ber 2, at 10 a. m. at the Mesquite said Executor to sell said real estate entered by the Board of County

ENGINE 8805 IN SHOPS on account of a broken axle. She has been released as 'cured.'

Classified Advertising

FOR SALE

FOR SALE-Nash fouring car, 1925 model. Mechanically perfect. Five brand new tires. This is a bar- (SEAL) \$250.00. Address Box 303, Las 31; Nov 2-5-and 7, 1929. Vegas Age. 129-3t

FOR SALE--An \$800 credit on a Buick car. Substantial reduction for cash. Address, Buick, care of The Age. 122-tf

FOR SALE-Very desirable gold Write William H. Crozier, Searchlight, Nevada.

FOR SALE OR LEASE-100 feet on Fifth street, next to Peoples' store. Inquire at Peoples' store. 130-t1

TYPEWRITERS

Sold, Rented, Repaired, All makes. All prices. Rental rates \$3.00 per month. Typewriters repaired by expert mechanic in Las Vegas. Let us tell you about our typewriter inspection service. Stockwell & Binney, 115 S. 4th. Street. Phone 420.

FOR RENT

FOR RENT-Two room house part- the work to be done, follows. ly furnished at Foremaster ranch

124-tf

MISCELLANTOUS

MATTRESES MADE TO ORDER-Mattresses made over with or without new tick. Handy couches made to order. Work done by expert with years of experience. Each job guaranteed in workmanship. Phone 439 or call at People's Store, Fifth and Clark 127-3t

Particular wiring at popular prices.

ELECTRICAL WORK

Peoples Electric Shop-E Roland Brauch, Manager 448 N. 7th. St. Phone 432 LAUNDRIES

dry for \$1.50. Lemon Cottage, follows 322 5 South First.

LEGAL NOTICES

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark PROBATE CASE NO. 332.

In The Matter of the Estate Of FRED S. PENNINGTON, sometimes known as F. S. PENNINGTON.

Notice is hereby given that the undersigned was on the 29th day of October, A. D. 1929, appointed and qualified by the above entitled

Court as ADMINISTRATRIX of the estate of FRED S. FENNING-TON, decease All persons laving claims against said estate are required to file same with proper vouchers and statutory affidavit attached, with the Clerk of

the Court within three months from the date of the first publication of this notice. Dated October 29th, A. D. 1929. EDITH ROSE PENNINGTON. ADMINISTRATRIX

HAM & TAYLOR, Attorneys for Estate. Pub. Oct. 31, Nov. 7, 14, 21, and 28.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. In The Matter of The Estate of HOMER B. MILLS, also known as H. B. MILLS, Deceased.

NOTICE TO CREDITORS

Notice is hereby given that the undersigned was on the 30th day of October, A. D. 1929, appointed and qualified by the above entitled Court as Administrator of the estate of Homer B. Mills, deceased. All persons having claims against said Estate are required to file the same with the proper vouchers and statutory affidavit attached, with the Clerk of the Court within three months from the date of the first publication of this notice. Dated October 30th, A. D. 1929.

BERT MILLS. Administrator of

B. Mills, Deceased. LEO A. McNAMEE, Attorney for the Estate.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark.

No. 308. In the Matter of the Estate of

BAULTTSOR R. JEFFERSON, De-NOTICE TO SHOW CAUSE ON

SALE OF REAL ESTATE ecutor of the Last Will and Testament of Baulttsor R. Jefferson, deceased, having filed herein his peti-

Robert Dewey Jefferson, the Extion praying for an order to sell certain of the real estate of said set forth, and the Judge of said with respect to the proposed im- tion of the work to be done, fol- said defendants' adverse claims in Court having directed the under- provements. signed, the Clerk thereof, to issue a notice to all persons interested in said estate to be and appear before said Court on Saturday, the 23rd day of November, 1929, at two o'clock in the afternoon, or as soon ATTEST:-VIOLA BURNS, thereafter as counsel can be heard, City Clerk of the City of at the Court Room of said District Las Vegas. Court, at the County Court House, Pub. Oct. 22, 24, 26, 29 31 and in the City of Las Vegas, County of Nov. 2, 1929.

