## LEGAL NOTICES

The state of the s

NOTICE OF PUBLICATION Department of the Interior, U. S. LAND OFFICE, at Carson City, Nevada,

NOTICE is hereby given that Luella Minter, formerly Luella People's Store, Las Vegas, Nevada.

Dees, widow of Charles Dees, of Pub. June 4, 6, 8, 1929.

Pub. May 25, 28, 30; June 1, 4, poses from M. 6, 8, 11, 13, 15, 18, 20, 22, 25, of each year. Las Vegas, Nevada, who, on April 23, 1925, made desert land entry, No. 015026, for the NW 1/4 SE 1/4, Section 34, Township 21 S., Range 61 E., M. D. Meridian, has filed notice of intention make Final Proof, to establish claim to the land above described, before W. J. Hooper, U.S. Commissioner, at Las Vegas,

Caimant names as witnesses: Las Vegas, Nevada.

Register.

## Hooper, U. S. Commissioner, at Las PROFESSIONAL CARDS

LAS VEGAS HOSPITAL Trained nurses are in constant attendance. Laboratory. X-ray. Fully emposed to handle both Medical and Surgical Cases. ROY W. MARTIN, M. D.

Physician and Surgeon

New Hospital Bldg, Secodn St.

DR. C. E. BULETTE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bldg. Hours, 8:30-11:30; 2:00-4:00

F. M. FERGUSON, M. D. PHYSICIAN AND SURGEON

Over Postoffice

Las Vegas Hospital Las Vegas, Nevada

Forest R. Mildren, M. D. Specialist in Surgery Obstetrics and Diseases of Wemen

LAS VEGAS HOSPITAL LAS VECAS, NEVADA

DR. Z. A. d'AMOURS PHYSICIAN AND SURGEON A Graduate From Baltimore University 126 No. Second St. Phone 301

DR. R. R. MYERS Hours 9 to 12-1 to 5 Park Bldg. - Occupying Offices with Dr. W. S. Park Office Phone 145 Res.—National Hotel

DR. E. H. CONGER DENTIST

Office Hours-9 a.m. to 5 p.m. 121 Fremont Las Vegas, Nev.

DR. WM. R. BURGESS CHIROPRACTOR Suite 15, Delkin Bldg. For Appointments PHONE 344

ELECTRIC CABINET BATHS MINERAL TUB BATHS OIL MASSAGE

BUHANAN REST HOME 11th and OGDEN STS.

Beautify the Home-Bath and Dain Boards

O. K. TILE 105 So. First

W. J. HOOPER PUBLIC ACCOUNTANT AND AUDITOR

Income Tax Counsellor

Real Estate Bonds Insurance

Park Building 111 So. Second St. Phone 239

JAS. A. FLEMING ARCHITECT

Structural Engineer 401 Fremont St., Las Vegas Drawings for Anything

HARLEY A. HARMON THOS. J. SALTER ATTORNEYS AT LAW

Las Vegas - - - Nevada

NOTICE

Notice is hereby given that J. Jerome, formerly manager for the People's Store, has severed his connection with the People's Store. The undersigned will not be responsible for any debts contracted Nevada. by said J. Jerome after this date.

Dated June 3, 1929. O. KATZ.

NOTICE FOR PUBLICATION Department of the Interior U. S. LAND OFFICE

May 21,1929 NOTICE is hereby given that Oscar Keeline of Montebello, Cali-Nevada, on the 28th day of June. fornia, to whom on May 25, 1925, permit No. 015129, under the act of October 22, 1919 (41 Stat., 293), was issued, has filed notice of intention to make proof to establish Crouse, deceased. claim to the N14NW14. SW14 All persons having claims against NW4, N4SW4, SE4SW4, E4, Section 1, N14NE14, Section 12, T. same with the proper vouchers and Pub. May 21, 23, 25, 28, 30; June 228., R. 62 E., M. D. M., Nevada. 1. 4, 6, 3, 11, 13, 15, 18, 20, 22 25 containing \*640 acres, before W J. the Cark of the Court within forty

Suite 18-20, Clark Bldg. Phone 22 Las Vegas, Nev.

