## LEGAL NOTICES

con continuentially diany as ites.

NOTICE OF PUBLICATION Department of the Interior, U. S. LAND OFFICE, at Carson City. Nevada, May 14, 1929.

NOTICE is hereby given that Luella Minter, formerly Luella Dees, widow of Charles Dees, of Las Vegas, Nevada, who, on April 23, 1925, made desert land entry No. 015026, for the NW48E4, Section 34, Township 21 S., Range 61 E., M. D. Meridian, has filed notice of intention make Final Proof, to establish claim to the land above described, before W. J. Hooper, S. Commissioner, at Las Vegas, Nevada, on the 28th day of June.

A. B. Mitchell, D. A. Potter, Bert Whiteney. D. F. Reheben all of Las Vegas, Nevada. CLARA M. CRISLER. Register.

Pub. May 21, 23, 25, 28, 30; June Pub: May 25, 28, 30; June 1, 4, 1, 4, 6, 8, 11, 13, 15, 13, 20, 22, 25, 27, 1929.

Pub. May 21, 23, 25, 28, 30; June 1, 4, 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27, 1929.

Pub. May 21, 23, 25, 28, 30; June 1, 4, 1, 13, 15, 18, 20, 22, 25, 27, 1929.

Pub. May 21, 23, 25, 28, 30; June 1, 4, 20, 22, 25, 27, 1929.

Trained nurses are in constant

attendance. Laboratory. X-ray.

Fully enipped to handle both

ROY W. MARTIN, M. D.

Physician and Surgeon

New Hospital Bldg., Secodn St.

DR. C. E. BULETTE

PHYSICIAN AND SURGEON

Rooms 6 and 7, Griffith Bldg.

Hours, 8:30-11:30; 2:00-4:00

Over Postoffice

F. M. FERGUSON, M. D.

PHYSICIAN AND SURGEON

Las Vegas Hospital

Las Vegas, Nevada

Forest R. Mildren, M. D.

Specialist in Surgery

Obstetrics and Diseases

of Women

DR. Z. A. d'AMOURS

PHYSICIAN AND SURGEON

A Graduate From

Baltimore University

126 No. Second St. Phone 301

DR. R. R. MYERS

Hours 9 to 12-1 to 5

Park Bldg. - Occupying Offices

with Dr. W. S. Park

Office Phone 145

Res.-National Hotel

DR. E. H. CONGER

DENTIST

Office Hours-9 a.m. to 5 p.m.

121 Fremont Las Vegas, Nev.

DR. WM. R. BURGESS

CHIROPRACTOR

Suite 15, Delkin Bldg.

For Appointments

PHONE 344

ELECTRIC CABINET BATHS

MINERAL TUB BATHS

OIL MASSAGE

BUHANAN REST HOME

11th and OGDEN STS.

Beautify the Home-

Bath and Dain Boards

O. K. TILE

105 So. First

W. J. HOOPER

PUBLIC ACCOUNTANT

AND AUDITOR

Income Tax Counsellor

Real Estate Bonds Insurance

Park Building

111 So. Second St. Phone 239

LAS VEGAS, NEVADA

LAS VEGAS HOSPITAL

Medical and Surgical Cases.

NOTICE FOR PUBLICATION Department or the Interior

U. S. LAND OFFICE At Carson City, Nevada. May 21,1929

CLARA M. CRSLER,

Register.

May 21, 1929. NOTICE is hereby given that NOTICE is hereby given that Richard E. Rockwell, assignee of Oscar Keeline of Montebello, Cali-Orion Scurlock, of Las Vegas, Mefornia, to whom on May 25, 1925. vada, who, on June 28, 1922, made permit No. 015129, under the act of desert land entry, No. 013763, for the SE'4NW% Section 15, Town-October 22, 1919 (41 Stat., 293). was issued, has filed notice of inship 21S., Range 61 E., M. D. tention to make proof to establish claim to the NieNWii, SWi tention to make Final Proof, to Meridian, has filed notice of in-NW14, N128W14, SE148W14, E15, Section 1, N12NE14, Section 12, T. esteb". h claim to the land above described, before W. J. Hooper, U. 22S., R. 62 E., M. D. M., Nevada. containing 640 acres, before W J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 1st day of

Frank Allen, James Nay,

Henry A. Downey and

CLARA M. CRISLER. Register.