Clark, State of Nevada, to show The Ladies of St. Agnes Guild will cause, if any there be, why an orhold a food sale Saturday, Novem- der should not be granted to the that pursuant to an order made and

of said deceased at private sale; NOW, THEREFORE, NOTICE 1S Nevada, at a regular meeting held HEREBY GIVEN to all persons in- on the 5th day of October, 1929, the Engine 3305 has been in the local terested in the estate of said de- following described property now ceased to be and appear before said owned by said County of Clark will District Court, at the Court Room be sold at public auction at the thereof, at the County Court House, front door of the Court House in A matrimonial expert says that a in the City of Las Vegas, County of the City of Las Vegas, Clark County girl's chance to marry fades after Clark, State of Nevada, on Saturfew of them ever get that old any at two o'clock in the afternoon of November, 1929, at the hour of ten follows: said day, or as soon thereafter as o'clock, A. M. towit: ounsel can be heard, to show cause If any there be, why an order should not be granted authorizing the said Executor to sell said real estate at private sale.

WITNESS my official signature with the seal of said Court attached, this 23rd day of October, 1929. WM. L. SCOTT, County Clerk and Ex-Officio Clerk of the Tenth Judicial District Court,

Clark County, Nevada.

gain; be sure and see it. Price Dates of Publication; Oct. 24-26-29,

Notice of Proposed Improvement of Asphaltic Concrete Pavement Durite Process in the City of Las Vegas. The Board of Commissioners of

the City of Las Vegas, Clark Coun-Nevada, hereby gives notice mining property, whole or part. to all parties concerned and interested. and especially to those parties owning property situate in the district to be assessed, as hereinafter described, that the said Board of City Commissioners of the City of Las Vegas intends to construct, Asphaltic Concrete Pavement-Durite Process, upon those (SEAL) certain streets and portions of streets hereinafter designated in accordance with plats, diagrams In the Justice's Court of Las Veand estmates of cost, prepared under the direction of said Board of City Commissioners and on file M. D. COHN, Plaintiff in the office of the City Clerk for 124-137 public examination.

The streets and portions of street on which said improvement in to be done and the location of In Clark's Las Vegas Townsite

Main Street; from Fremont St. to Garces St

First Street: from Lewis St. to Garces St. Second Street; from Lewis St. to Garces St Third Street; from Lewis

St to Garces St. Lewis Street; from Main St. to Fourth St. Clark Street; from Main St.

Fourth Street · from Lewis

St. to Garces St

St. to Fifth St.

12-21-28.

to Fifth St Bonneville Street; from Main St. to Fifth St. Garces Street; from Main

In South Addition Garces Street; from Main St. to Fifth St. The District to be assessed for

HOME LAUNDRY-36 pieces rough said improvements is described as In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-

10-11-22 23 24 25 26-27. Lots 1-16 inclusive Blocks 3 and 4.

Lots 1-24 inclusive in Block Lots 9 to 24 inclusive Blocks

Lots 1 to 25 inclusive Block Lots 9 to 16 inclusive Block

All lots in Blocks 39 and 40 In South Addition Lots 1 to 3 inclusive and 25 to 32 inclusive Blocks 6-11-

order of the Board of County Commissioners of said County, duly made and entered on the minutes of the - Lots 25 to 32 inclusive Block Board at the regular meeting held on the 5th day of October, 1929. Also, that portion of Block will on the 21st day of November, 1 beginning at the northwest-1929, at 10 o'clock a. m., of said erly corner of Lot 7, Blk 1 day, at the Court House in Las South Add., and running Vegas, Clark County, Nevada, sell northerly along the east line at public auction to the highest of Main St. 150' to its interbidder for cash, such right, title section with the Southerly and interest as the County of Clark line of Garces St; thence eastnow has in and to all that real erly along the southerly line property now held by the underof Garces St. 140' to its insigned in trust for said County and tersection with the westerly heretofore owned and assessed to line of the alley between John F. Moore, and upon which the Main and First St; thence State and County Taxes for the southerly along the westerly year 1914 amounting to \$11.98, rethe alley between line of mained unpaid and became delin-Main and First St. 150' to the quent on the 7th day of December. Northeast corner of Lot 7, 1914, and for which said taxes the Blk. 1, South Add.; thence said property was sold to the westerly along the north-Treasurer of said County on the 6th erly line of lot 7, Blk. 1. day of March, 1915. South Add. 140' to P. O. B. Said property is situated in Clark

