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Humm, Henry Josiah

Leavitt, Helen L. 120

Lewis, Wm. Bradley 121

Lewis, Wm. Bradley 250

Lewis, Miss Katherine

McCourt, R. L.

Martin John F

Muma, Irwin J.

Martin, Jenny Mrs. 138

Nixon, Sophie P. ... 348

Rogoski, John W. 165

Schreiber, Anton J 179

Shickle, Charles and F.

Thebaud, Mathilda 203

Upton, Lula M.

Baldwin, Anita M.

Golenor, H. R.

Gould, E. B. Jr ...

Hewson, Mary A.

Howarth, W. D.

Howe, Harry L.

Hooper., Wm. H. and Ida L.

Koons, H. H. 121 15 Leavitt, Helen L. (Trustee)

Leavitt, Helen L... 124

Leavitt, Miss Elizabeth

Martin, Jenny Mrs. 143

Molitor, Dr. Nicholas

McCourt, R. L.

Leavitt, Frank J. and Helen L ...

Nixon, Sophie P. 419 5 15.00 Nakamoto, Waichi 286 13 39.00

Porter, Donald L. and Alice E.

Rice. Merrit H. and Wm. B.

Rogoski, John W. 171 20

Holman, D. L.

Visscher, Hugo K. 220

Visscher, Dr. L. G. 221

Watkins, Bertha G. 356

Vesper, C. R.

Speer, G. B. and Anna M.

Rogoski, Mary Josephine

Porter, Donald L. and Alice F.

Shickle, Donald E. and Lacy E.

Rice, Merrit H. and Wm. B.

Lewis, Miss Elizabeth

The New

Nevada's Newest and Finest Men's Club

Cigars - - Tobacco Soft Drinks

"Meet Me at the Boulder Club"

118 Fremont Street

 ${f R}$ H H R

CIGARS and TOBACCO

Soft Drinks and Fountain Lunches



STOCKER BROS. W. M. Pechart, Mgr.

15 Fremont street

LEGAL NOTICES Hooper, Wm. H. and Ida I

NOTICE FOR PUBLICATION Serial No. 017341

United States Land Office Howe, Harry L. Carson City, Nevada, Howe, Harry L. and Pearl C. September 7, 1929. Notice is hereby given that David Farnsworth, of Jean, County of Clark, State of Nevada, has filed Leavitt, Helen L. (Trustee) in this office his application to enter-select-locate under the provision of Sec. 2306 Revised Statutes of the United States, the following described land, viz: Mr. Sw14. Section 12, Town-

B. Rappe 59 East. and all persons claiming adsiring to object, because of the min- Lewis, Dr. Eugene R. versely the lands described, or deeral character of the land, or any other reason, to the disposal to applicant, should file their affidavits of protest in this office, on or before the 6th, day of November, 1929. Elizabeth M. Ryan,

Acting Register. Pub. Sept. 14-21-28 Oct. 5-12. 1929. in The Tenth Judicial District

Court of the State of Nevada, in Molitor, Dr. Nicholas and for the County of Clark. No. 2168 DELILAH DENNY, Plaintiff, vs.

CHARLES A. DENNY, Defendant, Piner, Dr. H. E. ... 155 SUMMONS The State of Nevada Send Greet-

ings to Said Defendant: You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the Sensenbrenner, Katherine S. day of service), and defend the

above entitled action. This action is brought to recover judgment dissolving the bonds of matrimony now existing between you and the plaintiff herein upon the grounds of wilful desertion by you of plaintiff for a period of more than one year prior to the com- Thum, William C. 208 mencement of this action. All of Thum, John A. .. which more fully appears from the Upton, Lula and H. A. verified complaint of plaintiff on file in the office of the Clerk of the above entitled Court, to which you are hereby referred.