McNAMEE & McNAMEE ATTORNEYS AT LAW

Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

STEVENS, HENDERSON & NOLAND F. A. Stevens

A. S. Henderson Sam V. Noland ATTORNEYS AT LAW Suite 3. Clark Building LAS VEGAS, NEVADA

> E. F. DUPRAY ATTORNEY AT LAW

Suite 17-19, Clark Bldg. Las Vegas

C. D. BREEZE ATTORNEY AT LAW

115 South Second St. Phone

CHAS. LEE HORSEY

ATTORNEY AT LAW

Las Vegas

I. S. THOMPSON ATTORNEY AT LAW

LAS VEGAS, NEVADA

HAM & TAYLOR A. W. Ham Ryland G. Taylor ATTORNEYS AT LAW Suite 7, Mesquite Building 103 Fremont Las Vegas, Nevada

J. T. McWILLIAMS, C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County — Moapa Valley Maps Hundreds of Other Detail Desert Maps for Sale

E. F. B. DAUDE CONSULTING ENGINEER Hotel Utah, Salt Lake City, Utah Research ARTESIAN WATERS SOILS

C. D. BAKER CIVIL ENGINEER

U. S. Mineral Surveyor State Water Right Surveyor 11 Fremont Las Vegas Nev.

> **ENGINEERS AND** SURVEYORS

Shamberger and Landfair

Maps and blueprints furnished Swanson's Arcade 121 South Main Street

Tel. 380

July, 1929.

Claimant names as witnesses: G. McGriff. F. C. DeVinney, Luke Hamaker, and

Register. 27, 1929.

Cou . of the State of Nevada, in and for the County of Clark.

At Carson City, Nevada. In the Matter of the Estate of GEORGE CROUSE, Deceased. Notice is hereby given that the undersigned was on the 5th day of March, A. D. 1929, appointed and thereafter qualfiled by the above entitled Court as Administrator of the estate of George

said estate are required to file the statut affidavit attached, with days from the date of the first publication of this notice. Summary administration was ordered herein

Dated May 17, A. D. 1929. FRANK A. STEVENS, Administrator. STEVENS, HENDERSON & NOLAND, Attorneys for Estate. Pub. May 13-25-June 1-8,1929

NOTICE FOR PUBLICATION Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada, May 21, 1929.

NOTICE is hereby given that Signed: GEO. W. MALONE. Richard E. Rockwell, assignee of Orion Scurlock, of Las Vegas, Nevada, who, on June 28, 1922, made desert land entry, No. 013763, for the SE4NW4 Section 15, Township 21S., Range 61 E., M. D. Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas,

1929. Claimant names as witnesses: Frank Allen, James Nay,

Henry A. Downey and Harold Case, all of Las Vegas, Nevada. CLARA M. CRISLER,

8, 11, 13, 15, 18, 20, 22, 25, 27, 1929. THE STATE OF NEVADA.

B. Griffith, of Las Vegas, County of each year. of Clark, State of Nevada, made Signed: application to the State Engineer propriate one second foot of the public waters of the State of Ne- -Big Falls Spring at a point in the NW48E4 Sec. 27, T. 19 S., R. 56

# FRATERNAL NOTICES

Vegas I odge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m.

Communications, work requiring, as announced by the Board, issued earli month. Visiting brothers are

EARL F. DAVISON, W. M. W. N. Schuvler, Secretary

SOUTHUATE CHAPTER NO. 16 Order of the Eastern Star Meeting second and fourth Monday of a ch month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MAEEL R. ULLOM, Secretary

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular section the Second and Fourth Tuesdays of esch month at 7:30 o'clock p. m. at Levy's Hall All Stray Eagles cordially invited.

B. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially we. comed. C. V. T. GILBERT E. h.

K. OF P.

Regular meetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hali Local members and visiting brothers are cordially invited

Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially wel-

comed. R. H. SNYDER, Noble Grand DONALD BREMNER, Sec.

