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Las Vegas

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Nevada

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LEGAL NOTICES

NOTICE OF PUBLICATION

Department of the Interior, at Carson City, Nevada, May 14, 1929.

NOTICE is hereby given that Luella Minter, formerly Luella Dees, widow of Charles Dees, of Las Vegas, Nevada, who, on April 23, 1925, made desert land entry No. 015026, for the NW4SE4, Section 34, Township 21 S., Range 61 E., M. D. Meridian, has filed notice of intention make Final Proof. to establish claim to the land above described, before W. J. Hooper, U S. Commissioner, at Las Vegas, Nevada, on the 28th day of June,

Caimant names as witnesses: A. B. Mitchell, D. A. Potter, Bert Whiteney. D. F. Reheben all of Las Vegas, Nevada. CLARA M. CRISLER,

Register. Pub. May 21, 23, 25, 28, 30; June 1, 4, 6, 8, 11, 13, 15, 18, 20, 22 25 1929

TAX SALE

NOTICE IS HEREBY GIVEN, That I, the duly elected, qualified an dacting Treasurer and Ex-Officio Tax Receiver in and for the 1929. County of Clark, State of Nevada, in pursuance of an order of the Board of County Commissioners of said County, duly made and entered on the minutes of the Board at the regular meeting held on the 5th day of April, 1929, will on the 11th day of June, 1929, at 10 o'clock Nevada, sell at public auction to the highest bidder for cash, such rgiht, title and interest as the County of Clark now has in and to all that real property now held by the undersigned in trust for In the Matter of the Estate said County and heretofore owned

FRATERNAL **NOTICES**

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m.

Communications, work Special requiring, as announced by the Trestle Board, issued each month. Visiting brothers are welcome.

EARL F. DAVISON, W. M. W. N. Schuvler, Secretary.

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of (3ch month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MARFI R IILLOM, Secretary

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fra-ternal Order of Eagles meets in regular seleton the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall All Stray Eagles cordially invited.

B. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p.m. Visiting brothers cordially we. comed. C. V. T. GILBERT. E. K.

CHARLESTON LODGE NO. 86 K. OF P.

Wm. L. SCOTT Secretary

Regular meetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hali Local members and visiting brothers are cordially invited

JOHN GORDON. C. C. JULIUS AHLSTROM, K. B. C.

Artesia Lodge No. 13 L O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., be-tween First and Second. Visiting brothers cordially wel-

R. H. SNYDER, Noble Grand DONALD BREMNER, dec.

and assessed to S. J. Parsons, and tention to make proof to establish Reno Mayor Would upon which the State and County claim to the N\2NW\4. SW\4 Taxes for the year 1916, amounting NW14, N14SW14, SE14SW14, E14, to \$31.10, remained unpaid and be- Section 1, N\(\frac{1}{2}\) NE\(\frac{1}{2}\), Section 12, T. came delinquent on the 4th day 22S., R. 62 E., M. D. M., Nevada. of December, 1916, and for which containing 640 acres, before W J. U. S. LAND OFFICE, County on the 15th day of Jan- July, 1929.

uary, 1917. Said property is situated in Clark County, Nevada, and more particularly described as follows, to wit:

Patent Survey No. 3940, Little Bug, June Bug, Big Bug. J. M. ULLOM, Treasurer and Ex-Officio Tax Receiver in and for County of Clark, State of Nevada. Pum. May 4, 11, 18, 25, June 1, 8

NOTICE FOR PUBLICATION Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada, May 21, 1929.

NOTICE is hereby given that County, Nevada, hereby gives no-Richard E. Rockwell, assignee of S. Commissioner, at Las Vegas, Nevada, on the 29th day of June,

Claimant names as witnesses: Frank Allen, James Nay, Henry A. Downey and

CLARA M. CRISLER,

Register. A. M., of said day, at the Court Pub. May 25, 28, 30; June 1, 4, 6, streets on which said improve- clusive, and lots 13 to 22, both House in Las Vegas, Clark County, 8, 11, 13, 15, 18, 20, 22, 25, 27, 1929.

> Court of the State of Nevada, in and for the County of Clark.

GEORGE CROUSE, Deceased. Notice is hereby given that the undersigned was on the 5th day of March, A. D. 1929, appointed erly side of Fifth Street. and thereafter qualfiled by the above entitled Court as Admin- from the northely side of Bridger Crouse, deceased.

All persons having claims against said estate are required to file the same with the proper vouchers and statutory affidavit attached, with the Clerk of the Court within forty days from the date of the first publication of this notice. Summary administration was ordered follows:

herein. Dated May 17, A. D. 1929. FRANK A. STEVENS, Administrator. STEVENS, HENDERSON & NOLAND. Attorneys for Estate.

