# FOUR

## LAS VEGAS AGE

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Office: 431 Pacific Electric

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Las Vegas, Nevada

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& NOLAND

F. A. Stevens

Nevada

TOWER MARKET

specialty.

DR. C. E. BULETTE

PHYSICIAN AND SURGEON

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**Over** Postoffice

F. M. FERGUSON, M. D.

PHYSICIAN AND SURGEON

Classified Advertising FOR SALE (COURT SEAL) PROPERTY FOR SALE - Two lovely residence lots situated at Clear Lake, Lake County, Califor- Pub. Oct. 5-12-19-26, Nov. 2-9-16. Lots located near Austin's resort and fronting the lake. Excellent hunting, fishing and swimming. Will sell cheap or trade Vegas for property here. This is a good buy: don't overlook it. See Jack Weisburger at Jack's the City of Las Vegas, Clark Coun- In The Matter of the Estate of ty. Camp on the Los Angeles highway or write Box 1134, Las Vegas. 127-4t gain; be sure and see it. Price the City of Las Vegas intends to ceased. \$250.00. 129-3t Vegas Age FOR SALE-Bargain if taken at ence, 8-cylinder Cadillac touring \$175.00 cash. See Lloyd car. Young, 114 Fremont, or phone 128-29-30 City Commissioners and on file 185 FOR SALE- An \$800 credit on a Buick car. Substantial reduction for cash. Address. Buick, care of 122-tf The Age.

FOR SALE-Very desirable gold mining property, whole or part. Write William H. Crozier, Searchlight, Nevada. 106-tf

#### TYPEWRITERS

Sold. Rented, Repaired. All makes. All prices. Rental rates \$3.00 per month. Typewriters repaired by expert mechanic in Las Vegas. Let us tell you about our typewriter inspection service. Stockwell & Binney, 115 S. 4th. 124-137 Street, Phone 420.

#### FOR RENT

FRONT Bedroom connecting with heat and garage if debath: 128 sired. 505 So. 2nd St.

FOR RENT-Two room house partly furnished at Foremaster ranch 124-tf

## MISCELLANEOUS

MATTRESES MADE TO ORDER-Mattresses made over with or without new tick. Handy couches made to order. Work done by expert with years of experience. Each job guaranteed in workmanship. Phone 439 or call at People's Store, Fifth and Clark 127-3t streets.

# ELECTRICAL WORK

Farticular wiring at popular prices. Peoples Electric Shop-E Roland Brauch, Manager 448 N. 7th. St. 129-tf Phone 432

LEGAL NOTICES In the Tenth Judicial District Court of the State of Nevada, in and for

hereby made and the same reference made a part hereof. Dated this 3rd day of October, A. D. 1929

vada

Plaintiff, Las Vegas, Nevada. Pub. Oct. 5-12-19-26, Nov. 2, 9.

Notice of Proposed Improvement of Asphaltic Concrete Pavement Du- In the Tenth Judicial Distrct Court rite Process in the City of Las

of the State of Nevada, in and for the County of Clark. The Board of Commissioners of No. 321.

Nevada, hereby gives notice JOHN F. ALLEN, Deccased. to all parties concerned and inter-Notice is hereby given that the ested, and especially to those undersigned was on the 7th day parties owning property situate in of October, A. D. 1929, appointed FOR SALE-Nash touring car. 1925 the district to be assessed, as here- and qualified by the above entitled model. Mechanically perfect. Five inafter \* described, that the said Court as Administrator of the brand new tires. This is a bar- Board of City Commissioners of estate of JOHN F. ALLEN, de-

> Address Box 303, Las construct, Asphaltic Concrete Pave- All persons having claims against ment-Durite Process, upon those said Estate are required to file certain streets and portions of the same with the proper vouchers streets hereinafter designated in and statutory affidavit attached. accordance with plats, diagrams with the Clerk of the Court within and estmates of cost, prepared un- three months from the date of der the direction of said Board of the first pubication of this notice. Dated October 11th, A. D. 1929. CLINTON L. AVERETT.

> > Attorney for the Estate.