T. A. Wells, all of Las Vegas,

. State Engineer. In the feath Judicial District Pub. May 21, 28; June 4, 11, 18, 1929 Block 31; lots 11 to 32, both num-

> ATE THE PUBLIC WATERS OF both numbers inclusing in THE STATE OF NEVADA. Application No. 8887

19 S., R. 57 E., and there used for above described. irrigation and domestic purposes The Board of Commissioners of from May 1st to October 1st of the City of Las Segundar, the Segundar each year.

THE STATE OF NEVADA. Application No. 8888

Nevada, on the 29th day of June, the 1st day of May, 1929, in ac-Pub. May 25, 28, 30; June 1, 4, 6, Paicher Fells State of Res NOTICE OF APPLICATION FOR R. 56 E. M.D.B.&M., or at a point PERMISSION TO APPROPRI- from which the NE corner of Sec. ATE THE PUBLIC WATERS OF 51°31' E., 9,307.18 ft. Water will be Notice is hereby given that on T. 19 S, R. 56 E., and Section 31. the 1st day of May, 1929, in ac- T. 19 S., R. 57 E., and there used cordance with Section 59, Chapter for irrigation and domestic pur-59 of the Statutes of 1919, Robert poses from May 1st to October 1st

GEO. W. MALONE, State Engineer of Nevada for permission to ap- Pub. May 28, JUN 4. 11. 18, 25, Jul 2

vada. Diversion is to be made from NOTICE OF APPLICATION FOR ATE THE PUBLIC WATERS OF thereto, Defendants. THE STATE OF NEVADA. Application No. 8889

> application to the State Engineer District, and in all other cases egrams. Recorder. R. 56 E. M.D.B.&M., or at 2 property to-wit: point from which the NE corner N. 34°31' E., 5.239.78 feet. Water County, Nevada. will be conveyed by means of a All of which more particularly pipe line to portions of the fol- and me from the Section 31, T. 19 S. R. 57 E. av there used for irrigation domestic purposes from May 1st o October 1st of each year. Signed: GEO. W. MALONE. State Engineer

Pub. May 21, 28; June 4, 11, 18, 1920

MENTAL STREET LIGHTING Pub. June 11, 18, 25, July 2, 9, 16. IMPROVEMENT IN THE CITY OF LAS VEGAS.

tice in accordance with plats, diagrams and estimates of cost, prepared

under the direction of a CHARLESTON LODGE NO. 36 of City Commissioners and on file in the office of the City Clerk for public examination.

tion of the work to be done, follows: The easterly side of Main Street from the northely side of Bridger Street to the southerly side of

Stewart Street. Frement Street from the easterly side of Main Street to the westerly side of Fifth Street. The westerly side of Fifth Street from the northely side of Bridger Stre etto the southerly side of

'The District to be assessed for

15: lots 11 to 22 both pumbars in. clusive, in Block 18; lots 11 to Roger Foley, salary 22, both numbers inclusive, in J. R. Hewitt, Sr. salary...

Please 31, late 11 to 32 both num. Hal H. Hewelson, salary... bers inclusive, in Block 34; lots 17 Brigham Hardy salary NOTICE OF APPLICATION FOR to 32, both numbers inclusive, in Frank Bresette, salary PERMISSION TO APPROPRI- bers inclusive, and lots 23 to 32, George Anglemyer, salary Block 33; lots 1 to 12, both num-

35; lots 17 to 32, both numbers A. C. Calkins, salary inclusive, in Block 36; lots 1 to 12, Paralce M. Potter, mother's penboth numbers inclusive, in Black Notice is hereby given that on 30; lots 1 to 12, both numbers in Nettle Leavitt, mother's pen... the 1st day of May, 1929, in ac- clusive, in Block 19; lots 1 to 12, Mary E. Leavitt, mother's pencordance with Section 59. Chapter both numbers inclusive, in Block

