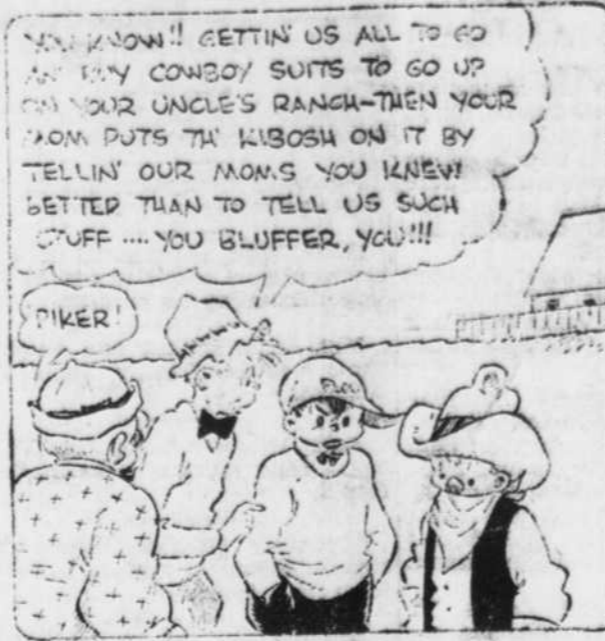


# FRECKLES AND HIS FRIENDS

Don't Take It So Hard, Ossie!

BY BLOSSER



## LEGAL NOTICES

**NOTICE FOR PUBLICATION**  
 Serial No. 018774  
 Department of the Interior  
 U. S. LAND OFFICE  
 at Carson City, Nevada,  
 August 12, 1929.  
 NOTICE is hereby given that Carl D. Farrar of Las Vegas, Nevada, who, on June 29, 1928, made homestead entry (Sec. 2289 R. S.), No. 018774, for N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, Section 28, Township 21 South, Range 61 East, M. D. Meridan, has filed notice of intention to make final three year Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner at Las Vegas, Nevada, on the 2nd, day of October, 1929.  
 Claimant names as witnesses:  
 Frank Jameson, of Las Vegas, Nevada.  
 Arthur E. Denning, of Las Vegas, Nevada.  
 L. T. Blood, of Las Vegas, Nevada.  
 H. S. Thompson, of Las Vegas, Nevada.  
 CLARA M. CRISLER,  
 Register.  
 Pub. Aug. 20-22-24-27-29-31, Sept. 3-5-7-10-12-14-17-19-21, 1929.

**SEALED BIDS FOR PROPOSALS**  
 for the construction and installation of an ornamental lighting system for the City of Las Vegas, Clark County, Nevada, will be received at the office of the City Clerk of Las Vegas, Nevada until 3:00 o'clock P.M. Monday, September 30, 1929. Plans, specifications, general conditions for all Contractors, and all information may be obtained from the office of said City Clerk. Specifications, General Conditions for all Contractors, form of Contract and form of Proposal furnished gratis. Plans to be had on receipt of post office money order or certified check, payable to Viola Burns, City Clerk, to the amount of Ten Dollars.  
 Bids to be publicly opened at 3:00 P. M. Monday, September 30, 1929, at City Commission Board Room, Court House, Las Vegas, Nevada.  
 (SEAL) VIOLA BURNS,  
 City Clerk.  
 Pub. Sept. 14-17-19-21-24 and 26 '29.

**NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.**  
 Application No. 9016

Notice is hereby given that on the 14th day of August, 1929, in accordance with Section 59, Chapter 58, of the Statutes of 1919, Julius N. Van Meter, of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 20 of a second foot of the public waters of the State of Nevada. Diversion is to be made from Willow Spring at a point in the NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4, T. 21 S.; R. 58 E., M. D. B. & M., or at a point from which the N.E. corner of Sec. 4, T. 21 S.; R. 58 E., bears N. 72° 35' E., 3,884.7 feet. Water will be conveyed by means of a pipe line to the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and the NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4, T. 21 S.; R. 58 E., and there used for irrigation and domestic purposes from January 1st to December 31st of each year.  
 Signed: GEO. W. MALONE,  
 State Engineer.  
 Pub. Aug. 27; Sept. 3-10-17-24, '29.