PERMISSION TO APPROPRI- 31, T. 10 S., R. 57 E. bears N. FRANK OWENS, Defendant ATE THE PUBLIC WATERS OF 51 31' E., 9,307,18 ft. Water will be

Application No. 8886

Notice is hereby given that on T. 19 S, R. 56 E., and Section 31, B. Griffith, of Las Vegas, County of each year. of Clark, State of Nevada, made Signed: GEO. W. MALONE, application to the State Engineer propriate one second foot of the public waters of the State of Nevada. Diversion is to be made from Big Falls Spring at a point in the NW 4 SE 4 Sec. 27, T. 19 S., R. 56 E., M.D.B.&M., or at a point from which the NE corner of Sec. 36. T. 19 S., R. 56 E., bears S. 80° 25'48" E., 12,217.02 feet. Water will be conveyed by means of a pipe line to portions of the following sections: Sections 25, 26, 35 and 36. T. 19 S., R. 56 E., and Section 31, T. 19 S., R. 57 E., and there used for irrigation and domestic pur- application to the State Engineer and to which reference is hereby poses from May 1st to October 1st of Nevada for permission to apmade as a part hereof, propriate one second foot of the Dated this 5th day of

Signed: State Engineer. Pub. May 21, 28; June 4, 11, 18, 1929 Twin Falls Spring at a point in

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRI- of Sec. 36 T. 19 S., R. 56 E., bear ATE THE PUBLIC WATERS OF N. 34°31' E., 5,239.78 feet. Water J. R. Lewis, Att'y for Plaintiff. THE STATE OF NEVADA.

Notice is hereby given that on the 1st day of May, 1929, in accordance with Section 59, Chapter demostic number of the section 59. 59, of the Statutes of 1919, Robert B. Griffith, of Las Vegas, County Signed: of Clark, State of Nevada, made application to the State Engineer Pub. May 21, 28; June 4, 11, 18, 1929 of Nevada for permission to appropriate one second foot of the public waters of the State of Nevada. Diversion is to be made from Mary Jane Spring at a point in the SW SE' Sec. 22, T. 19 S. R. 56 E., or at a point from which OF LAS VEGAS. the NW corner of Sec. 31, T. 19

ATTORNEY AT LAW

Nevada

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Communications, work Special

requiring, as announced by the Board, issued each Visiting brothers are for public examination. The streets and portions of streets on which said improve-W. N. Echuyler, Secretary.

lows: In Clark's Las Vegas Townsite The easteriy side of Main Street from the northely side of Bridger Street to the southerly side or

of streets here nafter de

Stewart Street. Fremont Street from the easterly side of Main Street to the westerly side of Fifth Street. The westerly side of Fifth Street

from the northely side of Bridger Stre etto the southerly side of Stewart Street. In Hawkins' Addition The easterly side of Fifth Street

from the northely side of Bridger Street to the southerly side of Stewart Street. 'The District to be assessed for

said improvements is described as follows: In Clark's Las Vegas Townsite Lots 1 to 16, both numbers inclusive, in Block 4; lots 1 to 16,

both numbers inclusive, in Block 3; lots 27 to 31, both numbers inclusive, in Block 3; lots 1 to 21, both numbers inclusive, in Block 2; lots 1 to 16, both numbers in- Las Vegas, Nevada. clusive, in Block 1; lots 11 to 22, both numbers inclusive, in Block 15: lots 11 to 22 both numbers in- Pub. June 13, 15, 18, 20, 22, 25, 27, clusive, in Block 18; lots 11 to 29, July 2, 4, 6, 9, 11, 13, 16, 1929. 22, both numbers inclusive, in Block 31: lots 11 to 32, both numbers inclusive, in Block 34; lots 17 Block 33; lots 1 to 12, both num-

bers inclusive, and lots 23 to 32, Commisioners of Clark County, Neboth numbers inclusive. in Block vada, at an adjourned regular 35; lots 17 to 32, both numbers meeting held on the 8th day of inclusive, in Block 36; lots 1 to 12. June, 1929, the following described both numbers inclusive, in Black property now owned by said County 30; lots 1 to 12, both numbers in- of Clark will be sold at public aucclusive, in Block 19; lots 1 to 12, both numbers inclusive, in Block House in the City of Las Vegas. In Hawkins' Addition Lots 1 to 16, both numbers in- 10 o'clock A. M., to wit

clusive, in Block 1; lots 1 to 16, in Block 4.