In Hawkins' Addition Lots 1 to 16, both numbers inapplication to the State Engineer clusive, in Block 1; lots 1 to 16, of Nevada for permission to ap- both numbers inclusive, in Block Thirza Leavitt, mother's pen... 10.00 lights A both fillm ars public waters of the Stae of Ne- clusive, and lots 13 to 22, both vada. Diversion is to be made from numbers inclusive, in Block 3; lots Carmella Hughes, indigent. Mary Jane Spring at a point in 1 to 16, both numbers inclusive,

56 E., or at a point from which That all the cost and expense Sarah Grieves, indigent. the NW corner of Sec. 31, T. 19 of constructing, erecting and in- Ida B. Housman, indigent. R. 57 E., bears S. 61°33'30" E., stalling said crnamental street John Henry Baley, indigent. 13,756.20 fcet. Water will be con- lighting system, is to be defrayed Parley Leavitt, indigent. veyed by means of a pipe line to by special assessment to be made tions of the following sections: according to benefits upon the F. M. Ferguson, autopsy...... Sections 25, 26, 35 and 36, T. 19 taxable lots and premises situate Sections 25, 26, 35 and 36, T. 19 taxable lots and premises situate

S., P. 56 F., and Section 31, T. in the special assessment district

Walt Murray, supplies

notice that on Saturday, the 22nd day of June, A. D., 1929, at the State Engineer. hour of 10 o'clock A .M., in the Pub. May 21, 28; June 4, 11, 18, 1929 Board Room of said Board, at the County Court House, in the City of Las Vegas, it will hold a meet- Glen R. Wall, coroner's jury NOTICE OF APPLICATION FOR ing for the purpose of considering PERMISSION TO APPROPRI- any suggestions or objections that ATE THE PUBLIC WATERS OF may be made by parties interested C. E. Dugan, coroner's juror with respect to the proposed im- stoger Poley, inquest re Lamb

PASSED AND ADOPTED this Notice is hereby given that on 6th day of June, A. D., 1929. J. F. HESSE,

In the Tenth Judicial District

vs. BELGEN and WILLIAMSON, Marjorie Cifford, asistance to as-HARRY BELGIN and THOMAS Sessor WILLIAMSON. H. CHRISTOPHER JOHN BULGIN JOHN DOE THREE, sessor ... DOE and JOHN DOE

SUMMONS The State of Nevada sends Greet- Armanko Office Sup Co., supplies

Notice is hereby given that on You are hereby summoned to ap- White Cross Drug Co., supplies the 1st day of May, 1929, in ac- pear within ten days are the cordance with Section 59. Chapter vice upon you of this Summons if western Union Telegraph Co., telserved in said County, or within egrams, dist, attorney. ..... 3.17

Nevada Market in the Meyerson Hospital, hospitalization indigences in said County, or within ten days are the served in said County, or within ten days are the served in said County. The served in said County is a served in said County. The served in said County is a served in said County in the served in said County in the served in said County in the served in said County. The served in said County is a served in said County in the served in sai B. Griffith, of Las Vegas, County twenty days if served out of said Brigham Hardy, care prisoner 54.90 Dr. C. E. Bulette, health dept. 15.00 of Clark, State of Nevada, made County but within said Judicial Western Union Telegram Co., tel-

vada. Diversion is to be made from This action is brought to obtain Lucille Wadswarth, part salary 50.00 the SE4SW4 Sec. 36, T. 19 S. title to the following described Cliff Whitmore, & Mo. salary 62.50 Albina Terroz, care of indigent book Cliff Whitmore, 1/2 Mo. salary 62.50 Paume Jones, pt. salary ...... 15.00 Lots 2, 3, 4, 5 and 6, Block 3 A. H. Cooper, repairs Co. House

Alice Henderson, assist. treasur-Mabell Buhanan, care indigent 31.50 Griff, Chairman of the Board of Open Evenings. lowing sections: Sections 25. 26 file in the above entitled court and P. Nash, indigent transportation county Commissioners of Clark and this 7th day of June, A. Clark Co. Gas Co., Co. farm. 7.00 Clark of said Board do hereby certi-J. F. Henry's Service Sta. sup-

> W. tenance .....