C. D. BREEZE,

59.

and

of Clark.

tiff

len. .Deceased

Pub. Oct. 12-19-26; Nov. 2, 1929

Application No. 9038

accordance with Section 59, Chap-

Willard H. George of Las Vegas,

County of Clark, State of Nevada,

made application to the State

Engineer of Nevada for permission

to appropriate one and one halt

second feet of the public waters

of the State of Nevada. Diversion

is to be made from Sandstone

the SW14NE1, Sec. 3, T. 22 S; R

58 E., M.D.B. & M., from which the

NE Cor. of said Sec. 3, bears N. 49

conveyed by means of ditches to

the NE', NE', Sec. 3, and NW',

NW14 Sec. 2. T. 22 S: R. 58 E.

purposes from January 1st to

Pub. Oct. 5-12-19-26. Nov. 2, 9.

In the District Court of the Tenth

Judicial District of the State of

Nevada, in and for the County

No. 1664

SHERIFF'S SALE ON

EXECUTION

THE STATE OF NEVADA, Plain-

HARRY L. THOMPSON AND

December 31st of each year.

there used for irrigation

Signed: GEO. W. MALONE.

State Engineer.

Springs Nos. 1 & 2 at a point in

of the Statutes of 1919,

in the office of the City Clerk for public examination. The streets and portions of street on which said improvement in to be done and the location of the work to be done, follows,

In Clark's Las Vegas Townsite Main Street: from Fremont St. to Garces St.

First Street: from Lewis St. to Garces St. Second Street: from Lewis St. to Garces St.

Third Street; from Lewis St. to Garces St. Fourth Street: from Lewis St to Garces St Lewis Street; from Main St. to Fourth St.

Clark Street; from Main St. to Fifth St. Bonneville Street; from Main St. to Fifth St. Garces Street; from Main St. to Fifth St.

In South Addition Garces Street; from Main St. to Fifth St. The District to be assessed for

said improvements is described as 04' E., 2,592 feet. Water will be follows In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10-11-22 23 24 25 26-27. Lots 1-16 inclusive Blocks 3 and 4

Lots 1-24 inclusive in Block Lots 9 to 24 inclusive Blocks 12-21-28. Lots 1 to 25 inclusive Block

38 Lots 9 to 16 inclusive Block 37

All lots in Blocks 39 and 40 In South Addition Lets 1 to 8 inclusive and 25 to 32 inclusive Blocks 6-11-

15-19 Lots 25 to 32 inclusive Block

THE REAL ESTATE AND IM-Also, that portion of Block PROVEMENTS IN CLARK 1 beginning at the northwest-COUNTY. NEVADA. A PART erly corner of Lot 7, Blk 1 OF NEL OF SW14 SEC. 2 South Add., and running TOWNSHIP 15. S. RANGE 66. northerly along the east line E., M.D.B.M.; 12 ACRES \$480.00 of Main St. 150' to its intersection with the Southerly line of Garces St; thence easterly along the southerly line of Garces St. 140' to its intersection with the westerly \$1708.56. Defendants. line of the alley between Main and First St; thence southerly along the westerly line of the alley between Main and First St. 150' to the Northeast corner of Lot 7. Blk. 1. South Add .: thence westerly along the northerly line of lot 7, Blk. 1. South Add. 140' to P. O. B. Also, the east fifty feet of lot 7 Blk. 1, South Add Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47" east 80' from the ments. north west corner of Blk. 3, Clark's Las Vegas Townsite. and running southerly 28 degrees 13" west 2,880 feet along the westerly line of Main St: thence northerly 61 degrees 47" east 1,330'; thence 28 degrees 13" east 2,880'; said Court on page 303, and duly thence southerly 61 degrees 47" east 1.330' to P. O. B. said Court, on the 1st day of Au-That all the costs and expense gust, 1923, in Book I of Judgment ceased to be and appear before said of constructing Asphaltic Concrete Dockets at page 125. I am com-District Court, at the Court Room Pavement-Durite Process, is to be manded to sell all that certain lot. ATI'EST :- VIOLA BURNS, thereof, at the County Court House, defrayed by special assessment to pieces or parcels of land and per- City Clerk of the City of in the City of Las Vegas. County of be made according to benefits up- sonal property thereunto belonging. Las Vegas. Clark, State of Nevada, on Satur- on the taxable lots and premises situated in the County of Clark, Pub Oct. 22, 24, 26, 29, 31 and day, the 23rd day of November, 1929, situate in the special assessment State of Nevada, and bounded and Nov. 2, 1929. at two o'clock in the afternoon of district above described, except described as follows, to-wit: The Real Estate and Improvsaid day, or as soon thereafter as whereby the Charter of the City of counsel can be heard, to show cause. Las Vegas, certain portions are rements. situated on the Northeast quarter (NE1,) of the if any there be, why an order quired to be paid from the General Southwest quarter (SW14), Secshould not be granted authorizing Fund of the City of Las Vegas. tion 2, Township 15 South, The Board of Commissioners of