Sections 25, 26, 35 and 36, T. 19 taxable lots and premises situate New Construction S., R. 56 E., and Section 31, T. in the special assessment district 19 S., R. 57 E., and there used for above described. irrigation and domestic purposes The Board of Commissioners of

from May 1st to October 1st of the City of Las Vegas hereby gives notice that on Saturday, the 22nd day of June, A. D., 1929, at the hour of 10 o'clock A .M., in the fro the new Desert Construction Pub. May 21, 28; June 4, 11, 18, 1929 Board Room of said Board, at the Company, Inc., was offered yester-County Court House, in the City day by Pat Cline, secretary of the NOTICE OF APPLICATION FOR of Las Vegas, it will hold a meet- new firm, which was formed early ing for the purpose of considering this month, with Cline, Jeff Graham PERMISSION TO APPROPRI- any suggestions or objections that and James Harris as incorporators. ATE THE PUBLIC WATERS OF may be made by parties interested with respect to the proposed im-

provements. PASSED AND ADOPTED this Notice is hereby given that on 6th day of June, A. D., 1929. J. F. HESSE, the 1st day of May, 1929, in accordance with Section 59, Chapter Mayor of the City of Las Vegas.

59, of the Statutes of 1919, Robert Attest: B. Griffith, of Las Vegas, County VIOLA BURNS, of Clark, State of Nevada, made City Clerk of t City Clerk of the City of Las Vegas,

application to the State Engineer of Nevada for permission to ap- Pub. June 8, 11, 13, 15, 18, 20, 1929 propriate one second foot of the In the Tenta Judicial District Court public waters of the State of Neof the State of Nevada, in and for vada. Diversion is to be made from the County of Clark. Rainbow Falls Spring at a point

Vo. 2079 R. 56 E., M.D.B.&M., or at a point FERN OWENS, Plaintiff

SUMMONS conveyed by means of a pipe line The State of Nevada Sends Creet-

You are hereby summoned to ap-

ings to Said Defendant::

pear within ten days after the serthe 1st day of May, 1929, in ac- T. 19 S., R. 57 E., and there used vice upon you of this Summons if cordance with Section 59, Chapter for irrigation and domestic pur- served in said County, or within 59 of the Statutes of 1919, Robert poses from May 1st to October 1st twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of of Nevada for permission to ap- Pub. May 23, JUN 4. 11. 18, 25, Jul 2 service), and defend the above entitled action. This action is brought to recover judgment and decree of NOTICE OF APPLICATION FOR divorce in favor of the plaintiff. PERMISSION TO APPROPRI- ern Owens, and against the defen- on a gravel loading job, according for collection of garbage may do any collecting, and none of that grounds of non-support for more than one year next preceeding the filing of the complaint and upon the Notice is hereby given that on , outlus of extreme cruelty practiced the 1st day of May, 1929, in acand wrought upon the plaintiff by cordance with Section 59, Chapter the said defendant; and for the care 59, of the Statutes of 1919, Robert custody and support of the minor B. Griffith, of Las Vegas, County child, Louis as is fully set out in of Clark, State of Nevada, made the complaint filed in this action

> Dated this 5th day of June, A. D. public waters of the State of Ne- 1929. WM L. SCOTT, Clerk of the Tenth Judicia District Court of the State of Nevada in. and for Clark County,

(SEAL) Nevada. will be conveyed by means of 9 Publish June 6-13-20-27 Jul 4-11. pipe line to portions of the fol-

lowing sections: Sections 25, 26 In The Tenth Judicial District 35 and 36, T. 19 S., R. 56 E., and Court of the State of Nevada, in Section 31, T. 19 S., R. 57 E., and and for the County of Clark.