EXPENDITURES Paid policy holders ...... 4,306,745.11 Dividends ...... Other expenditures ..... 5,111,172.99

Total expenditures, 1928 ...... 10.407,918.10 Premiums on risks written ...... 10,732,455.52 NEVADA BUSINESS

R. C. DENORMANDIE. Pub. May 21, 28, June 4, 11, 1929,

CIGAR BUTT FATAL

BAKERSFIEID, Cal., June 10, (U.P)-A cigar butt was held responsibile here for the death of S. W. Marshall, 34, bookkeeper in the Petroleum Securities Corporation field office 15 miles north of here. Marshall accidentally swallowed the stub of his cheroot. He choked and strangled. He was taken to the Mercy hospital here where FOR SALE-New 4-room house, on 125.00 suregons operated at once, but 120.00 vainly.

ment 10.00 Elmer Bluchard, salary road department..... 30.00 E. H. Hickman, salary road do-

25.00 25.00 partment 128.25 25.00 E. G. Davis, salary road dept. 159.50 100.00 Jeff Graham, salary road dept. 27.50 J. P. King, road dept. sup.... 195.90 10.00 Fey Perkins, salary road dept 140.00 15.00 W. H. Lyon, supplies road dept 1.10 Standard Oil Co., supplies road 10.00 department Ruth Fulkerson, mother's pen. 35.00 The Banta Co., supplies road de-

Delila Tanner, mother's pens... 10.00 Desert Candy Shop, Searchlight 15.00 Searchlight Water Co., Water ser-

> Troy Steam Laundry, esrvice to jail 25.00 C. D. Breeze, lot ren. . White Cross Drug Co., supplies clerk Western Union Telegraph Co. 9.19 telegrams for clerk ..... Con. Pwr. & Tel. Co. electricity 10.80

85.35

Con. Pwr. & Tel. Co. electricity co. barn ... 32.35 C. M. Sain, registeration 1928 1.00 Con. Per. & Tel. Co., electricity & tel, service ..... L. V. Coal & Ice Co., ice .

9.10 White Cross Drug Co., sheriff's supplies Western Union Telegraph Co., telegrams sheriff ..... 2.50 R. G. McCuorey, cash adv. care 44.00 prisoners ... 9.10 Vernon Pollock, bob cat bounty

2.50 William R. Wolley, bob cat bounty 5.00 Roy Myers, bob cat bounty 2.00 Rufus Bracsnaw, bob cat bounty C. E. Dugan, coroner's juror 2.50 Gelber Flectric Snop, labor and supplies, court house .... 40.25 Marie D. McIntyre, transcript 3.60 Dean Pulsipher, salary road de-121.50 partment

ex-36.50 Frank Gussewene, labor and sup-378.32 phes, road dept. ... Court of the State of Nevada, in Mesquite Grocery, supplies indi-and for the County of Clark, gent 11.17 25.65 White Cross Drug Co., supplies inaigens ..... 2.10 19.00 81.50 abel Oil Co. (Nev.) supplies road

313.60 aep\* ..... Richfield Oil Co., fuel Co. Ho. 21.25 City Iron Works, labor road de-7.50 paramena ..... 4.15 L. V. Hardware Co. supplies road FOR RENT-Rooms by day, week 10.85 MARY DOE and JOHN BUL Western Union Telegraph C., telCOMPANY, a corporation and Western Union Telegraph C., telTroy Steam Laundry, service co. 1arm

82.1: W. H. Lyon, supplies nearth ac- able for office 324 Frement St 5.00 as-1.50 W. H. Lyon, supplies health dc-150.00 L. V. Chamber of Com, publicity 100.00 ies as-1 month 100.0 200.00

3.10 C. D. Baker, blue prints, asses-.45 Nevada Market meat co farm 49.70 Tile, 2051 South First. 67-5 . 156.00 Mesquite Grocery, supplies, indi-

rea-916) Nacional Ice Co. supplies co. farm 21.00 The Fix-It Shop, repairs co. farm 1.25 ....50.00 Dr C. E. Eulette, autopsy ...

