

LEGAL NOTICES

NOTICE OF PUBLICATION

Department of the Interior, U. S. LAND OFFICE, at Carson City, Nevada, May 14, 1929.

NOTICE is hereby given that Lucilla Minter, formerly Lucilla Dees, widow of Charles Dees, of Las Vegas, Nevada, who, on April 23, 1925, made desert land entry No. 015628...

Claimant names as witnesses: A. E. Mitchell, D. A. Potter, Bert Whitney, D. F. Reheben all of Las Vegas, Nevada.

PROFESSIONAL CARDS

LAS VEGAS HOSPITAL. Trained nurses are in constant attendance. Laboratory, X-ray. Fully equipped to handle both Medical and Surgical Cases.

DR. C. E. BULETTE, PHYSICIAN AND SURGEON. Rooms 6 and 7, Griffith Bldg. Hours, 8:30-11:30; 2:00-4:00.

F. M. FERGUSON, M. D., PHYSICIAN AND SURGEON. Las Vegas Hospital, Las Vegas, Nevada.

Forest R. Mildren, M. D., Specialist in Surgery. Obstetrics and Diseases of Women.

DR. Z. A. d'AMOURS, PHYSICIAN AND SURGEON. A Graduate from Baltimore University. 126 No. Second St. Phone 301.

DR. R. R. MYERS, DENTIST. Hours 9 to 12-1 to 5 P.M. Bldg., Occupying Offices with Dr. W. S. Park. Office Phone 145.

DR. E. H. CONGER, DENTIST. Office Hours-9 a.m. to 5 p.m. 121 Fremont Las Vegas, Nev.

DR. WM. R. BURGESS, CHIROPRACTOR. Suite 15, Delkin Bldg. For Appointments PHONE 344.

ELECTRIC CABINET BATHS MINERAL TUB BATHS OIL MASSAGE.

BUHANAN REST HOME. 11th and OGDEN STS.

Beautiful the Home—Bath and Dain Boards.

O. K. TILE. 105 So. First

W. J. HOOPER, PUBLIC ACCOUNTANT AND AUDITOR.

Income Tax Counsellor. Real Estate Bonds Insurance. Park Building. 111 So. Second St. Phone 239.

JAS. A. FLEMING, ARCHITECT. Structural Engineer. 411 1/2 Fremont St., Las Vegas. Drawings for Any Building.

HARLEY A. HARMON, THOS. J. SALTER, ATTORNEYS AT LAW. Las Vegas - Nevada.

NOTICE FOR PUBLICATION

Department of the Interior, U. S. LAND OFFICE, at Carson City, Nevada, May 21, 1929.

NOTICE is hereby given that Oscar Krollins of Montebello, California, to whom on May 25, 1925, permit No. 015123, under the act of October 22, 1919 (41 Stat., 293), was issued, has filed notice of intention to make proof to establish claim to the NW 1/4, NW 1/4, NE 1/4, NE 1/4, SW 1/4, SE 1/4, SE 1/4, SE 1/4, E 1/2, Section 12, T. 28S., R. 62 E., M. D. M. Nevada, containing 640 acres, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 1st day of July, 1929.

Claimant names as witnesses: E. G. McGriff, P. C. DeVinney, Luke Hamaker, and T. A. Wells, all of Las Vegas, Nevada.

NOTICE FOR PUBLICATION

Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada, May 21, 1929.

NOTICE is hereby given that Richard E. Rockwell, assignee of Orion Serouck, of Las Vegas, Nevada, who, on June 28, 1922, made desert land entry, No. 013763, for the SE 1/4 NW 1/4, Section 15, Township 21S., Range 61E., M. D. Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 23rd day of June, 1929.

Claimant names as witnesses: Frank Allen, James Nye, Henry A. Downey and Harold Case, all of Las Vegas, Nevada.

NOTICE OF PROPOSED ORNAMENTAL STREET LIGHTING IMPROVEMENT IN THE CITY OF LAS VEGAS.