BENTON V. SMITH and FREE-MAN M. SMITH, Plaintiffs

COUNTY OF CLARK, STATE OF NEVADA; J. CROOCKER, JOHN DOE, RICHARD ROE and JANE DOE, Defendants.

SUMMONS

MENTAL STREET LIGHTING THE State of Nevada Sends Greetings to Said Defendants ..:

The Board of Commissioners of appear within ten days after the days after the date dissolved.

The Board of Commissioners of appear within ten days after the date dissolved. S., R. 57 E., bears S. 61°33'30" E, the City of Las Vegas, Clark service upon you of this Summons County, Nevada, hereby gives no- if served in said County, or within twenty days if served out of said interested, and especially to those County but within said Judicial parties owning property situate in District, and in all other casec the district to be assessed, as within forty days (exclusive of the hereinafter described, that the said day of service,) and defend the

Board of City Commissioners of above entitled action. the City of Las Vegas intends to This action is brought to deterconsturct, erect and instal an or- mine all adverse claims of said street lighting system lefendants and to quiet title of complete, including conduits, ca- the plaintiffs in and to that cerbles, standards, lighting units and ain land situate in the County of all appurtenances thereto upon Clark, State of Nevada, and more those certain streets and portions particularly described in said complaint as:

The Northwest quarter (NW%) in accordance with plats, diagrams and estimates of cost, prepared and the South one-half (S12) of under the direction of said Roc Section Thirty-one (31), Township of City Commissioners and on file Nineteen (19) South, Range Sixtyin the office of the City Clerk one (61) east, M. D. B. & M. Dated this 19th day of April

A. D. 1929. (SEAL) ment is to be done and the loca- Clerk of the Tenth Judicial Court tion of the work to be done, fol- of the State of Nevada in and for Clark County, Nevada.

THOS. J. SALTER, Attorney for Plaintiffs. Pub. May 16-23-30, June 6-13-20

Department of the Interior,

NOTICE FOR PUBLICATION U. S. LAND OFFICE at Carson City, Nevada,

John Warren Woodard, of Las Vegas, Nevada, who, on June 28, 1922, made desert and entry No. 013969, for the N'2SE'4 Section 17, Township 21S., Range 61E., M. D. Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 20th day of July, 1929.

Robert W. Leeper, S. A. Hancock, George J. Cunningham, and Charles E. Reamsnyder, all of

CLARA M. CRISLER. Register.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN to 32, both numbers inclusive, in that pursuant to an order made and entered by the Board of County tion at the front door of the Court

Lot 16 in Block 1, Buck's Subdiboth numbers inclusive, in Block vision of Las Vegas, said lot being 2: lots 1 to 6, both numbers in- apprximately 50 ft. by 140 ft. in size clusive, and lots 13 to 22, both and located on the southwest corner numbers inclusive, in Block 3; lots of 6th Street and Linden Avenue; 1 to 16, both numbers inclusive, said lot to be sold with the following improvements and equipment: 8 That all the cost and expense ft. galvanized wire fence completeof constructing, erecting and in- ly surrounding said lot, 10 truck stalling said ornamental street stall sheds, shop building, one 10x20

New Garbage Firm Offers Prize of \$25 for Slogan

A \$25 prize for the best slogan

all suggestions must be in. The King, city street superintendent. office is located at 118 North Fifth and was read at the meeting of street.

"We'll do any kind of construc- be superceeded by the new one tion work or excavation," said Cline when and if adopted. yesterday. "Building, steel con- Collection of garbage twice a

The new firm is equipped to do any of the parking strip grading of an office with a phone, to be remain unharmed-no one sufffers work, according to Cline. They open during the business hours is have been doing all the subdivision and grading work for Harry Mac-Bain, also Frank Haddock, it was

caterpillar with automatic rotary scraper to Apex to work for the Wheelwright Construction company to replace 28 horses and 10 men

(U.P.)-Col. Robert W. Stewart of The ordinance defines garbage as Chicago, millionaire oil man who kitchen or table refuse, offal, defeated for control of the Stand- swill and also every accumulation ard Oil of Indiana after a proxy of animal, vegetable and other FOR SALE-New 4-room house, on fight with John D. Rockefeller, matter that attends the preparation, Jr., has presented Cce College, consumption, decay or dealing or Cedar Rapids, his alma mater, storage of meats, fish, fowls, birds with \$200,000.

line storage tank. Provided, however, that no tools or equipment now on the ground or in buildings on said lot shall be sold at said pump and storage tank named Young Women Enter sale, with the exception of gasoline

sioners expressly reserves the right to reject any and all bids received. Dated at Las Vegas, Nevada, this and intelligent young women in in-11th day of June, 1929. WM. L. SCOTT.

places for themselves in the ice business, which would seem to be of the Board of County Commision-Pub. June 13, 20, 27, July 4, 11, 1929 he-men.