Edna Kramer, part salary..... 15.00 6.50 Mattie Lundy, pt. salary ... we, the undersigned, E. G. Mc- Clark, Opp. School, Phone 166. Course, Nevaun, and will in be-24.49 rect and true list of all claims allowed against said County at the 40.00 regular meeting of said Board, here E. G. McGrud Chairman of the Board of County

Commissioners of Clark County, Nevada. 2,029.27 ATTEST: WM. L. SCOTT, Clerk 121.50 of the above entitled Board.

> DISSOLUTION OF COPARTNERSHIP

NOTICE IS HEREBY GIVEN. 6.82 That the partnership heretofore existing between Hugh A. Shamberger at Majestic Theater, Fremont 27.50 and E. B. Landfair, doing business as Shamberger & Landfair, is this date dissolved.

The business will be conducted hereafter by Hugh A. Shamberger, cluding testimonials of healing who assumes responsibilty for all brough Christian Science, 7:30 indebtedness of said firm and to p.m. whom all accounts owing to said firm shall be paid. Dated at Las Vegas, Nevada, June

HUGH A. SHAMBERGER Pub. June 8, 11, 13, 15, 1929.

FOR SALE—

About 4 acres of choice land, one mile from center of town. Will Divide. See

OWNER 621 South Second Street

## Classified Advertising

#### FOR SALE

new plan, painted. Easy terms, less than rent. Own your home in 25 months. Streets graveled, water free. Near paved highway. See Flowers and Allen, Boulder Dam Townsite Co., 11 Fremont

\$200.00-Lot 50x140. \$1500.00-Lot 146x75. \$1000.00-40 acres adjacent to Winterwood Ranch.

CRUMP REALTY CO. 315 Fremont

15.24 FOR SALE-New unfurnished seven-room house. Two bedrooms, bath, Frigidaire, all modern improvements. R. H. Dale, leasing specialist, 207 South Third. 69 AUTOMOBILES

#### to 3.50 FOR SALE—192 Special Studebaker Sport Touring. Bargain.

South Second street.

WANTED SOUTHERN GALIFORNIA LAND -\$1 25 an acre, the full price. Clear deed and title. 28,000 acres

Close to towns and S. P R R. WANTED-Woman to make pies 98.43 and salads. Oasis Confectionery.

Imperial county, California.

#### FOR RENT

3.10 FOR RENT-New unfurnished seven-room house. Two bedrooms, bath, Frigidaire, all modern improvements. R. H. Daie, leasing specialist, 207 South Third. 69

32.00 FOR RENT-Four-room, well shaded, centrally located house, with screened porch. Suitable for two dcubie beds. R. H. Dale, leasing specialist, 207 South Third. FOR RENT - Newly ranovated.

> porch, R. H. Dale, leasing specialist, 207 South Third. FOR LEASE-Cabin sites in Brookside Park on Las Vegas Creek at Main St Inquire at Tract Office

three-room house. Plenty shade.

25.03 CONCRETE MIXER for hire. Furnish material or hire mixer. Three different sizes. Chas. Young, Post Office site

Thomas R. Canova, Manager.

or month in new modern build-ing. Mrs. P. J. Gallagher, 313 15.15 So. Fifth St. Phone 739 15.65 FRONT ROOM FOR RENT-Suit-

Why Pay More? FOR RENT - Three-room house with screen perch, shade and

lawn. Corner of Sixth and Linden streets. SSES- FOR RENT-Office space, O. K.

MISCELLANEOUS GOOD PAINT All Shades \$1.75 per Gallon 12.77 5th & Clark Opposite School

Peoples' Store

Opening Evenings Phone 160

30.00 CLOSE IN INCOME CORNER, priced right. Terms. See Ryan, owner, 102 Fremont St. 34tf 15.90 ANY KIND OF FURNITURE RE-

ly that the loregoing is a tun, cor- LOST-A bunch of keys Saturday. Finder please return to Ed Von Tobel Lumber Company and re-

ceive reward. LOST-One 14-inch doll dressed in pink silk, between Fourth street and West side. \$2.00 reward for return to Age office.

