

Out Our Way



By Williams



LEGAL NOTICES

NOTICE FOR PUBLICATION

Serial No. 016774
Department of the Interior
U. S. LAND OFFICE
at Carson City, Nevada,
August 12, 1929.

NOTICE is hereby given that Carl D. Farrar of Las Vegas, Nevada, who, on June 29, 1926, made homestead entry (Sec. 2289 R. S.), No. 016774, for N¹/₂ S¹/₂, Section 23, Township 21 South, Range 61 East, M. D. Meridan, has filed notice of intention to make final three year Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 2nd day of October, 1929.

Claimant names as witnesses:
Frank Jameson, of Las Vegas, Nevada.
Arthur E. Denning, of Las Vegas, Nevada.
L. T. Blood, of Las Vegas, Nevada.
H. S. Thompson, of Las Vegas, Nevada.

CLARA M. CRISLER, Register.
Pub. Aug. 20-22-24-27-29-31, Sept. 3-5-7-10-12-14-17-19-21, 1929.

In The Tenth Judicial District Court of the State of Nevada, in and for the County of Clark, No. 2142

LAWRENCE MAZZANOVICH, Plaintiff,
vs.
ANN HOLDEN MAZZANOVICH, Defendant.

SUMMONS

You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of service), and defend the above entitled action. This action is brought to recover judgment and decree absolutely dissolving the bonds of matrimony between plaintiff and defendant, on the ground of defendant's alleged treatment of plaintiff with extreme cruelty, as more fully appears from the verified complaint on file herein, to which reference is hereby made.

Dated this 15th day of August, A. D. 1929.

WM. L. SCOTT,
Clerk of the Tenth Judicial District Court of the State of Nevada in and for Clark County, Nevada.

(SEAL) C. D. BREEZE, Attorney for Plaintiff.
Pub. Aug. 17-24-31; Sept 7-14-21.

TAX SALE

NOTICE IS HEREBY GIVEN that I, the duly elected, qualified and acting Treasurer and Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada, in pursuance of an order of the Board of County Commissioners of said County, duly made and entered on the minutes of the Board at the regular meeting held on the 5th day of August, 1929, will on the 1st day of October, 1929 at 10 o'clock A. M., of said day, at the Treasurer's Office, at the Court House in Las Vegas, Clark County, Nevada, sell at public auction to the highest bidder for cash, such right title and interest as the County of Clark now has in and to all that real property now held by the undersigned in trust for said County and heretofore owned and assessed to parties as shown in Notice of Tax Sale and upon which the state and County Taxes for the years shown in notice amounting to various sums, remained unpaid and became delinquent at various times and for which said taxes the said property was sold to the Treasurer of said County at various times, as is shown in notice of sale.

Said property is situated in Clark County, Nevada, and more particularly described as follows:

- Part (12¹/₂ Acres) of the Southwest ¹/₄ of the Southeast ¹/₄ Section 27, Township 15 South, Range 67 East, M. D. B. & M.
- The Southwest ¹/₄ of Section 13, Township 16 South, Range 68 East, M. D. B. & M.
- The East ¹/₂ of the Northeast ¹/₄ Sec. 14, Twp. 16 South, Range 68 East, M. D. B. & M.
- The Northwest ¹/₄ of the Northeast ¹/₄ Sec. 30, Twp. 15 South, Range 69 E., M. D. B. & M.
- The Northeast ¹/₄ of the Northwest ¹/₄ Sec. 12, Twp. 15 S., R. 66 East, M. D. B. & M.
- The Southwest ¹/₄ of the Southeast ¹/₄ Sec. 23, Twp. 15 S., R. 68 E., M. D. B. & M.
- The Northeast ¹/₄ of the Southeast ¹/₄ Sec. 25, Twp. 15 S., R. 68 E., M. D. B. & M.
- The North ¹/₂ of the Northwest ¹/₄ Sec. 1, Twp. 16 S., R. 68 E., M. D. B. & M.
- The West ¹/₂ of the Northeast ¹/₄ Sec. 25, Twp. 15 S., R. 68 E., M. D. B. & M.
- The East ¹/₂ of the Northwest ¹/₄ Sec. 25, Twp. 15 S., R. 68 E., M. D. B. & M.
- The West ¹/₂ of the Southeast ¹/₄ Sec. 24, Twp. 15 S., R. 68 E., M. D. B. & M.
- The West ¹/₂ of the Northeast ¹/₄ Sec. 24, Twp. 15 S., R. 68 E., M. D. B. & M.