The Board of Commissioners of the City of Las Vegas, Clark County, Nevada, hereby gives notice to all interested parties that on Saturday, the 22nd day of June, A. D. 1929, at the hour of 10 o'clock A. M., in the Board Room of said Board, at the County Court House, in the City of Las Vegas, it will hold a meeting for the purpose of considering any suggestions or objections that may be made by parties interested with respect to the proposed improvement.

NOTICE OF PUBLICATION

Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada, June 7, 1929.

NOTICE is hereby given that John Warren Woodard, of Las Vegas, Nevada, who, on June 22, 1923, made desert and entry No. 013969, for the NW 1/4 SE 1/4, Section 17, Township 21S., Range 61E., M. D. Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 20th day of July, 1929.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8987. Notice is hereby given that on the 1st day of May, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Robert B. Griffith, of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate one second foot of the public waters of the State of Nevada, Division is to be made from Twin Falls Spring at a point in the SW 1/4, Sec. 22, T. 19 S., R. 57 E., and there used for irrigation and domestic purposes from May 1st to October 1st of each year.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA. Application No. 8887. Notice is hereby given that on the 1st day of May, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Robert B. Griffith, of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate one second foot of the public waters of the State of Nevada, Division is to be made from Twin Falls Spring at a point in the SW 1/4, Sec. 22, T. 19 S., R. 57 E., and there used for irrigation and domestic purposes from May 1st to October 1st of each year.

SOUTHGATE CHAPTER NO. 19 Order of the Eastern Star. Meetings second and fourth Monday of each month at 7:30 p.m. at Masonic Hall. All visiting members cordially welcome.

ATTENTION! EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular sessions the second and fourth Tuesdays of each month at 7:30 o'clock p.m. at Levy's Hall All Stray Eagles cordially invited.

C. P. O. E. Las Vegas Lodge No. 1468. Meets every Thursday evening at 7:30. Club rooms open from 11:00 a.m. to 12:00 p.m. Visiting brothers cordially welcomed.

CHARLESTON LODGE NO. 36 K. OF P. Regular meetings first and third Tuesdays of each month at 7:30 p.m. at Heckley's Hall. Local members and visiting brothers are cordially invited.

Artisan's Lodge No. 43 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St. between First and Second. Visiting brothers cordially welcomed.

WM. L. SCOTT, Clerk of the Tenth Judicial District, Court of the State of Nevada, in and for Clark County, Nevada. By MATTIE LUNDY, Deputy.

15; lots 11 to 22 both numbers inclusive, in Block 13; lots 11 to 22, both numbers inclusive, in Block 31; lots 11 to 22, both numbers inclusive, in Block 34; lots 17 to 22, both numbers inclusive, in Block 33; lots 1 to 12, both numbers inclusive, in Block 35; lots 17 to 22, both numbers inclusive, in Block 36; lots 1 to 12, both numbers inclusive, in Block 37; lots 1 to 12, both numbers inclusive, in Block 19; lots 1 to 12, both numbers inclusive, in Block 14.

In Hawkins' Addition. Lots 1 to 15, both numbers inclusive in Block 1; lots 1 to 15, both numbers inclusive, in Block 1; lots 1 to 3 both numbers inclusive, and lots 13 to 22, both numbers inclusive, in Block 1 to 18, both numbers inclusive, in Block 4.

That all the cost and expense of constructing, erecting and installing said ornaments and lighting system, is to be defrayed by special assessment to be made according to benefits upon the taxable lots and premises situate in the special assessment district above described.

CLARA M. CRISLER, Register. Pub. June 15, 23, 30; June 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27, 1929.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8991. Notice is hereby given that on the 1st day of May, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Fred Allen, of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate one second foot of the public waters of the State of Nevada, Division is to be made from Spring at a point in the NE 1/4, Sec. 15, T. 19 S., R. 60 E., M. D. B. & M., or at a point in which Hayford Peak, Governme triangulation point bears S. 8 21' E., 15,800 feet. Water will be conveyed by means of a pipe line to a concrete tank located in the same subdivision as the point of diversion, and there used for water 1900 gals. from January 1st to December 31st of each year.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA. Application No. 8886. Notice is hereby given that on the 1st day of May, 1929, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Robert B. Griffith, of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate one second foot of the public waters of the State of Nevada, Division is to be made from Big Falls Spring at a point in the SW 1/4, Sec. 22, T. 19 S., R. 57 E., M. D. B. & M., or at a point in which the NE corner of Sec. 2, T. 19 S., R. 57 E., bears S. 8 25' 48" E., 12,217.02 feet. Water will be conveyed by means of a pipe line to portions of the following sections: Sections 25, 26, 35 and T. 19 S., R. 57 E., and Section T. 19 S., R. 57 E., and there used for irrigation and domestic purposes from May 1st to October 1st of each year.