lot 7 Blk. 1. South Add Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47" east 80' from the north west corner of Blk. 3, Clark's Las Vegas Townsite. and running southerly 28 degrees 13" west 2.880 feet along the westerly line of Main St; thence northerly 61 degrees 47" east 1,330'; thence 28 degrees 13" east 2,880';

Also, the east fifty feet of

47" east 1,330' to P. O. B. That all the costs and expense the City of Las Vegas, Clark Counthe Estate of Homer of constructing Asphaltic Concrete ty, Nevada, hereby gives notice to Pavement-Durite Process, is to be all parties concerned and interestdefrayed by special assessment to ed, and especially to those parties be made according to benefits up- owning property situate in the dis-Pub. Oct. 31, Nov.7-14-21-28,1929. on the taxable lots and premises trict to be assessed, as hereinafter situate in the special assessment described, that the said Board of district above described, except City Commissioners of the City of whereby the Charter of the City of Las Vegas intends to construct, Las Vegas, certain portions are re- Hydraulic Cement Concrete Curb quired to be paid from the General and Gutter and Rough Grading Fund of the City of Las Vegas. for Street Improvement, upon those

thence southerly 61 degrees

The Board of Commissioners of certain streets and portions of the City of Las Vegas hereby gives streets hereinafter designated in notice that on Wednesday the 6th accordance with plats, diagrams served in said County, or within day of November, at the hour of and estimates of cost, prepared un- twenty days if served out of said 3 o'clock P. M., in the Board Room der the direction of said Board of County but within said Judicial of said Board, at the County City Commissioners and on file District, and in all other cases specifically referred, is particularly Court House, in the City of Las in the office of the City Clerk for within forty days (exclusive of the Vegas, it will hold a meeting for public examination. the purpose of considering and sug- The streets and portions of above entitled action. This action gestions or objections that may streets on which said improve- is brought to recover judgment be made by the parties interested ment is to be done and the loca-

PASSED AND ADOPTED this 19 day of October, A. D. 1929. O. J. SMITH, Mayor Pro Tem of the City

First Street; from Lewis St., to Garces St Second Street: from Lewis St., to Garces St.

Third Street; from Lewis St., to Garces St. Fourth Street; from Lewis

Main Street; from Fre-

mont St., to Garces St.

St., to Garces St. Lewis Street; from Main St., to Fourth St.

Clark Street; from Main St. to Fifth St. Street; from Bonneville Main St., to Fifth St. Garces Street; from Main St to Fifth St.

NOTICE OF SALE

Commissioners of Clark County

Lot 11 'n Block 1, Duck's Sub-

division of Las Vegas, said lot

being approximately 50 ft, by

140 ft. in size located on the

southwest corner of 6th Street

and Linden Avenue; said lot

to be sold with the following

improvements and equipment:

8 ft. galvanized iron fence com-

pletely surrounding said lot, 10

truck stall sheds, shop building

one 10 x 20 ft. gasoline and oil

house, and one 10-gallon visible

gasoline pump with 550-gallon

underground storage tank. Pro-

vided, however, that no tools or

equipment now on the ground

or in buildings on said lot shall

be sold at said sale with the ex-

ception of such equipment as

Said Board of County Commis

Dated at Las Vegas, Nevada, this

WM. L. SCOTT, County

Clerk and Ex-Officio

Clerk of the Board of

County Commissioners

of Clark County, Ne-

sioners expressly reserves the right

to reject any and all bids received

Pub. Oct. 17-24-31; Nov. 7-14-21.

gas Township, County of Clark,

H. J. HUTTON and GEORGE

SUMMONS

The State of Nevada Sends Greet-

ings to H. J. HUTTON and

GEORGE VEST, Defendants:

You are hereby summoned to aj-

pear before the undersigned at

his office in said Township within

five days after the service upon

you of this summons, if served in

the Township or city in which the

action is brought; or within ten

days, if served out of the said

Township or city, but within the

said County; or within twenty

days, if served elsewhere, (exclu-

sive of the day of service), and de-

This in an action for the re-

covery of damages in the amount

of Two Hundred Dollars (\$200.00)

together with interest, costs and

disbursements, as fully set forth

in the complaint on file in this

action to which the defendants

are hereby referred.

turn hercof.

said County, Greetings:

day of September A. D. 1929.