> DISSOLUTION OF COPARTNERSHIP

NOTICE IS HEREBY GIVEN, ly made by the National Association That the partnership heretofore ex- of Ice Industries and the percentage sting between Hugh A. Shamberger is steadily growing. and E. B. Landfair, doing business

who assumes responsibility for all how ice preserves and refreshes ndebtedness of said firm and to foods far exceeds the supply." whom all accounts owing to said firm shall be paid.

HUGH A. SHAMBERGER.

191/2 Fremont Street

Las Vegas, Nevada

This Property Reserved

FOR ANY ONE OF THE

**Large Chain Stores** 

140 FEET FRONT on FREMONT STREET

250 FEET DEPTH ON SEVENTH STREET

Owner will BUILD to suit tenants, or SELL for that

purpose only, or LEASE for a long term of years

NEW YORK AND LAS VECAS INVESTMENT CO.

WALTER F. McLALLEN, Secretary

NOTICE

\$25.00 REWARD

THE COLORADO RIVER EXPLORATION CO.

will pay \$25.00 reward for information leading to

arrest and conviction of any person dumping garb-

\*

W. F. McLALLEN, Secretary.

age or refuse of any kind on any of its lands.

must begin reducing at the rate of one ton per month. MOVING

SHIPPING

PACKING FIREPROOF STORAGE

Office Phone 210

with screen porch, shade and lawn. Corner of Sixth and Linden streets.

FOR RENT-Office space. O. K.

MISCELLANEOUS

GOOD PAINT All Shades \$1.75 per Gallon 5th & Clark Peoples' Store Opening Evenings Phone 166

CLOSE IN INCOME CORNER priced right. Terms. See Ryan, owner, 102 Fremont St. 34tf

LOST

Reward for information leading to the recovery of a Blue Hawthorne home. Report at the Age.

SOCIETY

Christian Science Society meets at Majestic Theater, Fremont

Sunday School 9:45 a.m. Sunday Services 11:00 a.m.

## **AUTO FREIGHT** TRANSPORTATION

LAS VEGAS

LOS ANGELES OFFICE 442 Colyton St., Phone MUtual 8917

1131 No. Fifth St. Phone 356

Blueprinting SERVICE

Telephone 16 307 South Third

J. B. MARKHAM, Mgr.

the sale of 480 acres of land formerly belonging to L .L. Brentner City Commissioners Expected of San Diego was lost Saturday to Vote Next Tuesday on by Martha S. Crump, local dealer when motion for non-suit, made Collection Code Drawn Up by Harmon and Salter for the defense, was granted in district court

by J. P. King.

terday.

ditions to the old one, which will

Maintenance by the contractor

garbage collection for residences

at \$1 a month and for business

places and buildings where more

Only employees of the party

who is under contract and under

\$5,000 bond with the city to care

collected may be sold, it is stipu-

fruits or vegetables; refuse, crock-

ery, bottles, tin vessels, lawn and

garden trimmings, pasteboard box-

es, paper, straw, packing materials

Into Ice Business

CHICAGO, June 12. - Attractive

creasing numbers, are making im-

portant, permanent and interesting

almost the exclusive refuge of husky

Five percent of the member com-

panies already employ "home service

workers" as these young women are

called, according to a survey recent-

"The public is avid for authorita-

CHICAGO, June 12, (U.P.)-Chicago's

mates there are 2,000 or them-

bozes ashes and all non-combusti-

ble waste matters.

than one family is housed at \$2.50.