NW4 Unsurveyed Sec. 20 T. 14 S, certain streets and portions of R. 71 E., M. D. B. & M., or at a streets hereinafter designated in point from which the E1, corner accordance with plats, diagrams WM L. SCOTT. Clerk of Sec. 18, T. 13 S; R. 71 E., bears and estimates of cost, prepared unof the Tenth Judicial N. 3° 19' W., 34,624 feet. Water der the direction of said Board of District Court of the will be conveyed by means of a City Commissioners and on file State of Nevada, in and pipe line to troughs located in the in the office of the City Clerk for for Clark County. Ne- same subdivision as the point of public examination.

diversion, and there used for The streets and portions of watering 1500 sheep from January streets on which said improve-HAM & TAYLOR. Attorneys for 1st to December 31st of each year. ment is to be done and the loca-Signed: GEO. W. MALONE, tion of the work to be done, fol-State Engineer. lows:

In Clark's Las Vegas Townsite. Main Street; from Fremont St., to Garces St.

First Street; from Lewis St., to Garces St Second Street; from Lewis

St. to Garces St. Third Street; from Lewis

St., to Garces\*St. Fourth Street: from Lewis St., to Garces St.

Lewis Street; from Main St., to Fourth St

Clark Street; from Main St. to Fifth St.

Bonneville Street; from Main St., to Fifth St. Garces Street; from Main

St to Fifth St In South Addition

Garces Street; from Main St., to Fifth St.

The District to be assessed for said improvements is described as Administrator of the follows

Estate of John F. Al-In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10

11-22-23-24-25-26-27 Lots 1-6 inclusive Blocks 3

and 4 Lots 1-24 inclusive in Block

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRI-ATE THE PUBLIC WATERS Lots 9 to 24 inclusive Blocks 12-21-28

Lots 1 to 25 inclusive Block OF THE STATE OF NEVADA. 38

Lots 9 to 16 inclusive Block Notice is hereby given that on 37 the 22nd day of August, 1929, in

> In South Addition Lots 1 to 8 inclusive and

25 to 32 inclusive Blocks 6-11-15-19

Lots 25-32 inclusive Block 1. Also that portion of Block 1 beginning at the northwesterly corner of Lot 7, Blk. 1 South Addition., and running northerly along the east line of Main St. 150' to its intersection with the southerline of Garces St: thence easterly along the southerly line of Garces street 140' to its intersection with the westerly line of the alley between Main and First Streets; thence scutherly along the westerly line of the alley between Main and First Streets 150' to the Northeast corner of Lot 7, Block 1. South Add; thence westerly along the northerly line of Lot 7, Block 1, South Addition 140' to P. O. B. Also, the east fifty feet of Lot 7. Block 1, South Add. Also, beginning at a point on the westerly line of Main Street northerly 61 degrees

47" east 80' from the north west corner of Block 3 Clark's Las Vegas Townsite, and running southerly 28 degrees 13" 2,880 feet along the west westerly line of Main Street: thence northerly 61 degrees 47" east 1.330': thence 28 degrees 13" east 2,880'; thence



blaze from a 50,000,000 foot gas well in Oklahoma City.

**Three Union Dances** 

TULSA, Okla, (AP)-Into an infer-Are in the Offing no consuming enough fuel to heat a city, two nonchalant men drag : huge bomb.