**NOTICE OF CREATION OF BRAND INSPECTION DISTRICT**  
 Notice is hereby given that the State Board of Stock Commissioners, in accord with Chapter 145, Statutes of Nevada, 1929, approved March 26, 1929, has declared all of Clark County and part of Lincoln County, State of Nevada, a brand inspection district, effective September 23, 1929, to be administered in accord with the regulations set forth below:  
**Regulation 1.**  
**BOUNDARIES OF BRAND INSPECTION DISTRICT**  
 The brand inspection district hereby created shall include all of Clark County and all of that part of Lincoln County, State of Nevada, lying south of a line running due east and west through the station of Leith on the Union Pacific Railroad.  
**Regulation 2.**  
**REMOVAL OF NEAT CATTLE, HORSES AND MULES FROM THE BRAND INSPECTION DISTRICT.**  
 On and after September 23, 1929, it shall be unlawful to ship, transport, drive, or otherwise remove any neat cattle, horses or mules from the brand inspection district hereby created except in accord with the provisions of Chapter 145, Statutes of Nevada, 1929.  
**Regulation 3.**  
**REQUESTS FOR AND MAKING OF INSPECTIONS**  
 Inspectors of the State Board of Stock Commissioners shall make inspections at the time and place requested and without unnecessary delay upon the receipt of a notification from a common carrier in accord with the provisions of Section 4, Chapter 145, Statutes of Nevada, 1929; or a request from any person other than a common carrier in accord with the provisions of Section 5, Chapter 145, Statutes of Nevada, 1929, unless engaged in making similar inspections elsewhere pursuant to such notices or requests previously received; Provided, that all inspections shall be made in daylight; provided further, that any neat cattle, horses or mules offered for inspection must be assembled and held for that purpose in accord with the provisions of section 6, Chapter 145, Statutes of Nevada, 1929.  
**Regulation 4.**  
**INSPECTION FEES AND COLLECTION OF SAME.**  
 The fees for brand inspection in the district hereby created are hereby set in accord with the provisions of Section 8, Chapter 145, Statutes of Nevada, 1929, at twenty-five cents (25c) per head with a mini-

mum charge of seven dollars and fifty cents (\$7.50) for each inspection made; provided, that any inspection at one time and place and within any one day shall be considered as a single inspection for the levy and collection of inspection fees even though the neat cattle, horses or mules inspected are presented for that purpose by two or more parties who shall agree among themselves to that arrangement and pay the fees levied jointly; provided further, that the neat cattle, horses or mules so offered for a joint inspection are to be shipped, driven, transported, or otherwise moved to a single consignee and destination. All inspection fees shall be collected by the inspector making inspection before any brand inspection clearance certificate is issued.  
**Regulation 5.**  
**MATTERS AND PROCEDURES NOT PROVIDED FOR IN ABOVE REGULATIONS.**  
 All matters and procedures relative to the administration of the brand inspection district hereby created not specifically covered and provided for in the above regulations shall be conducted strictly in accord with the provisions of Chapter 145, Statutes of Nevada, 1929. State Board of Stock Commissioners  
 EDWARD RECORDS,  
 Executive Officer.  
 Reno, Nevada, Sept. 11, 1929.  
 Pub. Sept. 17 and 19.

**"Golden" Silence**  
 The captain of a small trading boat wanted "Joe" some coffee and a certain port. Approaching the customs officer, he said: "Joe, if I put a ten-dollar note over each eye, could you see?" "I could not," said Joe. "And if I had one in me mouth, I couldn't speak."—Exchange.

**CHRISTIAN SCIENCE SOCIETY**  
 Christian Science Society meets at Majestic Theater, Fremont street.  
 Sunday School 9:45 a.m.  
 Sunday Services 11:00 a.m.  
 Wednesday evening meetings including testimonials of healing through Christian Science 7:30 p.m.

**Classified Advertising**

**FOR SALE**  
 FOR SALE—Very desirable gold mine property, whole or part. Write William H. Crozier, Searchlight, Nevada.

**FOR SALE**—Two-pump service station, grocery, garage and cabins. Strictly modern, 8 miles west of Barstow on San Francisco-Las Vegas highway. Address Owner, Box 376 Barstow, Calif. 1101f

**FOR RENT**  
 FOR RENT—Large sleeping porch, suitable for two gentlemen. Separate beds; board if desired. 517 Bridger st. 111

**FRATERNAL NOTICES**

**Vegas Lodge No. 32, F. & A. M.**  
 Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m.  
 Special Communications, work requiring, as announced by the Trestle Board, issued each month. Visiting brothers are welcome.  
 EARL F. DAVISON W. M.  
 W. N. Schuyler, Secretary.

**ATTENTION EAGLES!**  
 Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m. at Levy's Hall All Stray Eagles cordially invited

**B. P. O. E.**  
 Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcomed.  
 C. V. T. GILBERT E. M.  
 Wm. L. SCOTT Secretary

**CHARLESTON LODGE NO. 36 K. O. P.**  
 Regular meetings first and third T<sup>h</sup>urs<sup>d</sup>ays of each month at 7:30 p. m. at Beckley's Hall. Local members and visiting brothers are cordially invited  
 JOHN GORDON C. C.  
 JULIUS AHLSTROM, K. R. C.

**Artists Lodge No. 43 I. O. O. F.**  
 Meets 1st and 3rd Wednesdays of each month at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed.  
 R. H. SNYDER, Noble Grand  
 DONALD BREMNER Sec

**OUTHGATE CHAPTER NO.**  
 Meets second and fourth Monday of each month at 7:30 p. m. Order of the Eastern Star at Masonic Hall. All visiting members cordially welcome.  
 MRS. EARL DAVISON, W. M.  
 MABEL R. ULLOM, Secretary

### Don't Fail to Read---

## HOW A BEAUTIFUL ORPHAN GIRL BECAME—"THE INNOCENT CHEAT"

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