A. J. SCHUR, Attorney for Plain-

Pub. Oct. 15-22-29; Nov. 5 1929.

TAX SALE

State of Nevada, in pursuance of an

county, Nevada, and more particu-

larly described as follows, to-wit:

Patent Survey No. 4062, Colleen

Treasurer and ex-officio tax re-

ceiver in and for County of Clark,

Pub. Oct. 22, 29, Nov. 5, 12, 19.

City of Las Vegas, Nevada.

State of Nevada.

J. M. ULLOM,

fend the above entitled action.

is expressly named herein.

16th day of October, 1929.

State of Nevada

VEST, Defendants

NOTICE IS HEREBY GIVEN

In South Addition Garces Street; from Main St., to Fifth St.

In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10 11-22-23-24-25-26-27 Lots 1-5 inclusive Blocks 3

and 4 Lots 1-24 inclusive in Block

Lots 9 to 24 inclusive Blocks Lots 1 to 25 inclusive Block

Lots 9 to 16 inclusive Block All lots in Blocks 39 and 40

In South Addition Lots 1 to 3 inclusive and 25 to 32 inclusive Blocks 6-11-15-19 Lots 25-32 inclusive Block 1.

Also that portion of Block 1 beginning at the northwesterly corner of Lot 7, Blk. 1 South Addition., and running northerly along the east line of Main St. 150' to its intersection with the souther-Garces St; thence easterly along the southerly line of Garces street 140' to its intersection with the westerly line of the alley between Main and First Streets; thence southerly along the westerly line of the alley between Main and First Streets 150' to the Northeast corner of Lot 7. Block 1. South Add: thence westerly along the northerly line of Lot 7. Block 1. South Addition 140' to P. O. B.

Also, the east fifty feet of Lot 7, Block 1, South Add. Also, beginning at a point on the westerly line of Main Street northerly 61 degrees 47" east 80' from the north west corner of Block 3, Clark's Las Vegas Townsite, and running southerly 28 degrees 13" west 2,830 feet along the westerly line of Main Street; thence northerly 61 degrees 47" east 1.330': thence 28 degrees 13" east 2,880'; thence southerly 61 degrees 47" east 1,330' to P. O. B

That all the costs and expense ment is to be defrayed by spe- of another day's routine. special assessment district their coats and cameras onto the the described, except whereby nearest table, and are immersed above the Charter of the City of Las Ve- in a card game before the craft

To the Sheriff or Constable of of the City of Las Vegas. Make legal service and due re-The Board of Commissioners of Given under my hand this 25th day of November, 1929, at the hour and extra photographers, and the of 3 o'clock P. M., in the Board customs men look at their morning ROGER FOLEY, Justice of the Peace of said Township. Room of said Board, at the County papers to see who's coming in to-Court House, in the City of Las day. Vegas, it will hold a meeting for

Notice is hereby given, that I, the duly elected, qualified and acting provements. PASSED AND ADOPTED this 19 Paying Morning Calls. treasurer and ex-officio tax receiver day of October, A. D. 1929. in and for the county of Clark.

Pro Tem of the City

of Las Vegas. ATTEST:-VIOLA BURNS, City Clerk of the City of Las Vegas.

Nov. 2, 1929. In the District Court of the Tenth Judicial District of the State of Nevada, in and for Clark County.

