

**NOTICE**  
The Ladies of St. Agnes Guild will hold a food sale Saturday, November 2, at 10 a. m. at the Mesquite Grocery.

**ENGINE 8905 IN SHOPS**  
Engine 8905 has been in the shop on account of a broken axle. She has been released as "cured."

A matrimonial expert says that a girl's chance to marry fades after she reaches the age of 25. But very few of them ever get that old any more.

**Classified Advertising**

**FOR SALE**  
FOR SALE—Nash touring car, 1925 model. Mechanically perfect. Five brand new tires. This is a bargain; be sure and see it. Price \$250.00. Address Box 393, Las Vegas Ave. 129-31

**FOR SALE**  
FOR SALE—An \$800 credit on a Buick car. Substantial reduction for cash. Address, Buick, care of The Age. 122-11

**FOR SALE**  
FOR SALE—Very desirable gold mining property, whole or part. Write William H. Crozier, Searchlight, Nevada. 106-11

**FOR SALE OR LEASE**  
FOR SALE OR LEASE—100 feet on Fifth street, near Peoples store. Inquire at Peoples store. 130-11

**TYPEWRITERS**  
Sold, Rented, Repaired. All makes. All prices. Rental rates \$3.00 per month. Typewriters repaired by expert mechanic in Las Vegas. Let us tell you about our typewriter inspection service. Stockwell & Binney, 115 S. 4th Street, Phone 429. 121-137

**FOR RENT**  
FOR RENT—Two room house partly furnished at Foremaster ranch. 124-11

**MISCELLANEOUS**  
MATTRESSES MADE TO ORDER—Mattresses made over with or without new ticks. Handy catches made to order. Work done by expert with years of experience. Each job guaranteed in workmanship. Phone 439 or call at Peoples Store, Fifth and Clark streets. 127-31

**ELECTRICAL WORK**  
Particular wiring at popular prices. Peoples Electric Shop—E. Roland Brauch, Manager, 448 N. 7th St. Branch 432 129-10

**LAUNDRIES**  
HOME LAUNDRY—36 pieces rough dry for \$1.50. Lemon Cottage, 322 1/2 South First. 130-31

**LEGAL NOTICES**

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark.  
**PROBATE CASE NO. 332.**  
In the Matter of the Estate of FRED S. PENNINGTON, sometimes known as F. S. PENNINGTON, Deceased.  
Notice is hereby given that the undersigned was on the 29th day of October, A. D. 1929, appointed and qualified by the above entitled Court as ADMINISTRATRIX of the estate of FRED S. PENNINGTON, deceased.  
All persons having claims against said estate are required to file same with proper vouchers and statutory affidavit attached, with the Clerk of the Court within three months from the date of the first publication of this notice.  
Dated October 29th, A. D. 1929.  
EDITH ROSE PENNINGTON, ADMINISTRATRIX.  
HAM & TAYLOR, Attorneys for Estate.  
Pub. Oct. 31, Nov. 7, 14, 21, and 28.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark.  
In the Matter of the Estate of HOMER B. MILLS, also known as H. B. MILLS, Deceased.  
Notice is hereby given that the undersigned was on the 30th day of October, A. D. 1929, appointed and qualified by the above entitled Court as Administrator of the estate of HOMER B. MILLS, deceased.  
All persons having claims against said estate are required to file same with the proper vouchers and statutory affidavit attached, with the Clerk of the Court within three months from the date of the first publication of this notice.  
Dated October 30th, A. D. 1929.  
BERT MILLS, Administrator of the Estate of HOMER B. MILLS, Deceased.  
LEO A. McNAMEE, Attorney for the Estate.  
Pub. Oct. 31, Nov. 7-14-21-28-1929.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark.  
No. 508  
In the Matter of the Estate of BAULTFOR R. JEFFERSON, Deceased.  
**NOTICE TO SHOW CAUSE ON SALE OF REAL ESTATE**  
Robert Devey Jefferson, the Executor of the Last Will and Testament of Baultfor R. Jefferson, deceased, having filed herein his petition praying for an order to sell certain of the real estate of said deceased, for the purposes therein set forth, and the Judge of said Court having directed the undersigned, the Clerk thereof, to issue a notice to all persons interested in said estate to be and appear before said Court on Saturday, the 23rd day of November, 1929, at two o'clock in the afternoon, or as soon thereafter as counsel can be heard, the undersigned, the Clerk of said Court, do hereby give notice that on Wednesday the 6th day of November, at the hour of 3 o'clock P. M., in the Board Room of said Board, at the County Court House, in the City of Las Vegas, it will hold a meeting for the purpose of considering and suggestions or objections that may be made by the parties interested with respect to the proposed improvements.