Dated this 18th day of September, A. D. 1929.

the Tenth Judicial Dis- White, Fred J. trict Court of the State Wildasin, Guy and Pearl Nevada in and for (DISTRICT) Clark County, Neva- Willett, Everard William

Roger Foley, Attorney for Plaintiff, Arnott, Elizabeth .. 345 Las Vegas, Nevada Sept. 28, Oct. 5-12-19-26; Nov. 2.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRI-ATE THE PUBLIC WATERS Boyer, H. R. OF THE STATE OF NEVADA. Application No. 8911

Notice is hereby given that on the 22nd day of May, 1929, in ac- Boyer, H. R. and Elizabeth cordance with Section 59, Chapter 59, of the Statutes of 1919, Benton Smith of Las Vegas, Clark County, State of Nevada, made ap- Boyer, Elizabeth. lication to the State Engineer of Champlin, Clara J. 47 Nevada for permission to apropri- Clark, Fern G. ate two and one-half second feet the public waters of the State Clark, Oliver O. of Nevada. Diversion is to be made Cleverton, Dr. Ernest 53 from Deer Creek at a point in the Cobb. Olive J. SE', SE', Sec. 12, T. 19 S.; R. Cook, Eula Chapman 56 E., M.D.B. & M. Water will 54 be impounded in a catch basin lo- Cryer, George E. cated in the same subdivision as Farrow, Dr. C. G. the point of diversion, thence conveyed by means of a pipe line to the W15 Sec. 7, T. 19 S.; R. 57 E., and there used for domestic purposes from January 1st to De-

cember 31st of each year.
Signed: GEO. W. MALONE, Sept. 7-14-21-28 & Oct. 5, 1929.

NOTICE AMERICAN AGAR COMPANY, Heller, Leo A. Rooms 3, 4 and 6 Clark Building. 16 Fremont Street, Las Vegas, Clark County, Nevada, and corner of Hancock and Harasthy Streets. San Diego, San Diego County, Cal-

There is delinquent upon the fol- Howe, Harry L. and Pearl C. lowing described stock, on account of asessment levied on the 20th day of June, 1929, the several amounts set opposite the names of the re-

spective shareholders, as follows:
PREFERRED STOCK

| Name | fica | es | int |
|--------------------|----------|--------|--------|
| | te | 30 | |
| Arnott, Elizabeth | 254 | 1 \$ | 3.00 |
| Baldwin, Anita M. | | 100 | 300.0 |
| Baldwin, B. M. | . 12 | 10 | 30.00 |
| Baldwin, B. M. | 13 | 10 | 30.00 |
| Baldwin, B. M. | 14 | 50 | 150.00 |
| Baldwin, B. M | 293 | 50 | 150.00 |
| Eoyer, H. R. | 23 | 50 | 150.00 |
| Boyer, H. R. | 2277 | 10 | 30.00 |
| Boyer, H. R. | | 10 | 30.00 |
| Boyer, H. R. | 500 0000 | 15 | 45.00 |
| Boyer, H. R. and | | | |
| Elizabeth | 27 | 25 | 75.00 |
| Pillactoctii | 00 | 25 | 75.00 |
| ,, ', ,, | 00 | | 150.00 |
| Boyer, Elizabeth B | | 15 | 45.00 |
| Champlin, Clara J | 44 | 4 | 12.00 |
| Champini, Chira o | 267 | | 37.50 |
| Clark, Fern G | 261 | | 7.30 |
| Ditto | | | 7.50 |
| | 265 | 614 | |
| | C-25-52 | 43.774 | 1.75 |

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Farrow, C. G., Jr. 308
Fulton, Dr. Dudley ... 78
Golenor, H. R. ... 392
Gould, E. B., Jr. ... 85

Heller, Leo, A.

Hewson, Mary A.

