

Out Our Way

WE'LL HIT IT SOME DAY, BERT, DIGGIN' AROUND OL' ECCENTRIC HERMIT'S OL' BARN'S N PLACES - WE'RE BOUND T' STRIKE IT RICH. THEN, BERT, WE'LL BE YOUR EQUAL - UH - THAT IS - YOU KNOW, YOUR MA' WILL SPEAK T' MINE.

GOSH! AT UD BE GREAT, BERT, T' BE YOUR EQUAL. HERE'S HOPIN WE STRIKE SUMP'N QUICK.

WELL, HERE'S HOPIN YOU DONT! GOOD GOSH WHAT DO YOU FELLOWS WANT? YOU CAN BOTH LICK ME - BEAT ME RUNNING, SWIMMING, SKATING, FISHING, PLAYING BALL, MARBLES, OR ANY THING GOOD GOSH, LEAVE ME ONE LITTLE THING!

'ATS ANUFF T' KEEP 'M FR'M GITTN WASHED AWAY WITH A WAVE. 'ATLL HOLD A ZEPPLING.

YES - I KNOW - I KNOW, BUT YOU GOTTA PUT ANUFF IN 'AT RENTED BATHIN' SUIT T' MAKE IT FIT 'M TIGHT SO HE WONT GIT WASHED OUA IT.

MOMENTS WE'D LIKE TO LIVE OVER THE EQUALIZER.

J.R. WILLIAMS
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HEROES ARE MADE - NOT BORN.

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LEGAL NOTICES

IN THE TENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

AMENDED NOTICE OF FORECLOSURE OF LIEN.

TO WHOM IT MAY CONCERN: NOTICE IS HEREBY GIVEN that on the 15th day of July, 1929, there was filed in the District Court of the State of Nevada, in and for the County of Clark, a suit wherein LAS VEGAS LUMBER COMPANY, a corporation, is plaintiff, and S. E. BULLINGTON, H. W. HEIM, T. A. WELLS, MAUDE WELLS, JOHN DOE RICHARD ROE, JANE DOE and JOHN DOE CORPORATION, are defendants, for the purpose of foreclosing a lien under the provisions of an act entitled "An Act to secure Liens to Mechanics and Others, and to repeal all other acts in relation thereto, approved March 2, 1875" and acts and parts of acts amendatory thereof, upon the following described real property, to-wit:

The Northwest Quarter (NW¹/₄) of the Northwest Quarter (NW¹/₄) of Section 10, Township 21 South, Range 61 East, M. D. B. & M., excepting therefrom the North 198 feet of said tract, and also the South 66 feet of the North 132 feet of the South Half of said tract situate in the County of Clark, State of Nevada.

All persons holding or claiming liens on said premises are hereby notified to be and appear before said Court, on the 2nd day of September, 1929, at the Court Room in the Court House at Las Vegas, Nevada, to exhibit then and there the proof of their said liens.

Dated this 7th day of August, 1929.

LAS VEGAS LUMBER CO., By Wm. Oettinger, Manager Stevens, Henderson & Nolan, Attorneys for Las Vegas Lumber Company. Pub. August 8, 15, 22, 29, 1929.

WM. L. SCOTT, Clerk of Tenth Judicial District Court of the State of Nevada and for Clark County, Nevada. By Mattie Lundy, Deputy. (DISTRICT COURT SEAL) Roger Foley, Attorney for Plaintiff Las Vegas, Nevada. Jul. 11-18-25 Aug. 1-8-15-22

NOTICE TO CREDITORS AND OTHERS CONCERNED On August 6, 1929, Contract No. 192 between Jack Casson and the State of Nevada for furnishing and applying Asphaltic Fuel Oil on a highway from 6 Miles S. W. of Apex Summit to Crystal, Clark County was accepted. Creditors' claims against this contract can be filed with the undersigned up to September 5th, 1929, for the purpose of securing for claimants proper legal procedure, Section 17, Chapter 169, Statutes 1917, as amended. State Highway Engineer. Pub. Aug. 10, 13, 15, 17, 20, 22, 24, 1929.