It is a steel barrel containing a charge of high explosive. They retire to shelter. An electric contact is made and-boom! A co The Painters' union will stage lessal candle that has lit the countryside for mile around is out. probability, and the Central Thus human ingenuity conquers Council the next, it was oil field fires which defeat ordinary stated yesterday by William Boyd. methods of fire-fighting. the Council. Tulsa is the seat of a small clos-Dates for the two latter dances ed corporation of these death-defyhave not been set as yet, but it ing firemen whose business is to is exepcted these will be agreed upsquelch unruly blazes in the midon in the near future.

homa and Texas. Labor Commissioner Coming Next Week brothers, as officers, directors and

staff. Then there is Tex Thornton. William Royal, state labor com- who works alone. Suggest to "Mack" that there is missioner, is expected to visit local union men in Las Vegas on Mon- anything dramatic or heroic in his day or Tuesday, according to Wm. calling, and one receives a snort of Boyd, of the Central Labor Coun- disdain in reply. Asbestos suits for protection in cil The council's regular meeting will be held Tuesday evening, and approaching terrific heat of oil and it is hoped Mr Royal will be there gas fires have become standard during the meeting, according to equipment, but the Kinley brothers Boyd.

It is planned to prevail upon the labor commissioner to address the three pairs of khaki work trousers. council and Las Vegas union men and a special meeting will be muffs. They keep their clothing called for this purpose, it was soaked with water. stated.

the County of Clark.

fendants.

of the State of Nevada, in and for tense heat m

NEVADA, a Public Corporation, steel so they

ALD, his wife, A. E. JONES, and cernedly after

ANNA B. JONES, his wife, De- the fire was o

JAMES MCMAHON and NELLIE

I. MCMAHON, his wife, E. C. Mc-

DONALD and CLARA McDON-

SUMMONS

You are hereby summoned to ap-

pear within ten days after the ser-

served in said County, or within

twenty days if served out of said

County but within said Judicial

District, and in all other cases with-

in forty days (exclusive of the day

of service), and defend the above

Said action is brought to recover

Lot Nine (9) in Block Four

WM L SCOTT. Clerk

of the Tenth Judicial

District Court of the

State of Nevada in and

for Clark County. Ne-

By Dorothy Keeler

Deputy

(4) of Buck's Subdivision, City

NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRI-

ATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8731.

of Las Vegas, Clark County, Ne-

vada, described in complaint.

va

HAM & TAYLOR.

a judgment quieting title in plain-

tiff as against said defendants' ad-

entitled action. This action is

brought to recover judgment

ings to Said Defendants:

of 50,000,000 cubic beet in the Oklahoma City In the Tenth Judicial District Court brothers' mos

derrick over

well. Then, fa

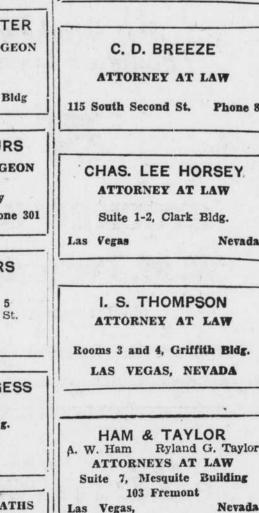
they rolled th

The brothers

Hours 9 to 12-1 to 5 Eagles' Bldg., Fremont St. scorn the 60-pound suits as cumber-Office Phone 145 some. Instead they wear two or Res. Phone 344 as many shirts, and caps with ear DR. WM. R. BURGESS Extinguishing fire from a gas well CHIROPRACTOR

S. Henderson Dan V. Noland Las Vegas Hospital ATTORNEYS AT LAW Las Vegas, Nevada Suite 3. Clark Building LAS VEGAS, NEVADA Forest R. Mildren, M. D. E. F. DUPRAY Specialist in Surgery **Obstetrics** and **Diseases** ATTORNEY AT LAW of Women LAS VEGAS HOSPITAL Suite 17-19, Clark Bldg. LAS VEGAS, NEVADA Las Vegas DR. J. N. VAN METER PHYSICIAN AND SURGEON **Telephone** 417 **Room 214 Professional Bldg** DR. Z. A. d'AMOURS continent oil area of Kansas, Okla-PHYSICIAN AND SURGEON Outstanding is the Kinley company, with M. M. and F. T. Kinley, A Graduate From **Baltimore University** 126 No. Second St. Phone 301 Las Vegas DR. R. R. MYERS DENTIST

Rooms 3 and 4, Griffith Bldg.