4416 133.50

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Cook

| izabeth | 40 10.00 | Trogoski, Mail andehime |
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| 1, 29 | 50 150.00 | Sensenbrenner, Katherine |
| er, Elizabeth B. 30 | 15 45.00 | 190 |
| mplin, Clara J. 44 | 4 12.00 | Shickle, Donald Emerson |
| k, Fern G 257 | 1216 37.50 | Lacy Eliz. 197 |
| | 214 7.50 | Shickle, Charles and F. |
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| and and | 6212 187.50 | " " 377 |
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| " 315 | 40 120.00 | Upton, H. A. and Lula |
| 344 | | 222 |
| 347 | 10 30.00 | Upton, Harry A 223 |
| k. Oliver O 48 | 113 339.00 | Upton, Lula M 224 |
| erdon. Dr. Ernest | | Vesper, C. R. 225 |
| | 20 60.30 | Vischer, Hugo K. 229 |
| . Eula Chapman | | Vischer, Dr. L. G. 231 |
| 51 | 3 9.00 | " " 256 |
| | 62 186.00 | Watkins, Bertha G. 425 |
| ow, Dr. C. G 71 | | White, Fred J 390 |
| 258 | 1214 37.50 | Wildasin, Guy and Pear |
| 200 | | 11 111111111111111111111111111111111111 |

| 214 7.50 | 238 10 30.00 |
|--------------|--------------------------------------|
| 214 7.50 | Willett, Everard William |
| 61/4 18.75 | |
| 114 3.75 | Yakura, Tomio 316 614 19.50 |
| 6214 187.50 | And in accordance with law, and |
| 614 18.75 | the orders of the Board of Directors |
| 121/2 37.50 | heretofore made so many shares of |
| 16 1.50 | each parced of such stock as may |
| 16 48.00 | be necessary will be sold at the of- |
| 40 120.00 | fice of this corporation at the cor- |
| 48 144.00 | ner of Hancock and Harasthy Streets |
| 44 16 133.50 | in the City of San Diego, County of |
| 211 633.00 | San Diego, State of California, on |
| 55 165.00 | the 15th day of October, 1929, at |
| 6 18.00 | the hour of 11 A.M., of such day to |
| 21 63.00 | pay delinquent assessments thereon |
| 94 109 00 | together with costs of advertising |

and expenses of sale.

95 126 378.00 (SEAL) 20.00 Harasthy Streets, San Diego, San ence made a part hereof. 6.00 Diego County, California. 60.00 Pub. Sept. 14-21-28 Oct 5-12, 1929, D. 1929.

In The District Court of the Tenth Judicial District of the State of Nevada, in and for the County of

THOMAS M. CARROLL, also (COURT SEAL) NELLIE C. CARROLL, his wife,

J. C. McNICHOLS, A. T. WRIGHT. ANDREW DUSHANE and DOLOall other persons unknown claiming any right, title, estate, lein or interest in the real property described in the complaint adverse to the plaintiff's ownership, or THE BOARD OF COMMISSIONany cloud upon plaintiffs' title thereto. Defendants.

SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO SAID DEFEN-

You are hereby summoned to appear within ten days after the service upon you of this Summons if 15.00 served in said County, or within twenty days if served out of said County but within said Judicial above entitled action.

This action is brought to determine all adverse claims of said de-63.60 fendants and to recover judgment quieting the title of plaintiffs in 90.00 and to the following described real

property, to-wit: Lot Twenty-eight (28) in Block 6.00 site in the City of Las Vegas, County of Clark, State of Nevada. as shown on Page 37. Book 1 of Plats recorded in the office of the County Recorder of Clark County. State of Nevada, All of which is described in the complaint.

Dated this 13th day of September

trict Court of the State Clark County, Nevada. (DISTRICT/COURT)

SEAL Roger Foley. Attorney for Plaintiffs, Las Vegas, Nevada,

In the District Court of the Tenth Judicial District of the State of Nevada, in and for the County of Clark.

No. 1864 SHERIFF'S SALE ON EXECUTION THE STATE OF NEVADA, Plain-

THOMPSON AND Clerk. THE REAL ESTATE AND IM- (SEAL PROVEMENTS IN CLARK Pub. October 5, 8, and 10, 1929. COUNTY, NEVADA. A PART OF NE' OF SW14 SEC. 2 E., M.D.B.M.; 12 ACRES \$480.00 and re-enact Section 1 of Ordin-

TOWNSHIP 15, S. RANGE 66. \$1708.56. Defendants.