Case No. 2174. SUMMONS JOSEPH C. BEATTY, Plaintiff,

LOUIS CRAWLEY and MRS. LOU-

IS CRAWLEY, his wife, LEO A. PYATT and MRS. LEO A. PYATT his wife, H. B. WILSON and MRS. H. B. WILSON, his wife, W. B. WILSON and MRS W. B. WIL-SON, his wife, LEO A. PYATT and VIRGIA M. PYATT, his wife, E. W. GRIFFITH and FLETCHER M. GRIFFITH, his wife, R. N. ADAMS and MRS R. ADAMS, his wife, H. J. WOOD-ARD, PHILLIP BUCK as the surviving husband and heir at law and next kin of Lucy K. Buck, deceased, JOHN DOE, JOHN DOE ONE, JOHN DOE TWO. MARY DOE and JOHN DOE claiming any right, title, interest. lien or estate in or to the real property described in plaintiff's complaint adverse to the plaintiff's ownership or any cloud upon the plaintiff's title thereto and also each, any and all and every of the creditors of the estate of Lucy

Notice of Proposed Improvement of Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvements in the The Board of Commissioners of K. Buck, deceased, the names of whom are unknown to plaintiff THE STATE OF NEVADA SENDS DANTS:

You are hereby summoned to appear within ten days after the service upon you of this Summons if

day of service), and defend the quieting title in plaintiff as against and to that certain real property 1929. In Clark's Las Vegas Townsite, described in the Complaint herein and to quiet title to the hereinafter described property as against the heirs and next of kin of the decedent, Lucy K. Buck, and also to quiet title as against eath, any and (COURT SEAL) all of the creditors of the estate of HAM & TAYLOR, Attorneys for

Lucy K. Buck, deceased. Complaint, to which you are hereby 1929.

H. S. Students Will Debate 'Admission of Nevada to Union'

Should Nevada be admitted to the Union? That's the question to be "settled"

in a novel debate to be held this morning at 11:30 in high school gencral assembly, with members of the Nevada, by the County Treasurer The District to be assessed for Forensic club, under the direction of she reaches the age of 25. But very day, the 23rd day of November, 1929. of said County, on the 21st day of said improvements is described as Lionel Scott and Miss Eva Adams. participating.

The debaters will endeavor to place themselves in the frame of mind in which they would have found themselves in 1864, when this question actually was debated, and will argue from that point of view. There will be readings, and songs

and desert readings to be presented. Parents may feel free to attend if The affirmative in the debate will Frances Kramer and Leah Bean.

Section Bunkhouse Nearly Completed

Ward and Nelda Oppedyke.

men will be completed and ready for tributed largely to ending of such cording to the foreman in charge. Sorenson, contractors, of Salt Lake and is duplex in design.



NEW YORK-Every morning, while the murk of daybreak still hangs over New York harbor, a customs cutter debarks from its pier at the Battery and goes down the bay to meet the incoming ocean liners. To the customs men and the im-

constructing Hydraulic Cement migration officers and doctors a-Concrete Curb and Gutter and board the craft, the cutter's matu-Rough Grading for Street Improve- tinal trip is merely the beginning cial assessment to be made ac- To the ship news reporters and cording to benefits upon the tax- photographers, too, it is routine. able lots and premises situate in They come into the cabin, throw

gas, certain portions are required quits its anchorage and commences to be paid from the General Fund its hour's journey down to the Nar-But when something unusual is the City of Las Vegas hereby gives afoot down the bay the cutter is notice that on Wednesday, the 6th crowded with other newspapermen

The cutter swerves around Govthe purpose of considering any ernor's Island, down past Ellis Issuggestions or objections that may land and the Statue of Liberty, and may made by the parties interested toward the bottle-neck of water with respect to the proposed im- which is the Narrows, ducking tugs and dodging freighters.

Now a liner becomes visible, and O. J. SMITH, Mayor the cutter swings toward it, executing a litle circle to come alongside. It is the President Roosevelt. arriving from Bremen. An iron door in the side of the ship is swung open p.m. and into the hole go a handful Pub. Oct. 22, 24, 26, 29, 31 and of customs and immigration men. The cutter swings loose and heads for the next liner, this time the Baracoa, coming from Colombia. A

ladder is thrown up the side of the vessel; up it climb another half dozen of customs and immigration men. The third vessel of call, this morning, is the Berengaria, with Ramsay MacDonald aboard. looms out of a fog as the cutter

crawls along its side. Again a ladder is swung from the cutter into a doorway in the liner's side. The customs and immigration men go into the ship first then the newspaper men.