J. M. ULLON, Treasurer & Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada.
Pub. Aug. 31-Sept. 7-14-21-28.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark IN THE MATTER OF THE ESTATE OF

JESSEY HENSLEY, Deceased.
Notice is hereby given that F. A. Wait, having filed in this Court a document purporting to be the last will and testament of Jesse Hensley, deceased, and a petition praying that the same be admitted to probate, the hearing thereof has been fixed by said Court for Monday, the 16th day of September, 1929, at ten o'clock A.M. of said

day, at the Court House, in the City of Las Vegas, County of Clark; and all persons interested in the said estate are notified then and there to appear and show cause, if any they have, why said will should not be admitted to probate and said petitioner appointed administrator with will annexed there-of.

Dated September 4, A. D. 1929. (SEAL) WM. L. SCOTT, Clerk, Harmon & Salter, Attorneys for Petitioner. Pub. Sept. 7-14.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8911
Notice is hereby given that on the 22nd day of May, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Benton V. Smith of Las Vegas, Clark County, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate two and one-half second feet of the public waters of the State of Nevada. Diversion is to be made from Deer Creek at a point in the SE¹/₄, SE¹/₄, Sec. 12, T. 19 S., R. 56 E., M. D. B. & M. Water will be impounded in a catch basin located in the same subdivision as the point of diversion, thence conveyed by means of a pipe line to the W¹/₂ Sec. 7, T. 19 S., R. 57 E., and there used for domestic purposes from January 1st to December 31st of each year.
Signed: GEO. W. MALONE, State Engineer.
Sept. 7-14-21-28 & Oct. 5, 1929.

Classified Advertising

FOR SALE
FOR SALE—Very desirable gold mining property, whole or part. Write William H. Crozier, Searchlight, Nevada. 106-17
FOR SALE—A quantity of fine gravel. Inquire for Mr. Street, El Patio Theater. Phone 400. 95-17
FOR RENT
FOR RENT—Modern 3-room furnished apartment, 4th and Gass. D. O. Maret. 106-7-8-9
FOR RENT—One front room and two room apartment, 509 So 4th for refined people. 106-7-9
FOUND
FOUND—At Lorenz Lake, girl's coat and food. Party can have same for paying for this ad.

CHRISTIAN SCIENCE SOCIETY
Christian Science Society meets at Majestic Theater, Fremont street.
Sunday School 9:45 a.m.
Sunday Services 11:00 a.m.
Wednesday evening meetings including testimonials of healing through Christian Science, 7:30 p.m.

FRATERNAL NOTICES

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p.m.
Special Communications, work requiring, as announced by the Treas. Board, issued each month. Visiting brothers are welcome.
EARL F. DAVISON, W. M.
W. N. Schuyler, Secretary.

ATTENTION EAGLES!
Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray Eagles cordially invited.

B. P. O. E.
Las Vegas Lodge No. 1488 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcome.
C. V. T. GILBERT, E. K.
Wm. L. SCOTT, Secretary

CHARLESTON LODGE NO. 86 K. OF P.
Regular meetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hall. Local numbers and visiting brothers are cordially invited.

JOHN GORDON, C. C.
JULIUS AHLSTROM, K. R. C.

Artesia Lodge No. 43 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed.
R. H. SNYDER, Noble Grand
DONALD BREMNER, Sec.

SOUTHGATE CHAPTER NO. Meeting second and fourth Monday of each month at 7:30 p. m. 18, Order of the Eastern Star at Masonic Hall. All visiting members cordially welcome.
MRS. EARL DAVISON, W. M.
MABEL R. ULLON, Secretary

MOM'N POP



A Neighborly Call



BY COWAN



FRECKLES AND HIS FRIENDS

Hail, Hail, the Gang's All Here

BY BLOSSER