Under and by virtue of an Execu-Court of the Tenth Judicial District, in and for the County of Clark, State of Nevada, on the 31st day of August, A. D., 1929, in the above entitled action, wherein the 150.00 State of Nevada, the above named plaintiff, obtained a judgment and 27.00 decree against Harry L. Thompson, 430 1141/2 343.50 and the Real Estate and Improv-343 2494 7483.50 ments in Clark County, Nevada. A State Engineer, Farrow, C. G. Jr. 382 45 135.00 part of NE 1/4 of SW1/4 of Section 2 165.00 Township 15, S. Range 66 E M.D. 18.00 B.M. 12 acres, \$480.00, Improve-63.00 ments. Buildings and Machinery 102.00 \$30,000.00; Tax Rate \$4.395, 6.00 Taxes \$1330.60; Penalties \$200.94; Interest \$241.02. Total Due \$2,260.70. 30.00 on the 31st day of July, 1928, which 6.00 said judgment and decree was, on 60.00 the 31st day of July, 1928, duly recorded in Judgment Book III of 378 40 120.30 said Court on page 303, and duly docketed in the Judgment Docket of 3.00 said Court, on the 1st day of August, 1928, in Book I of Judgment Dockets at page 125, I am commanded to sell all that certain lot, 6.00 pieces or parcels of land and per-9.00 situated in the County of Clark. 15.00 State of Nevada, and bounded ani described as follows, to-wit:

The Real Estate and Improvments, situated on the Northeast quarter (NE'1) of the Southwest quarter (SW1,), Section 2, Township 15 South, Range 66 East, M.D.B.M., consisting of twelve acres, more or less, with the improvements. buildings and machinery and appurtenances thereunto be-

NOTICE IS HEREBY GIVEN: That on Saturday, the 26th day of 35 105.00 October, at eleven o'clock A.M. o. to satisfy plaintiff's judgment, with gas. 33.00 interest thereon, and costs, to the 72.00 highest and best bidder for cash, in of October, 1929, upon the follow-6.00 gold coin of the United States.

40 120.00 Pub. October 5, 12, 19 and 26, 1929. Special and final reading September 17, 1929. In the Tenth Judicial District Court 3, 1929.

SUMMONS

110 330.00 OSCAR ROBERT WAIDMAN.
55 165.00

MARIE WAIDMAN, Defendant. The State of Nevada Sends Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within State of Nevada twenty days if served out of said County but within said Judicial County of Clark District, and in all other cases within forty days (exclusive of the and for the State and county aforeday of service), and defend the said, personally appeared C. P. above entitled action. This action is Squires, who, having been duly brought to recover judgment dis- sworn according to law, deposes solving the bonds of matrimony ex- and says that he is the Publisher isting between you and the plain- of the Las Vegas Age and that the tiff upon the grounds of extreme igllowing is, to the best of his tiff upon the grounds of extreme following is,

Company, Corner of Hancock and hereby made and the same refer- tion for the date shown in the point from which the E14

of the Tenth Judicial this form, to wit: District Court of the for Clark County, Ne- ness managers are: vada.

known as T. M. CARROLL, AND HAM & TAYLOR, Attorneys for Plaintiff, Las Vegas, Nevada. Pub. Oct. 5-12-19-26, Nov. 2-9-16.

An Ordinance Vacating the alley Squires, Las Vegas, Nevada. RES DUSHANE, his wife. Also running northerly and southerly through Blecks humbers Eight and Nine in Wardie Addition to the City of Las Vegas, Clark County, Nevada for high school purposes.

ERS OF THE CITY OF LAS VE-GAS DO ORDAIN AS FOL-

Sec. 1. That in order to promote the public welfare of said City of Vegas, it is hereby ordained and directed that the alley running northerly and southerly through blocks numbers eight (3) and ning (9) in Wardie Addition to the City of Las Vegas, as delineated on the official and record plat of the sur-District, and in all other cases vey thereof on record in the office within forty days (exclusive of the of the County Recorder of Clark 90.00 day of service) and defend the County, Nevada in Book 1 of Plats at Page 13, Clark County, Nevada Records, be and the same is hereby vacated for use by Clark County Educational District No. 2 in the County of Clark, State of Nevada, the owner and occupant of said two blocks, for high school purposes. Provided, however, that said aliev Two (2) of Clark's Las Vegas Town- in each of said two blocks shall be closed and kept closed after the this Ordinance solely by and at the expense of the said Clark County Educational District No. 2. Sec. 2. This Ordinance shall take