Riparian Rites. This morning the city's welcoming tug, the Macom, is coming down the bay to take the MacDonald party back to Manhattan. It comes along presently with flags fluttering from its halyards and a silk-hatted reception committee on its deck. In its wake is a police boat, on which a blue-coated band is playing

The Macom comes alongside, and COMPANY, a Corporation, and a gangplank is flung between the also all other persons unknown two vessels. The reception committee vanishes into the side of the The photographers circle ship.

about the Macom deck. In five minutes the reception committee is back with Britain's prime minister and his party in tow. The cameras click. The liner's passengers crowd along the decks looking down on the scene. The gangplank is drawn in and

and also all, each and every of the Macom edges away from the the heirs of Lucy K. Buck, de- liner, the ear-splitting fog-horn of ceased, the names of whom are the Macom combining with the hoot unknown to plaintiff, Defen- of all the sea-going whistles in the neighborhood in a paean of din. As the Macom heads upstream for GREETINGS TO SAID DEFEN- the Battery, the Berengaria is left

behind, ambling majestically to port. By noon, when it has docked and the customs officers have finished their work, Ramsay MacDonald's welcome will be all over.

described as follows: Lots Fifteen (15) and Sixteen (16) of Block Nine (9), Buck's Subdivision to the City of Las Vegas, Clark County, Nevada. Dated this 25th day of September

of the Tenth Judicial District Court of the State of Nevada, Clark County, Nevada.

Plaintiff The property described in the Pub. Oct. 3-10-17-24-31, Nov 7-14,

Governor Urges Roll Call For **Armistice Day**

Eleven O'clock Designated As Time for Start of Two Minute Silence November 11; Thursday Is Admission Day.

Proclamation setting aside November 11, Armistice Day, as a holiday in the State of Nevada, was scued Thursday by Governor Fred. by the Glee Ciub in addition to the B. Balzar.

Pointing out that the "recurdebate, Nevada songs and Nevada rence of Armistice Day service to call to mind that at 11 o'clock a. they desire, it was stated yesterday. m. on the eleventh day of the eleventh month of the eleventh be argued by George Francis and year marks the termination of Billy Gravelle, and the negative by hostilities in the Great World War," Governor Balzar calls "up-Readings will be given by Evelyn on all our citizens to celebrate Gregory, George Ullom, Herbert with appropriate exercises this anniversary. "This occasion will serve to re-

mind us of the sacrifices made-by America's soldiers, sailors, marines and war nurses, as well as the civilian poplance, in their efforts The new bunkhouse being built to bring peace into a war-torn near Arden for housing of section world, and whose sacrifices conoccupancy in about two weeks, ac- war," he says in his proclamation "Let the day be observed in part It is being built by Ryberg and by a two minute period of silence. "Let 'roll call' be sounded dur-City, Utah, of concrete and steel, ing Armistice Day, at 11 o'clock on the morning of this historic occasion to usher in the two minute silence, the silence to conclude with the sounding October 31. Thursday next, Ad-

mission Day for this state, is a non-judicial day, according to proclamation issued by the governor and it is designated a legal holiday within this state The official celebration will be

held in Reno.

All Saints Day **At Christ Church**

There will be a special service of the Holy Communion at Christ Episcopal Church on Friday morning at 8 o'clock in commemoration of All Saints Day at which time we are asked to remember and pray for all our dear ones who have departed this life. The Rev Arthur S Kean, Vicar, asks that all church members send him the full names of their deceased friends and relatives and cordially invites all communicants to participate in

It is said that American visitors in Russia were very much impressed with the fact that the officials there get such small wages. Maybe that is the thing in Russia which makes a brotherly appeal to our college

CHRISTIAN SCIENCE SOCIETY Christian Science Society meet at Majestic Theater, Fremont

street. Sunday School 9:45 a.m. Sunday Services 11:00 a.m. Wednesday evening meetings ha cluding testimonials of healing through Christian Science, 7:30

FRATERNAL **NOTICES**°

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Communications, work Special requiring, as announced by the Board, issued Visiting brothers are

EARL F. DAVISON, W. M.

