tem of the City of Las Vegas.

of the State of Nevada, in and for the County of Clark. SUMMONS Case No. 2182

District Court, at the Court Room The State of Nevada Sends Greet-

in the City of Las Vegas, County of You are hereby summoned to appear within ten days after the serday, the 23rd day of November, 1929, vice upon you of this Summons if at two o'clock in the alternoon of served in said County, or within said day, or as soon thereafter as twenty days if served out of said counsel can be heard, to show cause, County but within said Judicial

JOHN F. ALLEN The property described in the Notice is hereby given that the pects among the best in Southwes complaint, to which you are hereby undersigned was on the 7th day conference history. Weldon Lucas, specifically referred, is particularly of October. A. D. 1929, appointed Bear captain, is at right end, with described as follows: and qualified by the above entitled Bochey Kock, an all-conference Court as Administrator of the guard last year, and Charles Mor-

Lot Nine (9) in Block Four (4) of Buck's Subdivision, City of Las Vegas, Clark County, Nevada. described in complaint. ceased. Dated this 10th day of September.

A. D. 1929. WM. L. SCOTT, Clerk the same with the proper vouchers of the Tenth Judicial and statutory affidavit attached, District Court of the with the Clerk of the Court within

for Clark County. Ne- the first publication of this notice. va By Dorothy Keeler. (COURT SEAL) Deputy. HAM & TAYLOR.

Attorneys for Plaintiff. Oct. 12-19-26-Nov. 2-9-16-23, 1929 C. D. BREEZE,

Notice of Proposed Improvement of Hydraulic Cement Cenerete Curb and Gutter and Rough Grading NOTICE OF APPLICATION FOR for Street Improvements in the City of Las Vegas, Nevada. The Board of Commissioners of the City of Las Vegas, Clark Coun-

ty, Nevada, hereby gives notice to all parties concerned and interested, and especially to those parties the 22nd day of August, 1929, in owning property situate in the dis- accordance with Section 59, Chaptrict to be assessed, as hereinafter ter 59, of the Statutes of 1919, described, that the said Board of Willard H. George of Las Vegas, City Commissioners of the City of County of Clark, State of Nevada,

Vegas intends to construct, made application to the State Hydraulic Cement Concrete Curb Engineer of Nevada for permission and Gutter and Rough Grading to appropriate one and one halt for Street Improvement, upon those second feet of the public waters whereby the Charter of the City of and estimates of cost, prepared un- the SW14NE14 Sec. 3, T. 22 S; R. der the direction of said Board of 58 E., M.D.B. & M., from which the

City Commissioners and on file NE Cor. of said Sec. 3, bears N. 49° The streets and portions of the NE14 NE14 Sec. 3, and NW14 street.

In Clark's Las Vegas Townsite. Main Street; from Fre-

mont St., to Garces St. First Street: from Lewis St., to Garces St Second Street; from Lewis

St., to Garces St. Third Street: from Lewis St., to Garces St.

Fourth Street: from Lewis St., to Garces St. Lewis Street; from Main

St., to Fourth St. Clark Street; from Main St. to Fifth St.

Bonneville Street: from Main St., to Fifth St.

Garces Street; from Main St to Fifth St. In South Addition

Garces Street; from Main

St., to Fifth St. The District to be assessed for said improvements is described as Plaintiff follows In Clark's Las Vegas Townsite

All lots in Blocks 6-7-8-9-10 11-22-23-24-25-26-27

Lots 1-6 inclusive Blocks 3 ings to Said Defendant: and 4 Lots 1-24 inclusive in Block Lots 9 to 24 inclusive Blocks 12-21-28

Lots 1 to 25 inclusive Block 38

estate of JOHN F. ALLEN, de- ris, a smashing tackle. The backfield is built around Jak All persons having claims against Wilson, regarded as the best allsaid Estate are required to file around back in the southwest. Baylor won the Southwest ference title in 1915, 1922 and 1924

In none of those years did the Bears have the galaxy of stars in State of Nevada in and three months from the date of this year's line-up.

for regular berths.

Critics call Baylor's

Dated October 11th, A. D. 1929. CLINTON L. AVERETT, A @ Administrator of the Estate of John F. Al-

len. Deceased. NEW YORKER

Attorney for the Estate. Pub. Oct. 12-19-26; Nov. 2, 1929

> PERMISSION TO APPROPRI-ATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 9038

Notice is hereby given that on By DEMNG SEYMOUR NEW YORK - Into a recent New York jewel robbery detective: probed for a week without turning up a single clew. Then one evening a plainclothes man who was wan-

dering around Brooklyn noticed a passing motor car which some sixth sense prompted him to stop. It contained four men. three of on the taxable lots and premises certain streets and portions of of the State of Nevada. Diversion them armed. They were taken to streets hereinafter designated in is to be made from Sandstone headquarters, and presently detecaccordance with plats, diagrams Springs Nos. 1 & 2 at a point in tives were asking them about the jewel robbery. All night the men professed ignorance of it, but to-

ward morning one of them said in the office of the City Clerk for 04' E., 2,592 feet. Water will be something about a warehouse in conveyed by means of ditches to midtown New York, on Fifty-ninth

streets on which said improve- NW14 Sec. 2, T. 22 S; R. 58 E., The detectives went to the warement is to be done and the loca- and there used for irrigation house, and found there only a tion of the work to be done, fol- purposes from January 1st to watchman, employed principally to December 31st of each year. look after some wild animals stored Signed: GEO. W. MALONE, in the building.