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Lincoln W. Snyder Plaintiff vs. BELGEN and WILLIAMSON, HARRY BELGIN and THOMAS WILLIAMSON, H. BULGIN, CHRISTOPHER JOHN BULGIN, THOMAS WILLIAMSON, CHIS J. BROWN, JOHN DOE, THOMAS J. BROWN, JOHN DOE, TWO, JOHN DOE THREE, MARY DOE and JOHN DOE COMPANY, a corporation, and also all other persons unknown claiming any right, title, estate, lien, or interest in or to the real property described in the plaintiff's complaint adverse to the plaintiff's ownership or any cloud upon the plaintiff's title thereto, Defendants.

The State of Nevada sends Greetings to Said Defendants: You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days exclusive of the day of service, and defend the above entitled action.

This action is brought to obtain a judgment and decree quieting title to the following described property to-wit: Lots 2, 3, 4, 5 and 6, Block 3 Original Townsite, Las Vegas, Clark County, Nevada.

All of which more particularly appears from the complaint on file in the above entitled court and cause. Dated this 7th day of June, A. D., 1929.

WM. L. SCOTT, Clerk of the Tenth Judicial District, Court of the State of Nevada, in and for Clark County, Nevada. By MATTIE LUNDY, Deputy.

New State Flag Waves at Reno

Nevada's new state flag, officially adopted by the legislature two months ago, now waves in Reno for the first time.

The flag as described in the levels last act, which was introduced by Senator W. P. Dressler of Douglas county, has a body of cobalt blue. On the field in the upper left hand corner are two sprays of sage brush with stems crossed at their ends to form a half wheel. Within the wheel is a five-pointed star with the letters of the word "Nevada" inscribed between the points in black.

Above the star, with its ends touching the points of the wheel, is a golden yellow scroll bearing the words "Battle Born" in black.

The flag was designed by Lee Sheilback, former employe of the State Highway department. It replaces the unofficial design that was previously used—the great seal of Nevada on a blue field.

But three of the flags have been made thus far and are all prepared for the state. One of them was played today at the Gray-Rick Wright Company store in Reno.

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Poincaré Wins Popularity Contest Conducted by French Newspaper

PARIS, June 17.—(UP)—Raymond, Poincaré, savior of France's finances, is the most popular of all Frenchmen with his fellow citizens. This was brought out in a national poll taken by a Paris Sunday newspaper "Dimanche Illustré" in a referendum to create an "Ideal academy of France."

Poincaré polled 10,110 votes out of 20,990, five hundred votes ahead of his closest competitor, Madame Curie, widow of the famous scientist with whom she collaborated in the great radium discoveries. It was interesting to note that France stood no movie or stage stars, historians or diplomats among the 40 popular.

The first ten in national favor followed Raymond Poincaré, premier of France, 10,110. Madame Curie, 9,608. Marshal Joffre, 7,965. The Edward Branly, professor, remarkable wireless perfectionist, 7,820. Aristide Briand, French arch-peace, 7,302.

NEW PONTOON FOR SALVAGE WORK INVENTED IN SWEDEN

STOCKHOLM.—(UP)—An entirely new kind of pontoon, said to be of great importance for a marine salvage work and far easier to handle than the old types which are heavy and unwieldy, has just been invented by a Swedish engineer, Ragnar Blomquist. The new device is collapsible and can be folded together and then easily transported. When submerged it opens into a natural size and is filled with air through a hose leading from a compressor of the salvage ship.

The new invention, which has been patented in all existing countries, is arousing great interest among shipping experts in Sweden and abroad.

LONDON, June 17, (UP) — Sex equally may be all right but women have an advantage over men in being able to sleep longer and more peacefully.

