# Classified Advertising

FOR SALE

PROPERTY FOR SALE - Two lovely residence lots situated at Clear Lake, Lake County; Califor-Lots located near Austin's resort and fronting the lake. Excellent hunting, fishing and swimming. Will sell cheap or trade for property here. This is a good buy; don't overlook it.

See Jack Weisburger at Jack's Camp on the Los Angeles highway Camp on the Los Allas Vegas, or write Box 1134, Las Vegas, 127-4t

Young, 114 Fremont, or phone Court, at the County Court House, 128-29-30

FORA SALE-Combination range, gas and wood. Good as new; one der should not be granted to the grass rug; one water heater; bar- said Executor to sell said real estate bain 119 So. 2nd. lt-pd.

FOR SALE--An \$800 credit on a Buick car. Substantial reduction for each. Address, Buick, care of The Age

FOR SALE-Very desirable gold mining property, whole or part. light, Nevada

#### TYPEWRITERS

Sold, Rented, Repaired, All makes. All prices, Rental rates \$3.00 per month. Typewriters repaired by writer inspection service. Stockwell & Binney, 115 S. 4th. Street. Phone 420.

#### FOR RENT

FOR RENT-Two room house partly furnished at Foremaster ranch

#### MISCELLANEOUS

MATTRESES MADE TO ORDERwithout new tick. Handy couches made to order. Work done by expert with years of experience. Each job guaranteed in workmanship. Phone 439 or call at People's Store. Fifth and Clark streets.

CHRISTIAN SCIENCE SOCIETY Christian Science Society meet

at Majestic Theater, Fremont Sunday School 9:45 a.m.

Sunday Services 11:00 a.m. cluding testimonials of healing 1929, at ten c'clock A.M., at the through Christian Science, 7:30

In you are interested in RADIO Combination Radio and Phonograph, Atwater-Kent or Silver, Sec.

> SAM F. HERMANN. 306 Clark Street

#### For Sale LADIES' READY TO WEAR STORE

Caliente, Nevada

Established one year Doing good business \$40 rent, with 2 year lease. Write

Mrs. Uther Jones, Caliente, Nevada.

#### 

#### ATTENTION DAIRYMEN-

the proposed

## **Boulder Canyon Dam**

When operations are in full swing building this great dam, which is to cost \$165,000,000, someone is going to make a fortune furnishing Las Vegas and the new town to be built by the government at the dam site with

Miller's improved ranch, consisting of 440 acres, all fenced hog tight, and situated about 8 miles southerly between Las Vegas and the dam site, is ideal for dairy purposes, has nine artesian flowing wells, flowing into three large plenty of timber and shade.

For Sale by Owner

JOHN F. MILLER, Owner.

### LEGAL NOTICES

A through the and the and the state of the second

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. No. 308.

In the Matter of the Estate of BAULTTSOR R. JEFFERSON, De-NOTICE TO SHOW CAUSE ON

SALE OF REAL ESTATE

Robert Dewey Jefferson, the Executor of the Last Will and Testament of Baulttsor R. Jefferson, deeased, having filed herein his petition praying for an order to sell certain of the real estate of said deceased, for the purposes therein set forth, and the Judge of said Court having directed the under-signed, the Clerk thereof, to issue a notice to all persons interested in said estate to be and appear before said Court on Saturday, the 23rd day of November, 1929, at two o'-FOR SALE-Bargain if taken at clock in the afternoon, or as soon once, 8-cylinder Cadillac touring thereafter as counsel can be heard. \$175.00 cash. See Lloyd at the Court Room of said District

in the City of Las Vegas, County of

Clark, State of Nevada, to show

cause, if any there be, why an or-

of said deceased at private sale NOW, THEREFORE, NOTICE IS HEREBY GIVEN to all persons interested in the estate of said deceased to be and appear before said District Court, at the Court Room thereof, at the County Court House. in the City of Las Vegas, County of Clark. State of Nevada, on Saturday, the 23rd day of November, 1929, at two o'clock in the afternoon of said day, or as soon thereafter as counsel can be heard, to show cause, if any there be, why an order should not be granted authorizing the said Executor to sell said real

estate at private sale WITNESS my official signature expert mechanic in Las Vegas, with the seal of said Court attach-Let us tell you about our type- ed, this 23rd day of October, 1929. WM. L. SCOTT, County

Clerk and Ex-Officio Clerk of the Tenth Judictal District Court. Clark County, Nevada. (SEAL)