effect and be in force from and after its passage and publication for one week (3 issues) in Las Vegas Age, a tri-weekly newspaper pubthe Tenth Judicial Dis- lished in the City of Las Vegas. I hereby certify that the foregoof Nevada, in and for ing Ordinance No. 146 was read for the first time at a regular meeting of the Board of Commissioners of the City of Las Vegas, held on the 5th day of September, 1929, and read for the second time and pass-Pub. Sept 14-21-28 Oct 5-12-19, '29 ed at Regular meeting of said Board of City Commissioners held on the 3rd day of October, 1929, up-

the following vote: Commissioners Thomas, Hansell, Smith and His Honor the Mayor J. George, F. Hesse, voting Aye. Noes, none. Approved this 3rd day of October,

An Ordinance to amend, revise

IMPROVEMENTS. BUILDINGS ance No. 112 of the City of Las Ve-MACHINERY \$30,000.00; gas, entitled "An Ordinance to lic-TAX RATE \$4.395; TAXES \$1,- ense traveling shows, circuses, hip-339.60; PENALTIES \$200.95; IN- podromes, menageries and carni-TEREST \$241.02. TOTAL DUE vals in the City of Las Vegas and repealing Ordinance No. 105 of the City of Las Vegas, and All Ordintion duly issued cut of the District ances and parts of Ordinances in conflict herewith," and to repeal all Ordinances and parts of Ordinances in conflict therewith.

THE BOARD OF COMMISSION-ERS OF THE CITY OF LAS VEGAS DO ORDAIN: Sec. 1 Section 1 cl said Ordinance is hereby amended, revised and re-enacted so as to read as fol-

Sec. 1. Any proprietor, lessee or manager of any traveling show, traveling skating rink, circus, hippodrome, menagerie, or carnival intending to exhibit in the open air or under a tent or in any public hall, club room. assembly hall or theatre where movable scenery and theatrical appliances are used, any performance or exhibition in the City of Las Vegas, Nevada, shall pay to the City Clerk of said City of Las Vegas the sum of One Hunared Lollars as a license fee for the privilege of showing and exhibiting such traveling show, traveling skating agerie or carnival for each day; City Clerk shall issue license for the day or number of days' so

Provided, that nothing in this sacron contained shall be deemed or construed to require the holder of a theatre license to procure any additional license to conduct, maintain or carry on any theatrical or vaudeville performance when such performance is conducted at any such theatre so licenses.

parts of Ordinances in conflict with Section 3. This Ordinance shall said day, in front of the Court this Ordinance are hereby repealed. 30.00 House, in the City of Las Veg35, be in effect from and after its pas-Clark County, Nevada. I will, in sage and adoption and publication 6.00 obedience of said Execution, sell the for one week (3 isues) in Las Veabove described property, or so gas Age, a tri-weekly newspaper 183.00 much thereof as may be necessary published in the City of Las Ve-

rassed and adopted this 3rd day ne United States. ing vote: Commissioners Thomas. SAM GAY, Sheriff. Hansell and Smith and His Honor Clark County, Nevada. the Mayor voting Aye, Noes, none.

of the State of Nevada, in and for er, 1929. ATTEST: VIOLA BURNS, City

Pub. October 5, 8 and 10, 1929. Statement of the Ownership, Management, Circulation, Etc., Required by the Act of Congress of

August 24, 1912, Of LAS VEGAS AGE published tri-weekly at Las Vegas, Nevada. for October 1, 1929.

Before me, a Notary Public in cruelty, all of which fully appears knowledge and belief, a true state-

1. That the names and address-Publisher C. P. Squires, Las Ve-

gas, Nevada Nevada.

Business Managers C. Russell and W. Squires. 2. That the owner is:: C.