**PASSED AND ADOPTED** this 19 day of October, A. D. 1929.  
O. J. SMITH, Mayor  
Pro Tem of the City of Las Vegas.  
ATTEST—VIOLA BURNS, City Clerk of the City of Las Vegas.  
Pub. Oct. 22, 24, 26, 29 31 and Nov. 2, 1929.

**NOTICE TO CREDITORS**  
Notice is hereby given that the undersigned was on the 30th day of October, A. D. 1929, appointed and qualified by the above entitled Court as Administrator of the estate of HOMER B. MILLS, deceased.  
All persons having claims against said estate are required to file same with the proper vouchers and statutory affidavit attached, with the Clerk of the Court within three months from the date of the first publication of this notice.  
Dated October 30th, A. D. 1929.  
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ATTEST—VIOLA BURNS, City Clerk of the City of Las Vegas.  
Pub. Oct. 22, 24, 26, 29 31 and Nov. 2, 1929.

**NOTICE IS HEREBY GIVEN** that pursuant to an order made and entered by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 5th day of October, 1929, the following described property now owned by said County of Clark will be sold at public auction at the front door of the Court House in the City of Las Vegas, Clark County, Nevada, by the County Treasurer of said County, on the 21st day of November, 1929, at the hour of ten o'clock, A. M., to-wit:  
Lot 1 in Block 1, Buck's subdivision of Las Vegas, said lot being approximately 50 ft. by 140 ft. in size located on the southeast corner of 6th Street and Linden Avenue; said lot to be sold with the following improvements and equipment: 10 truck stall sheds, shop building, one 10 x 20 ft. gasoline and oil house, and one 10-gallon visible gasoline pump with 550-gallon underground storage tank. Provided, however, that no tools or equipment now on the ground or in buildings on said lot shall be sold at said sale with the exception of such equipment as is expressly named herein.  
Said Board of County Commissioners expressly reserves the right to reject any and all bids received. Dated at Las Vegas, Nevada, this 16th day of October, 1929.  
W. M. L. SCOTT, County Clerk and Ex-Officio Clerk of the Board of County Commissioners of Clark County, Nevada.  
(SEAL)  
Pub. Oct. 17-24-31; Nov. 7-14-21.

**NOTICE IS HEREBY GIVEN** that pursuant to an order made and entered by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 5th day of October, 1929, the following described property now owned by said County of Clark will be sold at public auction at the front door of the Court House in the City of Las Vegas, Clark County, Nevada, by the County Treasurer of said County, on the 21st day of November, 1929, at the hour of ten o'clock, A. M., to-wit:  
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W. M. L. SCOTT, County Clerk and Ex-Officio Clerk of the Board of County Commissioners of Clark County, Nevada.  
(SEAL)  
Pub. Oct. 17-24-31; Nov. 7-14-21.

**Notice of Proposed Improvement of Asphaltic Concrete Pavement Durite Process in the City of Las Vegas.**  
The Board of Commissioners of the City of Las Vegas, Clark County, Nevada, hereby gives notice to all parties concerned and interested, and especially to those parties owning property situated in the district to be assessed, as hereinafter described, that the said Board of City Commissioners of the City of Las Vegas intends to construct, Asphaltic Concrete Pavement-Durite Process, upon those certain streets and portions of streets hereinafter designated in accordance with plans, diagrams and estimates of cost, prepared under the direction of said Board of City Commissioners and on file in the office of the City Clerk for public examination.  
The streets and portions of street on which said improvement is to be done and the location of the work to be done, follows:  
In Clark's Las Vegas Townsite Main Street; from Fremont St. to Garces St.  
First Street; from Lewis St. to Garces St.  
Second Street; from Lewis St. to Garces St.  
Third Street; from Lewis St. to Garces St.  
Fourth Street; from Lewis St. to Garces St.  
Lewis Street; from Main St. to Fourth St.  
Clark Street; from Main St. to Bonnevill Street; from Main St. to Fifth St.  
Garces Street; from Main St. to Fifth St.  
In South Addition Garces Street; from Main St. to Fifth St.  
The District to be assessed for said improvements is described as follows:  
In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10-11-22-23-24-25-26-27.  
Lots 1-16 inclusive Blocks 3 and 4.  
Lots 1-24 inclusive in Block 5.  
Lots 9 to 24 inclusive Blocks 12-21-28.  
Lots 1 to 25 inclusive Block 33.  
Lots 9 to 16 inclusive Block 37.  
All lots in Blocks 39 and 40 in South Addition.  
Lots 1 to 3 inclusive and 25 to 32 inclusive Blocks 6-11-15-19.  
Lots 25 to 32 inclusive Block 1.

Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47' east 80' from the north west corner of Blk. 3, Clark's Las Vegas Townsite, and running southerly 28 degrees 13' west 2,880' to P. O. B.  
That all the costs and expense of constructing Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvement to be defrayed by special assessment to the taxable lots and premises situate in the special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.  
The Board of Commissioners of the City of Las Vegas hereby gives notice that on Wednesday, the 6th day of November, 1929, at the hour of 3 o'clock P. M., in the Board Room of said Board, at the County Court House, in the City of Las Vegas, it will hold a meeting for the purpose of considering any suggestions or objections that may be made by the parties interested with respect to the proposed improvements.  
**PASSED AND ADOPTED** this 19 day of October, A. D. 1929.  
O. J. SMITH, Mayor  
Pro Tem of the City of Las Vegas.  
ATTEST—VIOLA BURNS, City Clerk of the City of Las Vegas.  
Pub. Oct. 22, 24, 26, 29 31 and Nov. 2, 1929.

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That all the costs and expense of constructing Asphaltic Concrete Pavement-Durite Process, is to be defrayed by special assessment to the taxable lots and premises situate in the special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.  
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That all the costs and expense of constructing Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvement to be defrayed by special assessment to the taxable lots and premises situate in the special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.  
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Lots 1 to 3 inclusive and 25 to 32 inclusive Blocks 6-11-15-19.  
Lots 25 to 32 inclusive Block 1.

Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47' east 80' from the north west corner of Blk. 3, Clark's Las Vegas Townsite, and running southerly 28 degrees 13' west 2,880' feet along the westerly line of Main St; thence northerly 61 degrees 47' east 1,330'; thence 28 degrees 13' east 2,880'; thence southerly 61 degrees 47' east 1,330' to P. O. B.  
That all the costs and expense of constructing Asphaltic Concrete Pavement-Durite Process, is to be defrayed by special assessment to the taxable lots and premises situate in the special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.  
The Board of Commissioners of the City of Las Vegas hereby gives notice that on Wednesday the 6th day of November, at the hour of 3 o'clock P. M., in the Board Room of said Board, at the County Court House, in the City of Las Vegas, it will hold a meeting for the purpose of considering and suggestions or objections that may be made by the parties interested with respect to the proposed improvements.  
**PASSED AND ADOPTED** this 19 day of October, A. D. 1929.  
O. J. SMITH, Mayor  
Pro Tem of the City of Las Vegas.  
ATTEST—VIOLA BURNS, City Clerk of the City of Las Vegas.  
Pub. Oct. 22, 24, 26, 29 31 and Nov. 2, 1929.

**Notice of Proposed Improvement of Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvements in the City of Las Vegas, Nevada.**  
The Board of Commissioners of the City of Las Vegas, Clark County, Nevada, hereby gives notice to all parties concerned and interested, and especially to those parties owning property situate in the district to be assessed as hereinafter described, that the said Board of City Commissioners of the City of Las Vegas intends to construct, Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvement, upon those certain streets and portions of streets hereinafter designated in accordance with plans, diagrams and estimates of cost, prepared under the direction of said Board of City Commissioners and on file in the office of the City Clerk for public examination.  
The streets and portions of streets on which said improvement is to be done and the location of the work to be done, follows:  
In Clark's Las Vegas Townsite Main Street; from Fremont St. to Garces St.  
First Street; from Lewis St. to Garces St.  
Second Street; from Lewis St. to Garces St.  
Third Street; from Lewis St. to Garces St.  
Fourth Street; from Lewis St. to Garces St.  
The District to be assessed for said improvements is described as follows:  
In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10-11-22-23-24-25-26-27.  
Lots 1-16 inclusive Blocks 3 and 4.  
Lots 1-24 inclusive in Block 5.  
Lots 9 to 24 inclusive Blocks 12-21-28.  
Lots 1 to 25 inclusive Block 33.  
Lots 9 to 16 inclusive Block 37.  
All lots in Blocks 39 and 40 in South Addition.  
Lots 1 to 3 inclusive and 25 to 32 inclusive Blocks 6-11-15-19.  
Lots 25 to 32 inclusive Block 1.

Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47' east 80' from the north west corner of Blk. 3, Clark's Las Vegas Townsite, and running southerly 28 degrees 13' west 2,880' feet along the westerly line of Main St; thence northerly 61 degrees 47' east 1,330'; thence 28 degrees 13' east 2,880'; thence southerly 61 degrees 47' east 1,330' to P. O. B.  
That all the costs and expense of constructing Asphaltic Concrete Pavement-Durite Process, is to be defrayed by special assessment to the taxable lots and premises situate in the special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.  
The Board of Commissioners of the City of Las Vegas hereby gives notice that on Wednesday the 6th day of November, at the hour of 3 o'clock P. M., in the Board Room of said Board, at the County Court House, in the City of Las Vegas, it will hold a meeting for the purpose of considering and suggestions or objections that may be made by the parties interested with respect to the proposed improvements.  
**PASSED AND ADOPTED** this 19 day of October, A. D. 1929.  
O. J. SMITH, Mayor  
Pro Tem of the City of Las Vegas.  
ATTEST—VIOLA BURNS, City Clerk of the City of Las Vegas.  
Pub. Oct. 22, 24, 26, 29 31 and Nov. 2, 1929.

**NOTICE IS HEREBY GIVEN** that pursuant to an order made and entered by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 5th day of October, 1929, the following described property now owned by said County of Clark will be sold at public auction at the front door of the Court House in the City of Las Vegas, Clark County, Nevada, by the County Treasurer of said County, on the 21st day of November, 1929, at the hour of ten o'clock, A. M., to-wit:  
Lot 1 in Block 1, Buck's subdivision of Las Vegas, said lot being approximately 50 ft. by 140 ft. in size located on the southeast corner of 6th Street and Linden Avenue; said lot to be sold with the following improvements and equipment: 10 truck stall sheds, shop building, one 10 x 20 ft. gasoline and oil house, and one 10-gallon visible gasoline pump with 550-gallon underground storage tank. Provided, however, that no tools or equipment now on the ground or in buildings on said lot shall be sold at said sale with the exception of such equipment as is expressly named herein.  
Said Board of County Commissioners expressly reserves the right to reject any and all bids received. Dated at Las Vegas, Nevada, this 16th day of October, 1929.  
W. M. L. SCOTT, County Clerk and Ex-Officio Clerk of the Board of County Commissioners of Clark County, Nevada.  
(SEAL)  
Pub. Oct. 17-24-31; Nov. 7-14-21.

**Notice of Proposed Improvement of Asphaltic Concrete Pavement Durite Process in the City of Las Vegas.**  
The Board of Commissioners of the City of Las Vegas, Clark County, Nevada, hereby gives notice to all parties concerned and interested, and especially to those parties owning property situated in the district to be assessed, as hereinafter described, that the said Board of City Commissioners of the City of Las Vegas intends to construct, Asphaltic Concrete Pavement-Durite Process, upon those certain streets and portions of streets hereinafter designated in accordance with plans, diagrams and estimates of cost, prepared under the direction of said Board of City Commissioners and on file in the office of the City Clerk for public examination.  
The streets and portions of street on which said improvement is to be done and the location of the work to be done, follows:  
In Clark's Las Vegas Townsite Main Street; from Fremont St. to Garces St.  
First Street; from Lewis St. to Garces St.  
Second Street; from Lewis St. to Garces St.  
Third Street; from Lewis St. to Garces St.  
Fourth Street; from Lewis St. to Garces St.  
Lewis Street; from Main St. to Fourth St.  
Clark Street; from Main St. to Bonnevill Street; from Main St. to Fifth St.  
Garces Street; from Main St. to Fifth St.  
In South Addition Garces Street; from Main St. to Fifth St.  
The District to be assessed for said improvements is described as follows:  
In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10-11-22-23-24-25-26-27.  
Lots 1-16 inclusive Blocks 3 and 4.  
Lots 1-24 inclusive in Block 5.  
Lots 9 to 24 inclusive Blocks 12-21-28.  
Lots 1 to 25 inclusive Block 33.  
Lots 9 to 16 inclusive Block 37.  
All lots in Blocks 39 and 40 in South Addition.  
Lots 1 to 3 inclusive and 25 to 32 inclusive Blocks 6-11-15-19.  
Lots 25 to 32 inclusive Block 1.