Dates of Publication; Oct. 24-26-29, 31; Nov 2-5-and 7, 1929. 124-tf In the Tenth Idicial District Court

for the County of Clark. No. 318

ESTATE OF FREDRICK GUBSER, Deceased. NOTICE OF SETTLEMENT OF provements. AND HEARING ACCOUNT

PETITION

NOTICE IS HEREBY GIVEN That Leo A. McNamee, the administrator of the estate of FRED- ATTEST:-VIOLA BURNS, RICK GUBSER, deceased, has City Clerk of the City of rendered and presented for settle- Las Vegas. ment, and filed in said Court, his Pub. Oct. 22, 24, 26, 29 31 and First and Final Account of his Nov. 2, 1929. administration of said estate; and also his petition for distribution In the District Court of the Tenth of said estate; and that Saturday, Wednesday evening meetings in- the 26th day of October, A. D. Court Room of said Court, at the Court House in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said Account and hearing of said Petition for Distrioutlon of said estate, at which time and place any person interested in said estate may appear and show cause why the Account should not be approved, allowed

and confirmed. NOTICE IS FURTHER GIVEN That said Account is for final settlement and the said estate is ready for distribution, and on confirmation of said final account, final distribution of said estate will be immediately had.

Dated this 2nd day of October, WM. L. SCOTT, Clerk, Dorothy Keeler, Dep-

nty Clerk. (DISTRICT COURT SEAL) Pub. Oct. 3-10-17-24, 1929.

Notice of Proposed Improvement of Asphaltic Concrete Pavement Durite Process in the City of Las Vegas. The Board of Commissioners of

the City of Las Vegas, Clark County, Nevada, hereby gives notice to all parties concerned and interested, and especially to those parties owning property situate in he district to be assessed, as hereinafter described, that the said Board of City Commissioners of the City of Las Vegas intends to construct, Asphaltic Concrete Pavement-Durite Process, upon those certain streets and portions of streets hereinafter designated in accordance with plats, diagrams and estmates of cost, prepared under the direction of said Board of City Commissioners and on file in the office of the City Clerk for public examination

streets and portions of street on which said improvement Las Vegas, Nevada, the town nearest in to be done and the location of the work to be done, follows.

In Clark's Las Vegas Townsite Main Street: from Fremont St. to Garces St.

First Street: from Lewis St. to Garces St. Second Street; from Lewis

St. to Garces St Third Street; from Lewis St. to Garces St

Fourth Street: from Lewis St to Garces St Lewis Street; from Main St. to Fourth St.

Clark Street; from Main St. to Fifth St. Bonneville Street; from Main St. to Fifth St.

Garces Street: from Main St. to Fifth St In South Addition

Garces Street; from Main St. to Fifth St. The District to be assessed for HAM & reservoirs, alfalfa, sweet clover, said improvements is described as Plaintiff.

In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10-11-22 23 24 25 26-27.

Lots 1-16 inclusive Blocks 3 and 4 Lots 1-24 inclusive in Block

Lots 9 to 24 inclusive Blocks 12-21-28. Lots 1 to 25 inclusive Block Lots 9 to 16 inclusive Block

All lots in Blocks 39 and 40 In South Addition Lots 1 to 8 inclusive and 25 to 32 inclusive Blocks 6-11-

Lots 25 to 32 inclusive Block

Also, that portion of Block 1 beginning at the northwesterly corner of Lot 7. Blk 1 South Add., and running northerly along the east line of Main St. 150' to its intersection with the Southerly line of Garces St; thence easterly along the southerly line of Garces St. 140' to its intersection with the westerly line of the alley between Main and First St; thence southerly along the westerly the alley between Main and First St. 150' to the Northeast corner of Lot 7. Bik. 1. South Add.; thence westerly along the northerly line of lot 7. Blk. 1. South Add. 140' to P. O. B. Also, the east fifty feet of

lot 7 Blk. 1. South Add Also, beginning at a point on the westerly property line of Main Street northerly 61 degrees 47" east 80' from the north west corner of Blk. 3. Clark's Las Vegas Townsite and running southerly 28 degrees 13" west 2,880 feet along the westerly line of Main St; thence northerly 61 degrees 47" east 1,330'; thence 28 degrees 13" east 2,880'; thence southerly 61 degrees 47" east 1.330' to P. O. B.

That all the costs and expense of constructing Asphaltic Concrete Pavement-Durite Process, is to be defrayed by special assessment to be made according to benefits upon the taxable lois and premises situate in the special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.

