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DANCE POSTPONED

D. G. Lorenzi, owner of Lorenzi's Resort, announces that the dance scheduled for tonight at his pavilion has been postponed until next Saturday evening.

Mr. Lorenzi stated that he was taking this move to cooperate with the Catering Industries Employees who are giving a dance tonight at Union Hall.

It is farther from Ketchikan, to Nome, Alaska, than from Washington, D. C., to Denver, Colo.

Wolverton SIGN Service

119 NO. MAIN ST. With W. N. SCHUYLER

LAS VEGAS LOAN AND JEWELRY COMPANY 169 Fremont St. "Next to Western Union" LOAN & BUY Diamonds-Watches-Rifles Musical Instruments-Clothing Anything of Value

Odds Favor Science While Man And Pest Battle for Florida Fruit



Interstate movement of sterilized host fruits and vegetables now made from the Mediterranean fruit fly eradication zone, shown dark on complete counties and checked for those partly infested. Dr. A. F. Woods (inset) directs the fight against the fly.

By FRANK J. WELLER Farm Editor

Associated Press Feature Service) WASHINGTON, Sept. 27 (AP)—Florida has taken another objective in her battle with the Mediterranean fruit fly.

By order of the secretary of agriculture, fruits, vegetables, nursery stock and other restricted articles are released, under conditions, to interstate commerce this month.

The victory, however, is insecure, until the contention of Dr. L. C. Toward of the department of agriculture, world famous entomologist, is in the eternal struggle between man and the insects human ingenuity will always win.

The secretary's order followed investigations by the federal quarantine and control administration of plants to sterilize host products in an eradication zone.

Two methods are available; the maintenance of a temperature of 9 degrees fahrenheit inside the fruit for 8 hours under an air humidity of 90 per cent, and precooking to fruit to a temperature of 23 degrees for five hours and then dipping it at 30 degrees for five.

scientific work for the department, says that while the methods have given every promise of being commercially practicable final judgment as to their complete availability must necessarily await the demonstration which can be made only when the crop now developing begins to move.

It is appreciated that it may not be possible for all packing houses or other establishments to make the changes and installations necessary for such sterilization by the beginning of the crop season.

Sterilization is required for all fruits produced within a mile of points at which infestation has been, or hereafter is, determined. Such sterilized fruit may be authorized for movement anywhere in the United States other than into Alabama, Arkansas, Arizona, California, Georgia, Idaho, Louisiana, Mississippi, Nevada, New Mexico, North Carolina, Oklahoma, Oregon, South Carolina, Tennessee, Texas, Utah and Washington and the Territory of Porto Rico.

Sterilized fruit produced in eradication areas, which substantially are equivalent to infested and progressive zones, may be authorized to move under permit anywhere in the United States other than the regions named above.

LEGAL NOTICES

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA. Application No. 8911

Notice is hereby given that on the 22nd day of May, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Benton V. Smith of Las Vegas, Clark County, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate two and one-half second feet of the public waters of the State of Nevada. Diversion is to be made from Deer Creek at a point in the SE 1/4 SE 1/4 Sec. 12, T. 19 S.; R. 56 E., M. D. B. & M. Water will be impounded in a catch basin located in the same subdivision as the point of diversion, thence conveyed by means of a pipe line to the W 1/2 Sec. 7, T. 19 S.; R. 56 E., M. D. B. & M. Water will be impounded for domestic purposes from January 1st to December 31st of each year.

Signed: GEO. W. MALONE, State Engineer.

Sept. 7-14-21-28 & Oct. 5, 1929.

AMERICAN AGAR COMPANY, Rooms 3, 4 and 6 Clark Buildings, No. 16 Fremont Street, Las Vegas, Clark County, Nevada, and corner of Hancock and Harashy Streets, San Diego, San Diego County, California.

There is delinquent upon the following described stock, on account of assessment levied on the 20th day of June, 1929, the several amounts set opposite the names of the respective shareholders, as follows:

Table with 4 columns: Name, Number of Shares, Amount, and some additional details. Lists various shareholders and their respective shares and amounts.

COMMON STOCK

Table listing various common stocks with columns for Name, Number of Shares, and Amount. Includes names like Arnott, Elizabeth, Baldwin, Anita M., etc.

NOTICE FOR PUBLICATION

United States Land Office Carson City, Nevada. September 7, 1929.