State Engineer.

Questioning of the watchman Pub. Oct. 5-12-19-26, Nov. 2, 9. convinced detectives that he knew something about the jewels, and NOTICE OF APPLICATION FOR they kept on grilling him despite PERMISSION TO APPROPRI- his repeated protestations of inno-ATE THE PUBLIC WATERS cence.

OF THE STATE OF NEVADA. Finally, with a look of weary res-Application No. 8730. ignation, he rose from his chair, Notice is hereby given that on walked across the storage room. the 19th day of October, 1928, in picked up a steel prod and jabbed accordance with Section 59, Chap- the lion which was sleeping in its ter 59, of the Statutes of 1919, cage. The beast got up, and under Joseph T. Atkin & Sons, of St. it was a pouch containing all .he George, County of Washington, stolen jewels.

State of Utah, made application First Night Crowd to the State Engineer of Nevada One of the town's gaver night

for permission to appropriate .01 of a second foot of the public clubs opened for the season a few waters of the State of Nevada, midnights ago.

"How was it?" inquired somebody Diversion is to be made from Cedar Spring at a point in the NE14 the next day of one who had been Unsurveyed Sec. 20 T. 14 S. there. NW

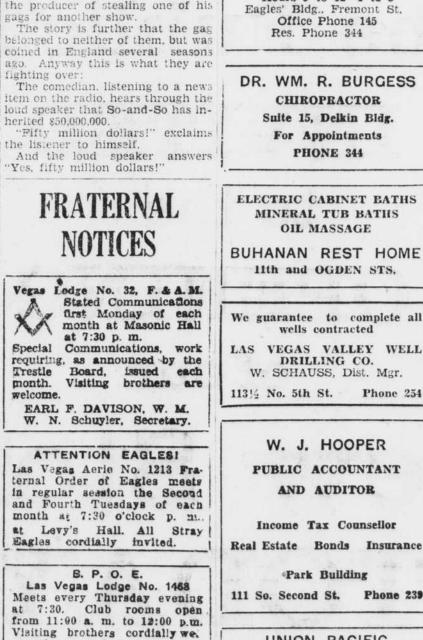
"Great!" was the answer. "If the R. 71 E., M. D. B. & M., or at a point from which the E', corner police had raided the place they of Sec. 18, T. 13 S: R. 71 E., bears could have solved every murder

N. 3° 19' W., 34,624 feet. Water mystery in town." will be conveyed by means of a

pipe line to troughs located in the same subdivision as the point of

diversion, and there used for in New York are diamond splitters watering 1500 sheep from January But the three of them earn \$50 to 1st to December 31st of each year. \$65 a week.

Signed: GEO. W. MALONE, Until a few years ago every dia-State Engineer. mond cutting shop employed at Pub. Oct. 5-12-19-26, Nov. 2. 9.



W. SCHAUSS, Dist. Mgr. J. T. McWILLIAMS, C. E. 1131/2 No. 5th St. Phone 254 **County Surveyor** State Water Right Surveyor Land Reports and Surveys Clark County - Moapa Valley Maps Hundreds of Other Detail PUBLIC ACCOUNTANT Desert Maps for Sale C. D. BAKER Real Estate Bonds Insurance CIVIL ENGINEER U. S. Mineral Surveyor State Water Right Surveyor 111 So. Second St. Phone 239 11 Fremont Las Vegas, Nev. UNION PACIFIC HOSPITAL LAS VEGAS HOSPITAL GEO. W. FRAZIER, M. D. Trained nurses are in constant Resident Surgeon attendance. Laboratory. X-ray. Fully equipped to handle both Trained registered nurses in constant attendance. Laboratory Medical and Surgical cases. -X-Ray. ROY W. MARTIN, M. D. 325 SOUTH SECOND ST. Physician and Surgeon LAS VEGAS PHONE 111 New Hospital Bldg., Second St. HARLEY A. HARMON THOS. J. SALTER ENGINEER AND ATTORNEYS AT LAW SURVEYOR Las Vegas - - - Nevada HUGH A. SHAMBERGER Let me figure with you on your subdividing, clearing and street work. A. A. HINMAN

Suite 201-2

Ray Professional Bldg.

Las Vegas, Nev.

Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL LAVISON, W. M.

Phone 22 MABEL R. ULLOM, Secretary

Maps and blueprints furnished Swanson's Arcade 121 South Main Street

Tel. 380

Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially we. comed. WM. E. ORR, Exalted Ruler, Wm. L. SCOTT Secretary Artesia Lodge No. 43 I. O. O. F. Meets every Monday night at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand DONALD BREMNER, Sec. SOUTHGATE CHAPTER NO. 18, Order of the Eastern Star ATTORNEY and COUNSELOR

Piecework Scarcer even than pretzel-benders