The Board of Commissioners of the City of Les Vegas hereby gives notice that on Wednesday the 6th day of November, at the hour of 3 o'clock P. M., in the Board Room of said Board, at the County of the State of Nevada, In and Court House, in the City of Las Vegas, it will hold a meeting for the purpose of considering and sug-Mattresses made over with or IN THE MATTER OF THE gestions or objections that may be made by the parties interested with respect to the proposed im-

> FOR DISTRIBU- 19 day of October, A. D. 1929. O. J. SMITH. Mayor Pro Tem of the City of Las Vegas.

PASSED AND ADOPTED this

Judicial District of the State of Nevada, in and for Clark County Case No. 2174 SUMMONS

JOSEPH C. BEATTY, Plaintiff. LOUIS CRAWLEY and MRS. LOU-

PYATT and MRS. LEO A. PYATT his wife, H. B. WILSON and MRS. H. B. WILSON, his wife, W. B. WILSON and MRS W. B. WIL-SON, his wife, LEO A. PYATT and VIRGIA M. PYATT, his E. W. GRIFFITH and FLETCHER M. GRIFFITH, his wife, R. N. ADAMS and MRS R. ADAMS, his wife, H. J. WOOD-ARD, PHILLIP BUCK as the surviving husband and heir at law and next kin of Lucy K. Buck, deceased, JOHN DOE, JOHN DOE ONE, JOHN DOE TWO, MARY DOE and JOHN DOE COMPANY, a Corporation, and also all other persons unknown claiming any right, title, interest, lien or estate in or to the real property described in plaintiff's complaint adverse to the plaintiff's ownership or any cloud upon the plaintiff's title thereto and also each, any and all and every of the creditors of the estate of Lucy K. Buck, deceased, the names of whom are unknown to plaintiff and also all, each and every of the heirs of Lucy K. Buck, de-

unknown to plaintiff, Defen-THE STATE OF NEVADA SENDS GREETINGS TO SAID DEFEN-DANTS

ceased, the names of whom are

You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within provements. twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of service), and defend the above entitled action. This action is brought to recover judgment quieting title in plaintiff as against said defendants' adverse claims in Pub and to that certain real property Nov. 2, 1929. described in the Complaint herein; and to quiet title to the hereinafter described property as against the heirs and next of kin of the decequiet title as against each, any and all of the creditors of the estate of

Lucy K. Buck, deceased. The property described in the specifically referred, is particularly described as follows:

Lots Fifteen (15) and Sixteen Vegas, Clark County, Nevada, Dated this 25th day of September.

WM. L. SCOTT, Clerk of the Tenth Judicial District Court of the State of Nevada, Clark County, Nevada. (COURT SEAL)

TAYLOR, Attorneys for Pub Oct. 3-10-17-24-31, Nov 7-14, 1929.

Notice of Proposed Improvement of Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvements in the City of Las Vegas, Nevada. The Board of Commissioners of

the City of Las Vegas, Clark County. Nevada, hereby gives notice to

all parties concerned and interested, and especially to those parties owning property situate in the district to be assessed, as hereinafter described, that the said Board of City Commissioners of the City of Las Vegas intends to construct. Hydraulic Cement Concrete Curb and Gutter and Rough Grading for Street Improvement, upon those certain streets and portions of streets hereinafter designated in accordance with plats, diagrams and estimates of cost, prepared under the direction of said Board of City Commissioners and on file in the office of the City Clerk for public examination.

streets and portions of streets on which said improvement is to be done and the location of the work to be done, fol-

In Clark's Las Vegas Townsite. Main Street: from Fremont St., to Garces St. First Street: from Lewis St., to Garces St Second Street; from Lewis

St., to Garces St. Third Street; from Lewis St., to Garces St. Fourth Street: from Lewis St., to Garces St. Lewis Street; from Main

St., to Fourth St. Clark Street; from Main St. to Fifth St. Bonneville Street: from Main St., to Fifth St. Garces Street; from Main

In South Addition Garces Street; from Main St., to Fifth St. The District to be assessed for upside down. said improvements is described as

St to Fifth St.

In Clark's Las Vegas Townsite All lots in Blocks 6-7-8-9-10 11-22-23-24-25-26-27 Lots 1-6 inclusive Blocks 3

and 4 Lots 1-24 inclusive in Block Lots 9 to 24 inclusive Blocks

Lots 1 to 25 inclusive Block Lots 9 to 16 inclusive Block

All lots in Blocks 39 and 40 In South Addition Lots 1 to 8 inclusive and 25 to 32 inclusive Blocks 6-11-15-19 Lots 25-32 inclusive Block 1.

