

### Here's More About Elks' Convention

Jersey Crippled Children's Committee, and have been instructed and pleased by the delightful addresses made by these gentlemen at the convention.

THAT the Association deeply appreciates the enthusiasm and courteous reception given the delegates and visitors Elks by the City of Las Vegas and Las Vegas Lodge of Elks number 1468;

THAT the Convention congratulates the citizens of Las Vegas and Las Vegas Lodge of Elks upon the splendid decorations of the city and the delightful program provided for the pleasure and the comfort of the visitors;

THAT the Association unites with the City of Las Vegas in expressions of happiness over the building of Boulder Dam at the border of their town, which will add so greatly to the development of the resources of the State and add to the comfort and prosperity of its people, and particularly the citizens of Las Vegas.

THAT the Association deeply appreciates the generosity and public spirit of the Union Pacific Railroad Company and its officers in placing at the disposal of the Committee on Entertainment their excellent Union Pacific band of Los Angeles, which has added so greatly to the pleasure of all and the great success of the program;

THAT the individual good fellowship of Mr. M. V. Sullivan, the leader of the band, and its members, have won the affection and regard of the citizens and of all Elks;

THAT the Association deeply appreciates the courtesy and public spirit of Messrs. Cragin and Pike, owners and managers of El Peral Theater, in placing at the disposal of the convention their magnificent theater;

THAT the Convention congratulates Messrs. Cragin and Pike and the citizens of Las Vegas upon the possession of a large and modern air-cooled theater that would do credit to any city.

### Out Our Way



7-3 THE GOOD SAMARITAN. © 1929, BY NEA SERVICE, INC.

### By Williams



ART AND NATURE. © 1929, BY NEA SERVICE, INC.

### PROFESSIONAL CARDS

**LAS VEGAS HOSPITAL**  
Trained nurses are in constant attendance. Laboratory, X-ray. Fully equipped to handle both Medical and Surgical Cases.  
**ROY W. MARTIN, M. D.**  
Physician and Surgeon  
New Hospital Bldg., Second St.

**McNAMEE & McNAMEE**  
ATTORNEYS AT LAW  
Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

**DR. C. E. BULETTE**  
PHYSICIAN AND SURGEON  
Rooms 6 and 7, Griffith Bldg.  
Hours, 8:30-11:30; 2:00-4:00  
Over Postoffice

**STEVENS, HENDERSON & NOLAN**  
F. A. Stevens  
A. S. Henderson Sam V. Nolan  
ATTORNEYS AT LAW  
Suite 3, Clark Building  
LAS VEGAS, NEVADA

**F. M. FERGUSON, M. D.**  
PHYSICIAN AND SURGEON  
Las Vegas Hospital  
Las Vegas, Nevada

**E. F. DUPRAY**  
ATTORNEY AT LAW  
Suite 17-19, Clark Bldg.  
Las Vegas Nevada

**Forest R. Mildren, M. D.**  
Specialist in Surgery  
Obstetrics and Diseases  
of Women  
LAS VEGAS HOSPITAL  
LAS VEGAS, NEVADA

**C. D. BREEZE**  
ATTORNEY AT LAW  
115 South Second St. Phone 8

**DR. Z. A. d'AMOURS**  
PHYSICIAN AND SURGEON  
A Graduate From  
Baltimore University  
126 No. Second St. Phone 301

**CHAS. LEE HORSEY**  
ATTORNEY AT LAW  
Suite 1-2, Clark Bldg.  
Las Vegas Nevada

**DR. R. R. MYERS**  
DENTIST  
Hours 9 to 12-1 to 5  
Park Bldg. - Occupying Offices  
with Dr. W. S. Park  
Office Phone 145  
Res. Phone 394

**I. S. THOMPSON**  
ATTORNEY AT LAW  
Rooms 3 and 4, Griffith Bldg.  
LAS VEGAS, NEVADA

**DR. WM. R. BURGESS**  
CHIROPRACTOR  
Suite 15, Delkin Bldg.  
For Appointments  
PHONE 344

**HAM & TAYLOR**  
A. W. Ham Ryland G. Taylor  
ATTORNEYS AT LAW  
Suite 7, Mesquite Building  
103 Fremont  
Las Vegas, Nevada

**ELECTRIC CABINET BATHS**  
MINERAL TUB BATHS  
OIL MASSAGE  
**BUHANAN REST HOME**  
11th and OGDEN STS.

**J. T. McWILLIAMS, C. E.**  
County Surveyor  
State Water Right Surveyor  
Land Reports and Surveys  
Clark County - Moapa Valley  
Maps  
Hundreds of Other Detail  
Desert Maps for Sale

Beautify the Home—  
Bath and Dain Boards  
**O. K. TILE**  
105 So. First

**E. F. B. DAUDE**  
CONSULTING ENGINEER  
Hotel Utah, Salt Lake City, Utah  
Research  
ARTESIAN WATERS SOILS

**W. J. HOOPER**  
PUBLIC ACCOUNTANT  
AND AUDITOR  
Income Tax Counsellor  
Real Estate Bonds Insurance  
Park Building  
111 So. Second St. Phone 239

**C. D. BAKER**  
CIVIL ENGINEER  
U. S. Mineral Surveyor  
State Water Right Surveyor  
11 Fremont Las Vegas, Nev.

**JAS. A. FLEMING**  
ARCHITECT  
Structural Engineer  
411 1/2 Fremont St., Las Vegas  
Drawings for Anything

**LAS VEGAS RIDING ACADEMY**  
Gentele horses for ladies and children. All equipment new. Horses for rent by hour, day or month. Located at Old Ranch on Fifth street, below swimming pool. Riding lessons a pleasure.

**HARLEY A. HARMON**  
THOS. J. SALTER  
ATTORNEYS AT LAW  
Las Vegas - - - Nevada

**ENGINEER AND SURVEYOR**  
**HUGH A. SHAMBERGER**  
Let me figure with you on your subdividing, clearing and street work.  
Maps and blueprints furnished  
Swanson's Arcade  
121 South Main Street  
Tel. 380

**A. A. HINMAN**  
ATTORNEY and COUNSELOR  
Suite 18-20, Clark Bldg.  
Phone 22 Las Vegas, Nev.

### MOM'N POP



### BY COWAN

### FRECKLES AND HIS FRIEND



### False Alarm

### BY BLOSSER