Notice is hereby given that David Farnsworth of Jean, County of Clark, State of Nevada, has filed in this office his application to enter—select—locate under the provisions of Sec. 2306 Revised Statutes of the United States, the following described land, viz:

SW 1/4 of SW 1/4, Section 12, Township 25 S., Range 59 East. Any and all persons claiming adversely the lands described, or desiring to object, because of the mineral character of the land, or any other reason, to the disposal of applicant, should file their affidavits of protest in this office, on or before the 6th day of November, 1929.

Application No. 9016

Notice is hereby given that on the 14th day of August, 1929, in accordance with Section 89, Chapter 59, of the Statutes of 1919, Julius N. Van Meter, of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 20 of a second foot of the public waters of the State of Nevada. Diversion is to be made from Willow Spring at a point in the NE 1/4 NW 1/4 Sec. 4, T. 21 S.; R. 58 E., M. D. B. & M., or at a point from which the NE corner of Sec. 4, T. 21 S.; R. 58 E., bears N. 72° 25' E., 3.8847 feet. Water will be conveyed by means of a pipe line to the SE 1/4 NW 1/4, and the NE 1/4 NW 1/4 Sec. 4, T. 21 S.; R. 58 E., and there used for irrigation and domestic purposes from January 1st to December 31st of each year.

Signed: GEO. W. MALONE, State Engineer.

Pub. Aug. 27; Sept. 3-10-17-24, '29.

SEALED BIDS FOR PROPOSALS for the construction and installation of an ornamental lighting system for the City of Las Vegas, Clark County, Nevada, will be received at the office of the City Clerk of Las Vegas, Nevada until 3:00 o'clock P. M., Monday, September 30, 1929.

Plans, specifications, General Conditions for all Contractors, forms of Contractor's Proposal and all information may be obtained from the office of said City Clerk. Specifications, General Conditions for all Contractors, form of Contractor's Proposal, furnished gratis. Plans to be had on receipt of post office money order or certified check, payable to Viola Burns, City Clerk, to the amount of Ten Dollars.

Bids to be publicly opened at 3:00 P. M., Monday, September 30, 1929, at City Commission Board Room, Court House, Las Vegas, Nevada. (SEAL) VIOLA BURNS, City Clerk, Las Vegas, Nevada.

Plans Revealed For Live Stock Cooperative

WASHINGTON, Sept. 27 (AP)—Plans for a national livestock cooperative marketing association to handle surpluses of animal products were related by the Senate Agricultural committee today by C. B. Denham of Missouri, who represents the livestock growers on the Federal Farm board.

Examined with a view to his confirmation for a three year term, he said that the corporation was intended to include producers through cooperatives from California to the corn-belt and will rival in size the twenty million dollar grain marketing corporation now being organized.

Charles S. Wilson of New York, who represents the miscellaneous agricultural board also was questioned today. Carl Williams of Oklahoma, representing the cotton growers will be examined Monday as the committee recessed this afternoon.

SUITS FILED

Myrtle M. Rusca vs. William J. Rusca. The divorce Complaint states the marriage of the parties August 21, 1923, at Santa Barbara, California, and the plaintiff prays for divorce from the defendant on the grounds of failure to provide and cruelty. The suit was filed September 25 by I. S. Thompson, attorney for the plaintiff.

City 27, Township 15 South, Range 67 East. M. D. B. & M. The Southwest 1/4 of Section 13, Township 16 South, Range 68 East, M. D. B. & M. The East 1/2 of the Northeast 1/4 Sec. 14, Twp. 16 South, Range 68 East, M. D. B. & M. The Northwest 1/4 of the Northeast 1/4 Sec. 30, Twp. 15 South, Range 69 E., M. D. B. & M. The Northeast 1/4 of the Northwest 1/4 Sec. 12, Twp. 15 S., R. 66 East, M. D. B. & M. The Southwest 1/4 of the Southeast 1/4 Sec. 23, Twp. 15 S., R. 68 E., M. D. B. & M. The Northeast 1/4 of the Southeast 1/4 Sec. 25, Twp. 15 S., R. 68 E., M. D. B. & M. The North 1/2 of the Northwest 1/4 Sec. 1, Twp. 15 S., R. 68 E., M. D. B. & M. The West 1/2 of the Northeast 1/4 Sec. 25, Twp. 15 S., R. 68 E., M. D. B. & M. The East 1/2 of the Northwest 1/4 Sec. 25, Twp. 15 S., R. 68 E., M. D. B. & M. The West 1/2 of the Southeast 1/4 Sec. 24, Twp. 15 S., R. 68 E., M. D. B. & M. The West 1/2 of the Northeast 1/4 Sec. 24, Twp. 15 S., R. 68 E., M. D. B. & M.