Reward for information leading to the recovery of a Blue Hawthorne Flyer bicycle, stolen May 15, from the back yard of C. F. Bailey's

### home. Report at the Age. CHRISTIAN SCIENCE

SOCIETY Christian Science Society meets

Sunday School 9:45 a.m. Sunday Services 11:00 a.m. Wednesday evening meetings in-

# AUTO FREIGHT TRANSPORTATION

### LAS VEGAS MOTOR EXPRESS

Order your freight and express shipments to come via Las Vegas Motor Express. Shipments received in Los Angeles as late as 6 p.m. will be delivered to your door in Las Vegas the following morning.

> LOS ANGELES OFFICE 442 Colyton St., Phone MUtual 8917

> LAS VEGAS OFFICE 11314 No. Fifth St. Phone 356

May 14, 1929.

A. B. Mitchell, D. A. Potter, Bert Whiteney. D. F. Reheben all of CLARA M. CRISLER.

A. A. HINMAN

ATTORNEY and COUNSELOR

Suite 1-2, Clark Bldg.

Rooms 3 and 4, Griffith Bldg.

Wm. L. SCOTT Secretary

Let us figure with you on your subdividing, clearing and street

JOHN GORDON C. C. JULIUS AHLSTROM, K. R. C. Artesia Ledge No. 43 L O. C. F.

said improvements is described as

Vegas, Nevada, on the 1st day of E., M.D.B.&M., or at a point from follows: which the NE corner of Sec. 36, In Clark's Las Vegas Townsite Wm. L. Scott, salary T. 19 S., R. 56 E., bears S. 80° Lots 1 to 16, both numbers in- Harley A. Harmon, salary. 25'48" E., 12,217.02 feet. Water will clusive, in Block 4; lots 1 to 16, R. G. McCubrey, salary. be conveyed by means of a pipe both numbers inclusive, in Block Dorothy Keeler, salary. line to portions of the following 3; lots 27 to 31, both numbers in- Louise King, salary. sections: Sections 25, 26, 35 and 36. clusive, in Block 3; lots 1 to 21, Quay Powers, salary T. 19 S., R. 58 E., and Section 31, both numbers inclusive, in Block Lucille Wadsworth, part salary 85.00 T. 19 S. R. 57 E., and there used 2; lots 1 to 16, both numbers in- Pauline Jones, part salary... for irrigation and domestic pur-clusive, in Block 1; lots 11 to 22, Edna Kramer, part salary. Pub: May 25, 28, 30; June 1, 4, poses from May 1st to October 1st both numbers inclusive, in Block Mattie Lundy, part salary Signed: GEO. W. MALONE,

59, of the Statutes of 1919, Robert 14. B. Griffith, of Las Vegas, County of Clark, State of Nevada, made propriate one second foot of the the SW4SE4 Sec. 22, T. 19 S. R. in Block 4.

cordance with Section 59, Chapter Mayor of the City of Las Vegas. 59, of the Statutes of 1919, Robert Attest: B. Griffith, of Las Vegas, County VIOLA BURNS, of Clark, State of Nevada, made application to the State Engineer Las Vegas. of Nevada for permission to ap- Pub. June 8, 11, 13, 15, 18, 20, 1929 Cleto Aquirre, interpreter ..... 3.00 propriate one second foot of the public waters of the Stale of Ne-Rainbow Falls Spring at a point n the NW NE . Sec. 1, T. 20 S. 31, T. 19 S., R. 57 E. bears N. conveyed by means of a pipe line to portions of the following sections: Sections 25, 26, 35 and 36,

propriate one second foot of the day of service), and defend the public waters of the State of Ne- above entitled action.