Dr. Bernard Hollander, alienist, is the authority for this statement, declaring in a speech here that all women sleep longer and more peacefully than men because they are less troubled by dreams. Moderate dreaming is not harmful, he said.

EDINBURGH, June 17, (UP)—The Educational Institute of Scotland has conferred a fellowship upon John Dewey, professor of philosophy in Columbia University.

N. S. F. CHECKS

indicate a "don't care" or slovenly business method. They tell the story of NO FINANCIAL RESERVE Report without exception immediately all N. S. F. Checks to Vegas Credit Bureau

FREE MAP OF Las Vegas AND Clark County

CALL OR MAIL THIS COUPON BOULDER DAM SERVICE BUREAU APPRAISALS AND INVESTIGATIONS Delkin Bldg. P. O. Box 792-G Las Vegas, Nev.

Las Vegas Transfer & Taxi Co.

19 1/2 Fremont Street Res. Phone 239 Office Phone 210 Las Vegas, Nevada

This Property Reserved FOR ANY ONE OF THE Large Chain Stores

140 FEET FRONT ON FREMONT STREET 250 FEET DEPTH ON SEVENTH STREET Owner will BUILD to suit tenants, or SELL for that purpose only, or LEASE for a long term of years with option to buy.

NOTICE \$25.00 REWARD

THE COLORADO RIVER EXPLORATION CO. will pay \$25.00 reward for information leading to arrest and conviction of any person dumping garbage or refuse of any kind on any of its lands. W. F. McLALLEN, Secretary.

LAS VEGAS Blueprinting SERVICE

307 South Third Telephone 16 J. B. MARKHAM, Mgr.

Classified Advertising

FOR SALE

FOR SALE—New 4-room house, on new plan, painted. Easy terms, less than rent. Own your home in 25 months. Streets graveled, water free. Near paved highway. See Flowers and Allen, Boulder Dam Townsite Co., 11 Fremont St. 614

WANTED

SOUTHERN CALIFORNIA LAND—\$1.25 an acre, the full price. Clear deed and title. 28,000 acres Imperial county, California. Close to towns and S. P. R. R.

FOR RENT

FOR RENT—Nicely furnished, newly renovated, well-shaded four room house. Large yard, close in. R. H. Dale, leasing specialist, 207 South Third. 72

FOR RENT—Nicely furnished four-room house, plenty of shade. R. H. Dale, leasing specialist, 207 South Third. 72

FOR RENT—Nicely furnished, well-shaded three room house. R. H. Dale, leasing specialist, 207 South Third. 72

FOR RENT—Nicely furnished, well-shaded three room house. R. H. Dale, leasing specialist, 207 South Third. 72

FOR LEASE—Cabin sites in Brockside Park on Las Vegas Creek at Main St. Inquire at Tract Office Thomas R. Canova, Manager. 604

CONCRETE MIXER for hire. Fresh material or hire mixer. Three different sizes. Chas. Young, Post Office site 384

FOR RENT—Rooms by day, week or month in new modern building. Mrs. P. J. Gallagher, 313 So. Fifth St. Phone 739 584

MISCELLANEOUS

GOOD PAINT All Shades \$1.75 per Gallon 5th & Clark Opposite School Peoples Store Opening Evenings Phone 166 69-3

CLOSE IN INCOME CORNER, prices right. Terms. See Ryan, owner. 102 Fremont St 344

CHRISTIAN SCIENCE SOCIETY Christian Science Society meets at Majestic Theater, Fremont street. Sunday School 9:45 a.m. Sunday Services 11:00 a.m. Wednesday evening meetings including testimonials of healing through Christian Science, 7:30 p.m.

AUTO FREIGHT TRANSPORTATION

LAS VEGAS MOTOR EXPRESS Order your freight and express shipments to come via Las Vegas Motor Express. Shipments received in Los Angeles as late as 6 p.m. will be delivered to your door in Las Vegas the following morning.

LOS ANGELES OFFICE 442 Colyton St., Phone Mutual 3917

LAS VEGAS OFFICE 113 1/2 No. Fifth St. Phone 358

Dr. Walter G. Pico