3. That the known bondholders mortgagees, and other security holders owning or holding 1 per cent or more of the total amount of bonds mortgages, or other securities are. First State Bank, Las Vegas, Ne-

vada That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only list stockholders and the security holders as they appear upon the books of the combut also, in cases where the pany stockholder or security holder appears upon the books of the comas trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other that that of a bena fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him C. P. SQUIRES

Sworn to and subscribed before me this 2nd day of October, 1929. C. D. BREEZE (SEAL) My commission expires May 26,

Application No. 8731.

the 19th day of October, 1928, in 58 E., M.D.B. & M., from which the accordance with Section 59, Chap- NE Cor. of said Sec. 3, bears N. 49 a second foot of the public December 31st of each year. ATTEST: VIOLA BURNS, City waters of the State of Nevada. Diversion is to be made from Wire-

78.00 (SEAL) OLIVER O. CLARK, in plaintiff's verified complaint, on ment of the ownership, manage-6.00 Secretary of the American Agar file herein, reference to which is ment, etc., of the aforesaid publica-R. 71 E., M. D. B. & M., or at a above caption, required by the Act of Sec. 13, T. 13 S; R. 71 E., bears Dated this 3rd day of October, A. of August 24, 1912, embodied in N. 4° 57' W., 37,262 feet. Water section 411, Postal Lawe and Regu- will be conveyed by means of a WM. L. SCOTT. Clerk lations, printed on the reverse of pipe line to troughs located in the same subdivision as the point of diversion, and there used S. ate of Nevada, in and es of the publisher, editor and busi- watering 1500 sheep from April 15th to November 15th of each year. Signed: GEO. W. MALONE,

Editor C. P. Squires, Las Vegas, Pub. Oct. 5-12-19-26, Nov. 2, 9. NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRI-ATE THE PUBLIC WATERS OF THE STATE OF NEVADA. Application No. 8730.

Notice is hereby given that on the 19th day of October, 1928, in accordance with Section 59, Chapter 59, of the Statutes of 1919 Joseph T. Atkin & Sons, of St. County of Washington State of Utah, made application to the State Engineer of Nevada for permission to appropriate .01 of a second foot of the public waters of the State of Nevada. Diversion is to be made from Cedar Spring at a point in the NE NW1, Unsurveyed Sec. 20 T. 14 S. R. 71 E., M. D. B. & M., or at 1 point from which the E1; corner of Sec. 18, T. 13 S; R. 71 E., bears N. 3° 19' W., 34,624 feet. Water will be conveyed by means of pipe line to troughs located in the same subdivision as the point of diversion, and there used for watering 1500 sheep from January 1st to December 31st of each year Signed: GEO. W. MALONE,

State Engineer Pub. Oct. 5-12-19-26, Nov. 2, 9.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRI-ATE THE PUBLIC WATERS OF THE STATE OF NEVADA. Application No. 9038

Notice is hereby given that on the 22nd day of August, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Willard H. George of Las Vegas, County of Clark, State of Nevada, application to the State Engineer of Nevada for permission NOTICE OF APPLICATION FOR to appropriate one and one half PERMISSION TO APPROPRI- second feet of the public waters ATE THE PUBLIC WATERS of the State of Nevada. Diversion OF THE STATE OF NEVADA, is to be made from Sandstone Springs Nos. 1 & 2 at a point in Notice is hereby given that on the SW1, NE1, Sec. 3, T. 22 S; R. 59, of the Statutes of 1919, 04' E., 2,592 feet. Water will be Joseph T. Atkin & Sons, of St. conveyed by means of ditches to County of Washington, the NE NE Sec. 3, and NW 4 State of Utah, made application NW14 Sec. 2, T. 22 S; R. 58 E. to the State Engineer of Nevada and there used for irrigation for permission to appropriate .01 purposes from January 1st to Signed: GEO. W. MALONE,

State Engineer grass Spring at a point in the NW 14 Pub. Oct. 5-12-19-26, Nov. 2, 9.

Get Your

Hunting License Guns and Ammunition At the

Smoke House

23 Fremont Street

Tobaccos Cigars

A. T. GILMORE, Prop.

When Thirsty-Visit

The La Salle

The Rendezvous of Gentlemen

Catering to a Refined Patronage

North First Street, Las Vegas, Nevada