Pub. May 18-25-June 1-8,1929

NOTICE FOR PUBLICATION Serial No. 016738

Department of the Interior, U. S. LAND OFFICE At Carson City, Nevada, May 2, 1929. NOTICE is hereby given that Block 33; lots 1 to 12, both num-Horace Seaborn Thompson of Las bers inclusive, and lots 23 to 32, isting between Hugh A. Shamberger Vegas, Nevada, who, on June 15, both numbers ir us 1928, made homestead entry (Sec. 35; lots 17 to 32, both numbers 2289 R. S.) No. 016738, for SW14 inclusive, in Block 36; lots 1 to 12, date dissolved. (or Lots 3, 4, E4SW4), Section 18, both numbers inclusive, in Black

Township 21 South, Range 61 East, 30; lots 1 to 12, both numbers in hereafter by Hugh A. Shamberger, M. D. Meridian, has filed notice of clusive, in Block 19; lots 1 to 12, who assumes responsibility for all intention to make final three year both numbers inclusive, in Block indebtedness of said firm and to Proof, to establish claim to the land 14. above described, before W. J. Hooper, U. S. Commissioner, at day of June, 1929.

Claimant names as witnesses: Frank C. DeVinney of Las Vegas Nevada.

Earl W. Higgins of Las Vegas, Nevada. sam J Shaw, of Las Vegas, Nevada. Carl D Farrar, of Las Vegas, Nevada

CLARA M. CRISLER, Register. Pub. May 7, 9, 11, 14, 16, 18, 21, 23, 25, 28, 30. June 1, 4, 6, 8, 192.9

NOTICE

Notice is hereby given that J. Jerome, formerly manager for the People's Store, has severed his connection with the People's Store. The undersigned will not be responsible for any debts contracted by said J. Jerome after this date. Dated June 3, 1929.

O. KATZ. People's Store, Las Vegas, Nevada. Pub. June 4, 6, 8, 1929.

NOTICE FOR PUBLICATION Department of the Interior U. S. LAND OFFICE At Carson City, Nevada. May 21,1929

NOTICE is hereby given that Oscar Keeline of Montebello, California, to whom on May 25, 1925, permit No. 015129, under the act of October 22, 1919 (41 Stat., 293), was issued, has filed notice of in-

said taxes the said property was Hooper, U. S. Commissioner, at Las vided the eggs hatch, a hen now set-

Claimant names as witnesses: E. G. McGriff, F. C. DeVinney, Luke Hamaker, and T. A. Wells, all of Las Vegas,

Nevada. CLARA M. CRSLER. Register. Pub: May 25, 28, 30; June 1, 4,

1929. NOTICE OF PROPOSED ORNA-MENTAL STREET LIGHTING IMPROVEMENT IN THE CITY

OF LAS VEGAS. The Board of Commissioners of the City of Las Vegas, Clark Fish Commission

tice o ali Orion Scurlock, of Las Vegas. Ne- interested, and especially to those vada, who, on June 28, 1922, made parties owning property situate in desert land entry, No. 013763, for the district to be assessed, as the SE%NW% Section 15, Town- hereinafter described, that the said ship 21S., Range 61 E., M. D. Board of City Commissioners of Meridian, has filed notice of in- the City of Las Vegas intends to described, before W. J. Hooper, U. complete, including conduits, cables, standards, lighting units and those certain streets and portions buted throughout the state. of streets here narth in accordance with plats, diagrams

under the direction of so Harold Case, all of Las Vegas, of City Commissioners and on file proves, is that the newspaper reportin the office o for public examination. The streets and portions of

In the Tenth Judicial District In Clark's Las Vegas Townsite That all the cost and expense

Stewart Street side of Main Street to the west- taxable lots and premises situate

The westerly side of Fifth Street above described. Stewart Street.

In Hawkins' Addition The easter wide of right Street Stewart Street.