Also that portion of Block 1 beginning at the northwesterly corner of Lot 7, Blk. 1 South Addition., and running northerly along the east line of Main St. 150' to its intersection with the southerline of Garces St; thence easterly along the southerly line of Garces street 140' to its intersection with the westerly line of the alley between Main and First Streets; thence southerly along the westerly line of the alley between Main and First Streets 150' to the Northeast corner of Lot 7. Block 1. South Add: thence westerly along the northerly line of Lot 7, Block 1, South Addition 140' to P. O. B.

Lot 7. Block 1, South Add. Also, beginning at a point on the westerly line of Main northerly 61 degrees 47" east 80' from the north west corner of Block 3, Clark's Las Vegas Townsite, and running southerly 28 degrees 13" west 2,880 feet along the westerly line of Main Street; thence northerly 61 degrees 47" east 1.330'; thence 28 degrees 13" east 2,890'; thence southerly 61 degrees 47" east 1,336' to P. O. B

Also, the east fifty feet of

That all the costs and expense of constructing Hydraulic Cement the flights look like the scrbbbling Concrete Curb and Gutter and of a child on a piece of paper, while Rough Grading for Street Improve- some are fairly regular circles. ment is to be defrayed by speassessment to be made accial cording to benefits upon the taxable lots and premises situate in special assessment district above described, except whereby the Charter of the City of Las Vegas, certain portions are required to be paid from the General Fund of the City of Las Vegas.

The Board of Commissioners of the City of Las Vegas hereby gives notice that on Wednesday, the 6th day of November, 1929, at the hour of 3 c'clock P. M., in the Board (SEAL) Room of said Board, at the County Pub. Oct. 17-24-31; Nov. 7-14-21. Court House, in the City of Las Vegas, it will hold a meeting for purpose of considering any suggestions or objections that may may made by the parties interested with respect to the proposed im-

PASSED AND ADOPTED this 19 day of October, A. D. 1929. O. J. SMITH, Mayor Pro Tem of the City of Las Vegas.

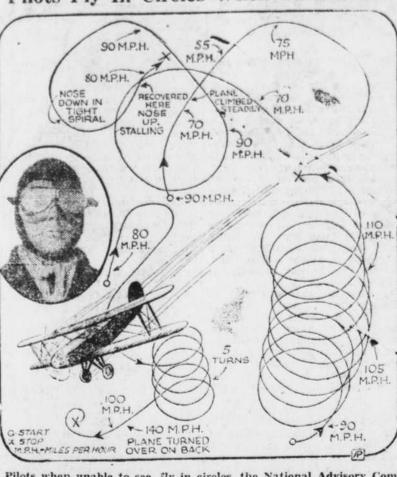
ATTEST:-VIOLA BURNS, City Clerk of the City of Las Vegas. Oct. 22, 24, 26, 29, 31 and

#### NOTICE OF SALE

NOTICE IS HEREBY GIVEN dent, Lucy K. Buck, and also to that pursuant to an order made and entered by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 5th day of October, 1929, the Complaint, to which you are hereby following described property now owned by said County of Clark will be sold at public auction at the front door of the Court House in (16) of Block Nine (9), Buck's the City of Las Vegas, Clark County Subdivision to the City of Las Nevada, by the County Treasurer of said County, on the 21st day of November, 1929, at the hour of ten o'clock, A. M., towit:

Lot 16 in Block 1, Buck's Subdivision of Las Vegas, said lot being approximately 50 ft. by 140 ft. in size located on the southwest corner of 6th Street and Linden Avenue; said lot to be sold with the following improvements and equipment: 8 ft. galvanized iron fence completely surrounding said lot, 10 truck stall sheds, shop building, one 10 x 20 ft. gasoline and oil house, and one 10-gallon visible gasoline pump with 550-gallon underground storage tank. Provided, however, that no tools or equipment now on the ground or in buildings on said lot shall be sold at said sale with the ex-

### Pilots Fly In Circles When Blindfolded



Pilots when unable to see, fly in circles, the National Advisory Committee for Aeronautics has determined. Aviators blindfolded with cardboard lens goggles (inset) followed paths that appear like the scribblings of a child. The pilot in the test shown at lower left ended with his plane

By ALLEN QUINN Aviation Editor

(Associated Press Feature Service) WASHINGTON, Oct. 23, (A) Like the man lost in a desert or in a blizzard, the average aviator flying erty at Sixth and Linden streets.

'blind" goes in circles. That has been determined by the and will be finished in a few days. National Advisory Committee for Aeronautics in a series of blindfold flight experiments. Without exception, no pilot subjected to the test maintained a straight course for any appreciable time, but soon brought the airplane into a banked turn which usually ended in a diving spiral.