Ordinance Read suit for \$3,000 commission for

by udge Wm. E. Orr. Evidence presented by A. A. Hinman for the complainant was ruled gas has been drawn up by J. P. not sufficient proof of the complainant's case, the ruling also stipulating court costs to be paid the city comissioners Thursday

Crump Case Lost on

Non-Suit Ruling

by the plaintiff. The land sale concerned involved working together for some time but council for definite action at its next \$108,000, and a commission of \$5,400 was originally demanded by Mrs. Crump. This was later amended to \$3,000 and the demand was based upon claim of the plaintiff that she had been given exclusive sales right for the property.

Harmon and Salter were associated with Coleman and Stewart of

WHEN YOU DROP

YOUR GLASSES To drop a pair of glasses used grading work following the paving times in summer, said King yes- to be fatal to them-the glasses had to be picked up in pieces. But now with the shell rims, the lenses except the optician and some of provided in the ordinance, which them complain that they have lost also sets the maximum charge for most of their repair business on account of these good-looking, practical new frames for spectacles and glasses

## Classified Advertising

FOR BALE

new plan, painted. Easy terms, less than rent. Own your home in 25 months. Streets graveled, water free. Near paved highway. See Flowers and Allen, Boulder Dam Townsite Co., 11 Fremont

\$200.00-Lot 50x140. \$1500.00—Lot 146x75. \$1000.00-40 acres adjacent to Winterwood Ranch.

CRUMP REALTY CO. 315 Fremont

WANTED

SOUTHERN CALIFORNIA LAND -\$1 25 an acre, the full price. Clear deed and title. 28.000 acres Imperial California. county. Close to towns and S. P. R. R.

FOR RENT

FOR LEASE-Cabin sites in Brookside Park on Las Vegas Creek at Main St. Inquire at Tract Office Thomas R. Canova, Manager.

CONCRETE MIXER for hire. Furnish material or hire mixer. Three different sizes. Chas Young. Post Office site

Dated at Las Vegas, Nevada, June fat policemen-Chief Ruseel Esti- FOR RENT-Rooms by day, week or month in new modern build-

ing. Mrs. P. J. Gallagher, 313 So. Fifth St. Phone 739 58tf FRONT ROOM FOR RENT-Suit-

able for office 324 Fremont St. 69-2pd Why Pay More?

FOR RENT - Three-room house

Tile, 2051 South First. 67-5

Opposite School

Flyer bicycle, stolen May 15, from the back yard of C. F. Bailey's CHRISTIAN SCIENCE

Wednesday evening meetings including testimonials of healing hrough Christian Science, 7:30

MOTOR EXPRESS

Order your freight and express shipments to come via Las Vegas Motor Express. Shipments received in Los Angeles as late as 6 p.m. will be delivered to your door in Las Vegas the following morning.

LAS VEGAS OFFICE

HARLEY A. HARMON THOS. J. SALTER ATTORNEYS AT LAW

JAS. A. FLEMING ARCHITECT Structural Engineer Drawings for Anything

401 Fremont St., Las Vegas

Las Vegas - - Nevads

Claimant names as witnesses: E. G. McGriff, F. C. DeVinney, Caimant names as witnesses: Luke Hamaker, and T. A. Wells, all of Las Vegas. Nevada.

PROFESSIONAL CARDS LAS VEGAS HOSPITAL A. A. HINMAN

July, 1929.

ATTORNEY and COUNSELOR Suite 18-20, Clark Bldg. Las Vegas, Nev.

MCNAMEE & MCNAMEE ATTORNEYS AT LAW Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and

Las Vegas, Nevada

STEVENS, HENDERSON & NOLAND F. A. Stevens A. S. Henderson Sam V. Noland

ATTORNEYS AT LAW

Suite 3. Clark Building

LAS VEGAS, NEVADA E. F. DUPRAY

Suite 17-19, Clark Bldg. Las Vegas

ATTORNEY AT LAW

ATTORNEY AT LAW

115 South Second St. Phor

C. D. BREEZE

CHAS, LEE HORSEY

Suite 1-2, Clark Bldg.

Las Vegas

Las Vegas,

I. S. THOMPSON

ATTORNEY AT LAW Rooms 3 and 4, Griffith Bldg.