NOTICE OF PROPOSED ORNA- Attorneys for Plaintiff.

the City of Las Vegas, Clark E. G. McGriff, salary and County, Nevada, hereby gives no- mileage interested, and especially to those mileage parties owning property situate in A. L. Jones, salary and the district to be assessed, as mileage hereinafter described, that the said Sam Gay, salary Board of City Commissioners of F. C. DeVinney, salary the City of Las Vegas intends to S. R. Whitehead, salary consturct, erect and instal an ornamental street lighting system complete, including conduits, cables, standards, lighting units and all appurtenances thereto upon those certain streets and portions

The streets and portions of streets on which said improvement is to be done and the loca-In Clark's Las Vegas Townsite

Stewart Street. In Hawkins' Addition The easterly side of Fifth Street from the northely side of Bridger Street to the southerly side of Stewart Street.

ings to Said Defendants: the 1st day of May, 1929, in ac- pear within ten days after the ser-

Twin Falls Spring at a point in a judgment and decree quieting Pauline Jones, part salary of Sec. 36 T. 19 S., R. 56 E., bears Original Townsite, Las Vegas, Clark

> D., 1929. WM. L. SCOTT. Clerk of the Tenth udicial District S. R. Whitehead, refund tax

HAM & TAYLOR. COUNTY BILLS ALLOWED JUNE The Board of Commissioners of 5, 1939, FOR MONTH OF MAY. James Cashman, salary and

partment supplies..... \$ 105.40 department ..... partment .... department .....

INSURANCE ANNUAL STATEMENT MASSACHUSETTS BONDING AND INSURANCE COMPANY 14-20 Kilby Street, Boston, Massachusetts Capital (paid up in cash)......\$ 4,000,000.00 

Premiums received ..... 

Lydia Frisbey, mother's pen... 10.00 partment .... 25.00 vice 5.00 L. V. Evening Review, supplies & publican ... Mrs. M. Laub, indigent ... 15.00 Mrs. S. A. Mathews, indigent .. 10.00 10.00 15.00 5.00 25.00 F. C. Robbins, care of indigent 56.00 10.00

225.00

135.00

75.00

50.00

100.00

10.00

15.00

100.00

Anna Roberts Parks, burial ... 34.00 10.00 Agnes Burgess, indigent... Roger Foley, inquest re Rickenberg L. E. Casey, coroner's jury .... E. E. Casey, coroner's jury... Fredrick M. Stoller, coronor's juror

J. M. Uilom, salary...

J. A. Fredrickson, salary

Mary Mankiezicz, part sal.

21011 ...

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Roxten Whitmore, care of sick person .. I. D. Sprague, care sick person James Cashman, cash adv..... 19.53 Marie D. McIntrye, transcript 4.80 Marco Lesa, salary road dept. 140.00 pense McKay 36.50 and for the County of Clark. gent Wm. E. Abbott, quarantine of-87.00 ficer

BULGIN, State Engineer, expenses Muddy River Dist .... THOMAS WILLIAMSON, CHIS P. Nash, indig'nt tr'insport'tion 108.90 CHRIS J. BELGEN, JOHN DOE White Cross Drug Co. supplies as-10.00 real property described in the sessor 82.1 plaintiff's complaint adverse to Hunting Auto Livery, cartage, assessors office.....

L. V. Office Sup. Co., supplies as-

of Nevada for permission to ap- within forty days (exclusive of the Marjorie McQuade, assist. Trea-

ples sherifi... Court of the State of Nevada, in sale 40.00 regular meeting of said Board, new and for Clark County, Nevada. J. F. Henry's Service Sta, sup- on the oth day of June, A. D. 1929.

The state of Nevada, in sale 40.00 regular meeting of said Board, new on the oth day of June, A. D. 1929.

E. G. McGraf Charman Deputy. E. H. Hunting, surety bond S. R. 17.50 State Highway Dept. Road Main-

A. L. Stephenson, salary road de-Arrowhead Trail Garage, labor & L. V. Hardware Co., supplies road W. E. Houck, supplies road de-10.25 Lanting Auto Livery, cartage, road 225.00 L. A. Mechura, salary road depart-200.00 Shell Oil Co., supplies road de-

Assistant Secretary