The flights prove, said the committee, that visual reference of some sort must be provided, either by the horizon, by the reflection of the sun or moon while in dense fog or clouds, or by proper instrumental equipment

Many pilots have felt that the flying sense was largely one of muscular balance and that visual reference played a more or less insignificant part," say the committee. 'These experiments should serve to remove this idea and develop the appreciation of the fact that muscula balance plays an extremely small part in flying, excepting in correlation with visual reference in the development of a polished technique. A pilot subjected to the test i blindfolded with a mask-type pair

of goggles, the lenses of which have been replaced with cardboard. Another pilot occupies the second cockpit of the dual control plane to put it on an even keel after the blind folded pilot has gotten into a dan Charts of the flights show littl regularity in the paths followed although in some cases the blind folded pilot evidenced a homotropic

ously in the same direction during each trial. As many turned to the right as to the left and whether the pilot was right or left handed made little difference. Eleven pilots, varying in experience from 220 hours to 2,000 hours solo, were given the test, each making four flights. Charts of most of

tendency-that is, to turn continu-

ception of such equipment as is expressly named herein. Said Board of County Commissioners expressly reserves the right to reject any and all bids received Dated at Las Vegas, Nevada, this

16th day of October, 1929. WM. L. SCOTT, County Clerk and Ex-Officion Clerk of the Board of County Commissioners of Clark County, No-

#### GALEWICK BUILDING HOME

# FRATERNAL

Vegas Lodge No. 32, F. & A. M.
Stated Communications
first Monday of each month at Masonic Hall at 7:30 p. m. Communications, work requiring, as announced by the Visiting brothers are month.

EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray Magles cordially invited.

2. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially we:

Artesia Lodge No. 43 I. O. O. F. Meets every Monday night at 7:30 P. M., Levy's Hall, Fremont

St., between First and Second. Visiting brothers cordially wel-

DONALD BREMNER. Sec.

MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

A three-room house is being built by J. S. Galewick on his prop-The house is modern in every detail

# **NOTICES**

WM. E. ORR, Exalted Ruler, Wm. L. SCOTT, Secretary

R. H. SNYDER, Noble Grand

SOUTHGATE CHAPTER NO. 18. Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p. m at Masonic Hall. All visiting members cordially welcome.

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LAS VEGAS HOSPITAL LAS VEGAS, NEVADA

DR. J. N. VAN METER PHYSICIAN AND SURGEON

Telephone 417 Room 214 Professional Bldg

DR. Z. A. d'AMOURS PHYSICIAN AND SURGEON

A Graduate From

Baltimore University 126 No. Second St. Phone 301

DR. R. R. MYERS DENTIST Hours 9 to 12-1 to 5 Eagles' Bldg., Fremont St. Office Phone 145

Res. Phone 344

DR. WM. R. BURGESS CHIROPRACTOR Suite 15, Delkin Bldg. For Appointments PHONE 344

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HARLEY A. HARMON THOS. J. SALTER ATTORNEYS AT LAW

Las Vegas - - - Nevada

A. A. HINMAN ATTORNEY and COUNSELOR

Suite 201-2 Ray Professional Bldg. Las Vegas, Nev. McNAMEE & McNAMEE ATTORNEYS AT LAW

Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

STEVENS. HENDERSON & NOLAND F. A. Stevens A. S. Henderson Dan V. Noland ATTORNEYS AT LAW

Suite 3, Clark Building

LAS VEGAS, NEVADA

E. F. DUPRAY

ATTORNEY AT LAW Suite 17-19, Clark Bldg. Las Vegas Nevada

> C. D. BREEZE ATTORNEY AT LAW

CHAS. LEE HORSEY.

115 South Second St. Phone 8

ATTORNEY AT LAW Suite 1-2, Clark Bldg.

Las Vegas

Las Vegas,

I. S. THOMPSON

ATTORNEY AT LAW

Nevada

Nevada

Rooms 3 and 4, Griffith Bldg. LAS VEGAS, NEVADA

HAM & TAYLOR A. W. Ham Ryland G. Taylor ATTORNEYS AT LAW Suite 7, Mesquite Building

103 Fremont

JAS. A. FLEMING CERTIFICATED ARCHITECT

STRUCTURAL ENGINEER 208 Professional Building

J. T. McWILLIAMS, C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County - Moapa Valley Maps Hundreds of Other Detail

E. F. B. DAUDE CONSULTING ENGINEER Hotel Utah, Salt Lake City, Utah Research

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> ENGINEER AND SURVEYOR

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Maps and blueprints furnished Swanson's Arcade 121 South Main Street

Tel. 380

Las Vegas, Nevada