LAS VEGAS, NEVADA

HAM & TAYLOR A. W. Ham Ryland G. Taylor ATTORNEYS AT LAW

Suite 7, Mesquite Building

103 Fremont

J. T. McWILLIAMS, C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County — Moapa Valley Maps

Hundreds of Other Detail

Desert Maps for Sale

E. F. B. DAUDE CONSULTING ENGINEER Hotel Utah, Salt Lake City, Utah Research

ARTESIAN WATERS

C. D. BAKER CIVIL ENGINEER

U. S. Mineral Surveyor State Water Right Surveyor 11 Fremont Las Vegas Nev.

SURVEYORS Shamberger and Landfair Let us figure with you on your subdividing, clearing and street

ENGINEERS AND

Maps and blueprints furnished Swanson's Arcade 121 South Main Street

S. Commissioner, at Las Vegas, Nevada, on the 29th day of June, Claimant names as witnesses:

NOTICE FOR PUBLICATION

Department of the Interior,

U. S. LAND OFFICE at

Carson City, Nevada,

each year.

Signed: GEO. W. MALONE,

THE STATE OF NEVADA.

Application No. 8888

in the NW 4 NE 4. Sec. 1, T. 20 S.,

from which the NE corner of Sec.

to portions of the following sec-

tions: Sections 25, 26, 35 and 36,

THE STATE OF NEVADA.

Application No. 8889

vada. Diversion is to be made from

the SE'4SW'4 Sec. 36, T. 19 S.

R. 56 E., M.D.B.&M., or at 9

point from which the NE corner

domestic purposes from May 1st

NOTICE OF PROPOSED ORNA-

GEO. W. MALONE,

State Engineer.

to October 1st of each year.

tice to all parties

State Engineer

State Engineer.

Harold Case, all of Las Vegas,

Pub. May 25, 23, 30; June 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27, 1929.

THE STATE OF NEVADA.

GEO. W. MALONE.

Application No. 8887

veyed by means of a pipe line to portions of the following sections: FRATERNAL NOTICES

13,756.20 fcet. Water will be con-

month. welcome. EARL F. DAVISON, W. M.

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of ( ich month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M.

MAREL R. ULLOM, Secretary

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fra-ternal Order of Eagles meets in regular sersion the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray gagles cordially invited.

B. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially we. comed.

C. V. T. GILBERT, E. N

Wm. L. SCOTT Secretary

CHARLESTON LODGE NO. 36 K. OF P.

Regular .acctings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hall Local members and visiting brothers are cordially invited.

JULIUS AHLSTROM, K. R. C.

JOHN GORDON. C. C.

Artesia Lodge No. 13 L O. O. P. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., be-First and Second. Visiting brothers cordially wel-

R. H. SNYDER, Noble Grand DONALD BREMNER, dec.

lighting system, is to be defrayed it, gasoline and oil house, and one by special assessment to be made 10 gallone visible gasoline pump according to benefits upon the with 550 gallon underground gaso-

The three incorporators will A new ordinance relating to the choose the best slogan on Satur- collection of garbage in Las Veday night, June 29, at which time

These three men have been night. It may come before the

only recently decided to incor- meeting, at 3 p.m. next Tuesday porate. Harris is president of the according to King. new concern, Graham is vice-presi- The proposed new ordinance dent, and Cline is secretary and makes a few alterations and ad-

struction, concrete, excavation, dirt week in the summer months and Santa Barbara for the defense. moving, in fact anything in that once a week in the winter is proline. We've been doing a great deal vided in the document as it now of subdivision work, recently, and stands. This may be changed to have done some of the parking twice weekly in winter and three excavation."

stated. The firm recently took a new

CEDAR RAPIDS, Ia., June 12, lated.

Said Board of County Commis-

County Clerk and Ex-Officio Clerk ers of Clark County, Nevada

The business will be conducted the association states, " and the dehereafter by Hugh A. Shamberger, mand for trained women to explain

7, 1929 Pub. June 8, 11, 13, 15, 1929.

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Res. Phone 230

with option to buy.

STORAGE

By Dorothy Keeler, Deputy.

June 7, 1929. NOTICE is hereby given that

Claimant names as witneses:

Ciark County, Nevada, on the 18th day of July, 1929, at the hour of

LAS VEGAS