All lots in Blocks 39 and 40

Plans for the Laborers' Union good time dance Thanksgiving Day are being laid, it was stated yesterday. the next union men's dance, in Labor

the County of Clark. No. 308. In the Matter of the Estate of

BAULTTSOR R. JEFFERSON, Deceased. NOTICE TO SHOW CAUSE ON

SALE OF REAL ESTATE

Robert Dewey Jefferson, the Executor of the Last Will and Testament of Baulttsor R. Jefferson, de ceased, having filed herein his petition praying for an order to sell certain of the real estate of said deceased, for the purposes therein set forth, and the Judge of said Court having directed the undersigned, the Clerk thereof, to issue a notice to all persons interested in said estate to be and appear before said Court on Saturday, the 23rd day of November, 1929, at two o'clock in the afternoon, or as soon thereafter as counsel can be heard at the Court Room of said District Court, at the County Court House, in the City of Las Vegas, County of Clark. State of Nevada. to show cause, if any there be, why an order should not be granted to the said Executor to sell said real estate

of said deceased at private sale; NOW. THEREFORE, NOTICE 1S HEREBY GIVEN to all persons interested in the estate of said dethe said Executor to sell said real estate at private sale.

(SEAL)

Dates of Publication: Oct. 24-26-29. 31: Nov 2-5-and 7, 1929.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. SUMMONS

Case No. 2182 OSCAR ROBERT WAIDMAN. Plaintiff VS. MARIE WAIDMAN, Defendant.

The State of Nevada Sends Greetings to Said Defendant:

pear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial brought to recover judgment dis- George, County of Washington, owning property situate in the dis-

the City of Las Vegas hereby gives WITNESS my official signature notice that on Wednesday the 6th with the seal of said Court attach- day of November, at the hour of ed, this 23rd day of October, 1929. 3 o'clock P. M., in the Board Room WM. L. SCOTT. County of said Board. at the County Clerk and Ex-Officio Court House, in the City of Las

Clerk of the Tenth Ju- Vegas, it will hold a meeting for dicial District Court. the purpose of considering and sug-Clark County, Nevada. gestions or objections that may be made by the parties interested with respect to the proposed im-

Nov. 2, 1929.

provements. PASSED AND ADOPTED this 19 day of October, A. D. 1929. O. J. SMITH, Mayor Pro Tem of the City of Las Vegas.

ATTEST :- VIOLA BURNS. City Clerk of the City of Las Vegas.

Pub. Oct. 22, 24, 26, 29 31 and Dated October 5, 1929. Pub. October 5, 12, 19 and 26, 1929.

less.

longing.

You are hereby summoned to ap- NOTICE OF APPLICATION FOR Notice of Proposed Improvement of ATE THE PUBLIC WATERS OF THE STATE OF NEVADA. Application No. 8730.

City of Las Vegas, Nevada. The Board of Commissioners of Notice is hereby given that on District, and in all other cases the 19th day of October, 1928, in the City of Las Vegas, Clark Coun- ber, A. D. 1929. within forty days (exclusive of the accordance with Section 59, Chap- ty, Nevada, hereby gives notice to day of service), and defend the ter 59, of the Statutes of 1919, all parties concerned and interestabove entitled action. This action is Joseph T. Atkin & Sons, of St. ed, and especially to those parties

solving the bonds of matrimony ex- State of Utah, made application trict to be assessed, as hereinafter (DISTRICT) Clark County, Neva- diversion, and there used for isting between you and the plain- to the State Engineer of Nevada described, that the said Board of ( COURT ) da. tifi upon the grounds of extreme for permission to appropriate .01 City Commissioners of the City of ( SEAL cruelty, all of which fully appears of a second foot of the public Las Vegas intends to construct. Roger Foley. Attorney for Plaintiff,

Range 66 East, M.D.B.M., con-

sisting of twelve acres, more or

buildings and machinery and

appurtenances thereunto be-

gold coin of the United States.