Classified Advertising

FOR SALE
FOR SALE - A quantity of fine gravel. Inquire for Mr. Streett, El Patio Theater. Phone 400. 95-1f

FOR RENT
CONCRETE MIXER for hire. Furnish material or hire mixer. Three different sizes. Chas. Young, Post Office site. 381f

FOR RENT - Rooms by day, week or month in new modern building. Mrs. E. J. Gallagher, 313 So. Fifth St. Phone 739 581f

WANTED
WANTED - To get in touch with anyone knowing of or having a deposit of turquoise. R. J. Penrose, Death Valley, Cal. P. O. Box 24 96-97-98-99

LOST
LOST - Ladies wrist watch in ladies' room Union Pacific Station; reward Mrs. M. D. Rumball, Dry Lake, Nevada. 100-pd

CHRISTIAN SCIENCE SOCIETY
Christian Science Society meet at Majestic Theater, Fremont street. Sunday School 9:45 a.m. Sunday Services 11:00 a.m. Wednesday evening meetings including testimonials of healing through Christian Science, 7:30 p.m.

FRATERNAL NOTICES
Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p.m. Special Communications, work requiring, as announced by the Trestle Board, issued each month. Visiting brothers are welcome. EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

ATTENTION EAGLES!
Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray Eagles cordially invited.

B. P. O. E.
Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30 p.m. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially welcomed. C. V. T. GILBERT, E. N. Wm. L. SCOTT Secretary

CHARLESTON LODGE NO. 86 K. OF P.
Regular meetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hall. Local members and visiting brothers are cordially invited.

JOHN GORDON, C. C. JULIUS AHLSTROM, K. R. C.

Artesia Lodge No. 43 I. O. O. F.
Meets 1st and 3rd Wednesdays of each month at 7:30 P. M., Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand DONALD BREMNER, Sec.

MOM'N POP

Pop Pulls a Fast One

BY COWAN

BUYING OUTFITS FOR THE CAMPING TRIP, CH? WELL, THAT'S GREAT!

YES, I GOT AMY THOSE LITTLE OVERALLS BUT WAIT UNTIL WE SHOW YOU OUR OUTFITS

THEY'RE JUST LIKE WHAT THE BOYS WEAR

THE GUNNS ARE PLANNING A CAMPING TRIP

AREN'T THEY DARLING?

THEY'RE THE LAST WORD IN CAMPING TOGS!

UM! VERY SPIFFY!!

BUT JUST HOLD EVERYTHING! I HAVE A NEW WRINKLE IN CAMPING UNIFORMS, FOR MEN

WELL, LET'S GO!!

J. C. COWAN
REG. U. S. PAT. OFF. © 1929, BY NEA SERVICE, INC.

NO SIR, SIX GRIPS IS ALL WE'LL HAVE ROOM FOR AFTER I GET THIS STUFF PACKED ON. WE'LL HAVE TO TRAVEL LIGHT

SIX GRIPS! HEAVENS!! BUT I GUESS I CAN MANAGE IT IF YOU CAN

WELL PHYLLIS OUGHT T' GET ALONG O.K. SHE ONLY WEARS FINE PIECES OF FURNITURE AND TWO OF THEM ARE SHOES

I HAVE IT DOPED OUT SO WE'LL HAVE PLENTY OF ROOM FOR OUR TOGS

WE'VE ONLY TAKEN THINGS WE'LL REALLY NEED

ALL PACKED EH, WELL WHAT'S THIS?