In Clark's Las Vegas Townsite Lots 1 to 16, both numbers in- provements. clusive, in Block 4; lots 1 to 16, both numbers inclusive, in Block 6th day of June, A. D., 1929. 3; lots 27 to 31, both numbers inclusive, in Block 3; lots 1 to 21. Mayor of the City of Las Vegas. both numbers inclusive, in Block Attest:
2; lots 1 to 16, both numbers inclusive, in Block 1; lots 11 to 22, both numbers inclusive, in Block 15: lots 11 to 22 bo . n. clusive, in Block 18; lots 11 to 22, both numbers inclusive, in Block 31; lots 11 to 32, both numbers inclusive, in Block 34; lots 17 to 32, both numbers inclusive, in

In Hawkins' Addition Lots 1 to 16, both numbers in-Las Vegas, Nevada, on the 18th clusive, in Block 1; lots 1 to 16, 7, 1929. both numbers inclusive, in Block

Fool Setting Hen

BY COWAN

RENO, Nev. June 7 -(U.P)-Prosold to the Treasurer of said Vegas, Nevada, on the 1st day of ting on a number of eggs on Britlight ranch in Spring Valley will be called on to mother a strange brood-three pheasants and a peli-

The pelican egg was presented to Mrs. Britisghi by Mayor Roberts. He found it at Pyramid Lake. "Hens are accustomed to being imposed on," the Mayor said while

discussing the unusual nest. "Think how a hen feels after set-6, 8, 41, 13, 15, 18, 20, 22, 25, ting a couple of weeks on a nest of china eggs and nothing hatches. Given the choice, it seems to me that any ambitious hen would rather hatch even a pelican than nothing at all."

Receives Trout Eggs

RENO, Nev. June 7 -(U.P)- A total of 300,000 rainbow trout eggs have been received by the Neva 3 Fish and game commission from the United States Bureu of Fisheries at tention to make Final Proof, to consturct, erect and instal an or- Bozeman, Montana. They were conestablish claim to the land above namental street lighting system tracted for last fall on an exchange basis for native trout eggs. As soon as they have reached the No. 2 all appurtenances thereto upon fingerling size they wil be distri-

> and estimates of cost, prepared One annoying thing about being rich, as Harry Sinclair's experience City Clerk ers won't let you alone even in jail.

> ment is to be done and the loca- numbers inclusive, in Block 3; lots tion of the work to be done, fol- 1 to 16, both numbers inclusive, in Block 4.

> The easterly side of Main Street of constructing, erecting and infrom the northely side of Bridger station said ornamental street Street to the southerly side . lighting system, is to be defrayed by special assessment to be made Fremont Street from the easterly according to benefits upon the in the special assesment district

The Board of Commissioners of istrator of the estate of George Stre etto the southerly side of the City of Las Vegas hereby gives nonce mat on Saturday, the 22nd day of June. A. D., 1929, at the hour of 10 o'clock A M., in the from the northely side of Bridger Board Room of said Board, at the Street to the southerly side of County Court House, in the City of Las Vegas, it will hold a meet-The District to be assessed for ing for the purpose of considering said improvements is described as any suggestions or objections that may be made by parties interested with respect to the proposed im-

PASSED AND ADOPTED this

City Clerk of the City of Las Vegas. Pub. June 8, 11, 13, 15, 18, 20, 1929

DISSOLUTION OF

COPARTNERSHIP

and E. B. Landfair, doing business as Shamberger & Landfair, is this The business will be conducted

whom all accounts owing to said firm shall be paid. Dated at Las Vegas, Nevada, June

HUGH A. SHAMBERGER. 2; lots 1 to 6, both numbers in- Pub. June 8, 11, 13, 15, 1929.

FREE MAP

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seem to require my presence in the court house for 20 days which is one degree better that being in jail that long. A jolt of jury duty once in while does us good. Land sales ean wait. The land will be there when I get out and I'll jog your

thinker about it. F. V. OWEN 'Acreage-Nuthin' But' 206 Central Building Los Angeles, Cal.

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bath, Frigidaire, all modern improvements, close in. R. H. Dale, Third.

six-room, unfurnished house with

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315 Fremont

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and salads. Oasis Confectionery.

FOR RENT-Brand new, beautiful

FOR RENT-One three-room furnished house, plenty of shade, close in. R. H. Dale, leasing specialits, 207 South Third. FOR RENT-Nicely furnished, well

South Third. FOR LEASE-Cabin sites in Brookside Park on Las Vegas Creek at

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Young. Post Office site

ing. Mrs. P. J. Gallagher, 313 So. Fifth St. Phone 739 ROOM FOR RENT-Shady front

room, adjoining bath. 620 South Third. FOR RENT-Office space. O. K.

Tile, 205 South First.

Clark. Opp. School. Phone 166. Open Evenings. FOR SALE-1925 Buick Standard touring, new rubber and in A-1

Reward for information leading to the recovery of a Blue Hawthorne Flyer bicycle, stolen May 15, from the back yard of C. F. Bailey's

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a way to make automobile tires out of corn the farm problem would be

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street

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W. F. McLALLEN, Secretary.

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WALTER F. McLALLEN, Secretary

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