NOTICE IS HEREBY GIVEN:

with the improvements

in plaintiff's verified complaint, on waters of the State of Nevada. Hydraulic Cement Concrete Curb Las Vegas, Nevada, file herein, reference to which is Diversion is to be made from Ced- and Gutter and Rough Grading Sept. 28. Oct. 5-12-19-26; Nov. 2. Pub. Oct. 5-12-19-26, Nov. 2, 9.

southerly 61 degrees IMPROVEMENTS. BUILDINGS 1,330' to P. O. B. AND MACHINERY \$30,000,00

That all the costs and expense TAX RATE \$4395 TAXES \$1 -ELLIE JONES, Plaintiff, vs 339.60; PENALTIES \$200.95; IN- of constructing Hydraulic Cement TEREST \$241.02. TOTAL DUE Concrete Curb and Gutter and LINCOLN COUNTY, STATE OF brothers and Rough Grading for Street Improvement is to be defraved by spe-Under and by virtue of an Execution duly issued out of the District cial assessment to be made ac-Court of the Tenth Judicial Dis- cording to benefits upon the taxin and for the County of able lots and premises situate in Clark, State of Nevada, on the 31st the special assessment district day of August, A. D., 1929, in the above described, except whereby above entitled action, wherein the the Charter of the City of Las Ve-The State of Nevada Sends Greet- few envy then State of Nevada, the above named gas, certain portions are required plaintiff, obtained a judgment and to be paid from the General Fund!

decree against Harry L. Thompson, of the City of Las Vegas. The Board of Commissioners of ments in Clark County, Nevada. A the City of Las Vegas hereby gives vice upon you of this Summons if and the Real Estate and Improvpart of NE¼ of SW¼ of Section 2. notice that on Wednesday, the 6th Township 15, S. Range 66 E M.D. day of November, 1929, at the hour of 3 o'clock P. M., in the Board B.M. 12 acres, \$480.00, Improve-Room of said Board, at the County Buildings and Machinery \$30,000.00; Tax Rate \$4.395; Court House, in the City of Las Taxes \$1339.60; Penalties \$200.94: Vegas, it will hold a meeting for Interest \$241.02. Total Due \$2,260.70. the purpose of considering any on the 31st day of July, 1928, which suggestions or objections that may said judgment and decree was, on may made by the parties interested the 31st day of July, 1928, duly re- with respect to the proposed imcorded in Judgment Book III of provements.

verse claims in and to that certain PASSED AND ADOPTED this 19 real property described in the comdocketed in the Judgment Docket of day of October, A. D. 1929. plaint herein: O. J. SMITH. Mayor The property described in the

Pro Tem of the City complaint, to which you are hereby of Las Vegas specifically referred, is particularly described as follows:

Dated this 10th day of September. In The Tenth Judicial District A. D. 1929. Court of the State of Nevada, in and for the County of Clark. No. 2168 DELILAH DENNY, Plaintiff, vs.

CHARLES A. DENNY. Defendant. SUMMONS (COURT SEAL) The State of Nevada Send Greet-

ings to Said Defendant: Attorneys for Plaintiff. You are hereby summoned to ap-

That on Saturday, the 26th day of pear within ten days after the ser- Oct. 12-19-26-Nov. 2-9-16-23. 1929 October, at eleven o'clock A.M. of vice upon you of this Summons if said day, in front of the Court served in said County, or within House, in the City of Las Vegas, twenty days if served out of said Clark County, Nevada, I will, in County but within said Judicial obedience of said Execution, sell the District, and in all other cases above described property, or so within forty days (exclusive of the much thereof as may be necessary day of service), and defend the to satisfy plaintiff's judgment, with above entitled action.

interest thereon, and costs, to the This action is brought to recover highest and best bidder for cash, in judgment dissolving the bonds of matrimony now existing between SAM GAY. Sheriff, you and the plaintiff herein upon Clark County, Nevada. the grounds of wilful desertion by you of plaintiff for a period of more to the State Engineer of Nevada

mencement of this action. All of of a second foot of the public which more fully appears from the waters of the State of Nevada. PERMISSION TO APPROPRI- Hydraulic Cement Concrete Curb verified complaint of plaintiff on file. Diversion is to be made from Wireand Gutter and Rough Grading in the office of the Clerk of the grass Spring at a point in the NW for Street Improvements in the above entitled Court, to which you SE% Unsurveyed Sec. 20 T. 14 2. are hereby referred.