I PACKED YOUR THINGS IN THAT, POP

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NOTICE TO CREDITORS AND OTHERS CONCERNED On August 6, 1929, Contract No. 187 between Winwright Construction Company and the State of Nevada for reconstructing a highway from 6 miles S. W. of Apex Summit to Crystal, Clark County was accepted. Creditors' claims against this contract can be filed with the undersigned up to September 5th, 1929, for the purpose of securing for claimants proper legal procedure, Section 17, Chapter 169, Statutes 1917, as amended. S. C. DURKEE, State Highway Engineer. Pub. Aug. 10, 13, 15, 17, 20, 22, 24, 1929.

IN THE TENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

In The Matter OF THE PERSONS AND ESTATE OF JOHN LISLE, PHILIP LISLE, RALPH LISLE, and CELESTA LISLE, minors.

Notice is hereby given that J. Q. Lisle, guardian of the above minors, having filed in this Court his petition praying for an order of sale of the real property of the estate of said minors, the hearing of the same has been set by the clerk of said court for hearing the 3rd day of September, A. D. 1929, at ten o'clock A. M., at the Court Room thereof at the Court House in Las Vegas; and all persons interested in the said estate are notified then and there to appear and show cause, if any they have, why said order should not be made.

Dated this 16th day of August, A. D. 1929. WM. L. SCOTT, (SEAL) Clerk. Pub Aug 17-20-22-24-27-29-31, and September 3, 1929.

NOTICE FOR PUBLICATION Serial No. 016774 Department of the Interior U. S. LAND OFFICE at Carson City, Nevada, August 12, 1929. NOTICE is hereby given that Carl D. Farrar of Las Vegas, Nevada, who on June 29, 1928, made homestead entry (Sec. 2289, R. S.), No. 016774, for N¹/₂ N¹/₂, Section 28, Township 21 South, Range 61 East, M. D. Meridan, has filed notice of intention to make final three year Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 2nd day of October, 1929. Claimant names as witnesses: Frank Jameson, of Las Vegas, Nevada. Arthur E. Denning, of Las Vegas, Nevada. L. T. Blood, of Las Vegas, Nevada. H. S. Thompson, of Las Vegas, Nevada. CLARA M. CRISLER, Register. Pub. Aug. 20-22-24-27-29-31, Sept. 3-5-7-10-12-14-17-19-21, 1929.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. No. 2058

LETTY V. SPENCER, Plaintiff, vs CHARLES B. SPENCER, Defendant S'UMONS

The State of Nevada Sends Greetings to Said Defendant: You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County, but within said Judicial District, and in all other cases within forty days (exclusive of the day of service), and defend the above entitled action. This action is brought to recover judgment dissolving the bonds of matrimony

FRECKLES AND HIS FRIENDS

To Decide It!

BY BLOSSER

DO YOU REALLY WANT TO GO HOME, FRECKLES?

DO YOU?

I'M ASKING YOU!!

WELL, I'M ASKING YOU!

SAY! I'M NOT GOING TO BE THE ONE TO SAY IF WE GO HOME OR NOT!!

WELL, NEITHER AM I - I TELL YOU WHAT WE'LL DO!!

WE'LL TOSS A COIN... IF IT'S HEADS WE GO HOME!!

AN' TAILS WE STAY HERE... I THINK I HAVE A PENNY!!

J. BLOSSER
REG. U. S. PAT. OFF. © 1929, BY NEA SERVICE, INC.

ALL RIGHT NOW - THIS PENNY WILL TELL IF WE STAY HERE OR GO HOME... HEADS WE GO HOME AND TAILS WE STAY HERE - I'M TAKING HEADS!!

NOW FLIP IT HARD SO IT'LL BE SURE TO TURN OVER GOOD... I'M TAKING TAILS!!

THERE IT GOES... KEEP YOUR EYE ON IT NOW!!

I SEE IT!!

I HOPE IT'S TAILS BECAUSE THEN WE'LL STAY HERE AT THE RANCH A WHILE LONGER!!

WELL... WHAT IS IT... HEADS OR TAILS?

NEITHER OF 'EM - IT'S STANDING STRAIGHT UP... YOU'LL HAVE TO DO IT OVER!!

J. BLOSSER
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