W. N. Schuyler, Secretary.

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m. at Levy's Hall. All Stray Eagles cordially invited.

B. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially we. comed.

WM. E. ORR, Exalted Ruler, Wm. L. SCOTT Secretary

Artesia Lodge No. 43 I. O. O. F. Meets every Monday night at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially wel-

R. H. SNYDER, Noble Grand DONALD BREMNER. Sec.

SOUTHGATE CHAPTER NO. WM. L. SCOTT, Clerk 18. Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

Vanderbilt Mines Hire Extra Men

cording to I. S. Hardester, foreman, The men already employed are working overtime in getting out the ore and it was found necessary by the officials of the company to in-About thirty extra men soon will crease the help. Mr. Hardester will be employed at the Vanderbilt consider applications from experimines near Nipton, California, ac- enced miners in the near future.

Las Vegas Florist TOWER MARKET

Flowers artistically arranged and promptly delivered. Funeral designs a specialty.

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PROFESSIONAL CARDS

DR. C. E. BULETTE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bldg. Hours, 8:30-11:30; 2:00-4:00 Over Postoffice

F. M. FERGUSON, M. D PHYSICIAN AND SURGEON

Las Vegas Hospital Las Vegas, Nevada

Forest R. Mildren, M. D. Specialist in Surgery Obstetrics and Diseases of Women LAS VEGAS HOSPITAL

LAS VEGAS, NEVADA

Telephone 417 Room 214 Professional Bldg

DR. J. N. VAN METER

PHYSICIAN AND SURGEON

DR. Z. A. d'AMOURS

PHYSICIAN AND SURGEON A Graduate From Baltimore University

126 No. Second St. Phone 301

DR. R. R. MYERS DENTIST

Hours 9 to 12-1 to 5 Eagles' Bldg., Fremont St. Office Phone 145 Res. Phone 344

DR. WM. R. BURGESS CHIROPRACTOR Suite 15, Delkin Bldg. For Appointments PHONE 344

ELECTRIC CABINET BATHS MINERAL TUB BATHS OIL MASSAGE

BUHANAN REST HOME 11th and OGDEN STS.

We guarantee to complete all wells contracted LAS VEGAS VALLEY WELL DRILLING CO. W. SCHAUSS, Dist. Mgr.

11314 No. 5th St. Phone 254

W. J. HOOPER PUBLIC ACCOUNTANT AND AUDITOR

Income Tax Counsellor Real Estate Bonds Insurance

Park Building

111 So. Second St. Phone 239

HOSPITAL GEO. W. FRAZIER, M. D. Resident Surgeon Trained registered nurses in constant attendance. Laboratory

UNION PACIFIC

-X-Ray. 325 SOUTH SECOND ST. PHONE 111 LAS VEGAS

HARLEY A. HARMON

THOS. J. SALTER ATTORNEYS AT LAW Las Vegas - - - Nevada

A. A. HINMAN ATTORNEY and COUNSELOR Suite 201-2 Ray Professional Bldg. Las Vegas, Nev.

Phone 22

Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

McNAMEE & McNAMEE

ATTORNEYS AT LAW

STEVENS. HENDERSON & NOLAND F. A. Stevens

A. S. Henderson Dan V. Noland

ATTORNEYS AT LAW

Suite 3. Clark Building

LAS VEGAS, NEVADA

E. F. DUPRAY

ATTORNEY AT LAW

Suite 17-19, Clark Bldg. Las Vegas Nevada

> C. D. BREEZE ATTORNEY AT LAW

CHAS. LEE HORSEY

ATTORNEY AT LAW

Nevada

115 South Second St. Phone 8

Suite 1-2, Clark Bldg. Las Vegas

> I. S. THOMPSON ATTORNEY AT LAW

LAS VEGAS, NEVADA

HAM & TAYLOR

A. W. Ham Ryland G. Taylor

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ATTORNEYS AT LAW Suite 7, Mesquite Building 103 Fremont Las Vegas, Nevada

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