Dated this 18th day of Septem- point from which the E14 corner WM. L.

of Nevada in and for same subdivision as the point of

SCOTT. Clerk of N. 4° 57' W., 37,262 feet. Water the Tenth Judicial Dis- will be conveyed by means of a trict Court of the State pipe line to troughs located in the watering 1500 sheep from April 15th to November 15th of each year

Notice is hereby given that on the 19th day of October, 1928, in accordance with Section 59. Chapter 59, of the Statutes of 1919. Artesia Lod Joseph T. Atkin & Sons, of St George, County of Washington, State of Utah, made application than one year prior to the com- for permission to appropriate .01 St., between comed. R. 71 E., M. D. B. & M., or at a cf Sec. 18, T. 13 S; R. 71 E., bears

SOUTHGATE CHAPTER NO. 18. Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p.m. at Masonic Hall. All visiting

members cordially welcome. Signed: GEO. W. MALONE, MRS. EARL DAVISON, W. M. State Engineer MABEL R. ULLOM. Secretary

of 50.000,000 cubic beet in the Okla- homa City field was the Kinley brothers' most recent task. Its in- tense heat melted a 100-foot steel derrick over the well. For more than a day, the Kinley brothers and aides cut away that steel so they might approach the well. Then, facing maddening heat they rolled the bomb and fired it. The brothers left the field uncon- cernedly after they were satisfied the fire was out.	CHIROPRACTOR Suite 15, Delkin Bldg. For Appointments PHONE 344	HAM & TAYLOR A. W. Ham Ryland G. Taylor ATTORNEYS AT LAW Suite 7, Mesquite Building
	ELECTRIC CABINET BATHS MINERAL TUB BATHS OIL MASSAGE	103 Fremont Las Vegas, Nevada
Their pay for those two days' work was reported as \$10,000. And few envy them their job.	BUHANAN REST HOME 11th and OGDEN STS.	JAS. A. FLEMING CERTIFICATED ARCHITECT STRUCTURAL ENGINEER
FRATERNAL NOTICES	Beautify the Home— Bath and Dain Boards	208 Professional Building
Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each	O. K. TILE 105 So. First	J. T. McWILLIAMS. C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys
month at Masonic Hall at 7:30 p. m. Special Communications, work requiring, as announced by the Trestle Board, issued each	We guarantee to complete all wells contracted LAS VEGAS VALLEY WELL DRILLING CO.	Clark County — Moapa Valley Maps Hundreds of Other Detall Desert Maps for Sale
month. Visiting brothers are welcome. EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.	W. SCHAUSS, Dist. Mgr. 113½ No. 5th St. Phone 254	E. F. B. DAUDE CONSULTING ENGINEER
ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fra- ternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m.,	W. J. HOOPER PUBLIC ACCOUNTANT AND AUDITOR	Hotel Utah, Salt Lake City, Utah Research ARTESIAN WATERS SOILS
at Levy's Hall. All Stray Bagles cordially invited.	Income Tax Counsellor Real Estate Bonds Insurance Park Building	C. D. BAKER CIVIL ENGINEER U. S. Mineral Surveyor
B. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m.	111 So. Second St. Phone 239	State Water Right Surveyor 11 Fremont Las Vegas, Nev.
Visiting brothers cordially we comed. WM. E. ORR, Exalted Ruler, Wm. L: SCOTT_Secretary Artesia Lodge No. 43 I. O. O. F.	UNION PACIFIC HOSPITAL GEO. W. FRAZIER, M, D, Resident Surgeon Trained registered nurses in constant attendance. Laboratory -X-Ray. 325 SOUTH SECOND ST.	LAS VECAS HOSPITAL Trained nurses are in constant attendance. Laboratory. X-ray. Fully equipped to handle both Medical and Surgical cases. ROY W. MARTIN, M. D.
Meets every Monday night at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially wel-	HARLEY A. HARMON	Physician and Surgeon New Hospital Bidg., Second St.
Comed. R. H. SNYDER, Noble Grand DONALD BREMNER, Sec.	THOS. J. SALTER ATTORNEYS AT LAW	ENGINEER AND SURVEYOR

AND Las Vegas - - - Nevada **HUGH A. SHAMBERGER** Let me figure with you on your subdividing, clearing and street work. A. A. HINMAN Maps and blueprints furnished ATTORNEY and COUNSELOR Swanson's Arcade Suite 201-2 Ray Professional Bldg. **121 South Main Street** Tel. 380 Phone 22 Las Vegas, Nev.