J. M. ULLOM, Treasurer & Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada.

Pub. Aug. 31-Sept. 7-14-21-28.

FRATERNAL NOTICES

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Special Communications, work requiring, as announced by the Treas. Board, issued each month. Visiting brothers are welcome. EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray Eagles cordially invited.

E. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcomed. WM. E. ORR, Exalted Ruler. Wm. L. SCOTT, Secretary

CHARLESTON LODGE NO. 38 K. O. P. Regular meetings first and third Tuesdays of each month at 7:30 p. m.; at Beckley's Hall. Local members and visiting brothers are cordially invited.

JOHN GORDON, C. C. JULIUS AHLSTROM, K. R. C.

Artists Lodge No. 43 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand DONALD BREMNER, Sec.

SOUTHGATE CHAPTER NO. Meeting second and fourth Monday of each month at 7:30 p. m., Order of the Eastern Star at Masonic Hall. All visiting members cordially welcome.

JOHNSON REALTY Exclusive Agents 124, FREMONT STREET PHONE 305. Text: buy! don't wait these prices will not last forever. This property is only one mile from Main and Fremont Streets, adjacent to the Los Angeles-Salt Lake Highway. Think of it! We expect to complete the Artesian Well within a very few days. Electricity is already on the tract. We have only a very limited time in which to complete this sale. First come--First served. Call or write at once! \$135.00 These choice Residential Lots may be purchased on terms as low as \$50 down and \$10 per month for the balance.

don't wait these prices will not last forever. This property is only one mile from Main and Fremont Streets, adjacent to the Los Angeles-Salt Lake Highway. Think of it! We expect to complete the Artesian Well within a very few days. Electricity is already on the tract. We have only a very limited time in which to complete this sale. First come--First served. Call or write at once! \$135.00

In The Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. No. 2168 DELILAH DENNY, Plaintiff, vs. CHARLES A. DENNY, Defendant. The State of Nevada Send Greetings to Said Defendant: You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of service), and defend the above entitled action. This action is brought to recover judgment dissolving the bonds of matrimony now existing between you and the plaintiff herein upon the grounds of wilful desertion by you of plaintiff for a period of more than one year prior to the commencement of this action. All of which more fully appears from the verified complaint of plaintiff on file in the office of the Clerk of the above entitled Court, to which you are hereby referred. Dated this 19th day of September, A. D. 1929. WM. L. SCOTT, Clerk of the Tenth Judicial District Court of the State of Nevada in and for (DISTRICT) Clark County, Nevada. (SEAL) Roger Foley, Attorney for Plaintiff, Las Vegas, Nevada. Sept. 28, Oct. 5-12-19-26; Nov. 2.

In The District Court of the Tenth Judicial District of the State of Nevada, in and for the County of Clark. No. 2161 THOMAS M. CARROLL, also known as T. M. CARROLL, AND NELLIE C. CARROLL, his wife, Plaintiffs, vs. J. C. McNICHOLS, A. T. WRIGHT, ANDREW DUSHANE and DOLORES DUSHANE, his wife. Also all other persons unknown claiming any right, title, estate, claim or interest in the real property described in the complaint adverse to the plaintiffs' ownership, or any cloud upon plaintiffs' title thereto. Defendants. THE STATE OF NEVADA SENDS GREETINGS TO SAID DEFENDANTS: You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of service) and defend the above entitled action. This action is brought to determine all adverse claims of said defendants and to recover judgment quieting the title of plaintiffs in and to the following described real property, to-wit: Lot Twenty-eight (28) in Block Two (2) of Clark's Las Vegas Township in the City of Las Vegas, County of Clark, State of Nevada, as shown on Page 37, Book 1 of the County Recorder of Clark County, State of Nevada. All of which is described in the complaint. Dated this 13th day of September A. D. 1929. WM. L. SCOTT, Clerk of the Tenth Judicial District Court of the State of Nevada, in and for Clark County, Nevada. (DISTRICT COURT) (SEAL) Roger Foley, Attorney for Plaintiffs.