to make a mountainte, others, as word.







day of June, 1929.

gas Nevada.

Nevada.

Nevada

July, 1929.

E. G. McGriff,

F. C. DeVinney.

Luke Hamaker, and

vada

Claimant names as witnesses:

CLARA M. CRISLER,

25, 28, 30, June 1, 4, 6, 8, 192.9

Claimant names as witnesses:

THE STATE OF NEVADA

Application No. 8886

the 1st day of May, 1929, in ac-

cordance with Section 59. Chapter

59 of the Statutes of 1919, Robert

B. Griffith, of Las Vegas, County

of Clark, State of Nevada, made

line to portions of the following

sections: Sections 25, 26, 35 and 36.

T. 19 S., R. 56 E., and Section 31.

T. 19 S., R. 57 E., and there used

for irrigation and domestic pur-

poses from May 1st to October 1st

NOTICE OF APPLICATION FOR

THE STATE OF NEVADA.

Application No. 8887

the 1st day of May, 1929, in ac-

cordance with Section 59, Chapter

public waters of the State of Ne-

vada. Diversion is to be made from

Mary Jane Spring at a point in

the SW SE Sec. 22, T. 19 S. R.

56 E., or at a point from which the NW corner of Sec. 31, T. 19

S., R. 57 E., bears S. 61°33'30" E.,

13.756.20 fcet. Water will be con-

veyed by means of a pipe line to

portions of the following sections:

Sections 25, 26, 35 and 36, T. 19

S., R. 56 E., and Section 31, T.

19 S., R. 57 E., and there used for

firigation and domestic purposes

from May 1st to October 1st of

Pub. May 21, 28; June 4, 11, 18, 1929

NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRI-

ATE THE PUBLIC WATERS OF

THE STATE OF NEVADA.

Application No. 8888

Notice is hereby given that on the 1st day of May, 1929, in ac-

cordance with Section 59. Chapter

59, of the Statutes of 1919, Robert

B. Griffith, of Las Vegas, County

of Clark, State of Nevada, made

application to the State Engineer

of Nevada for permission to ap-propriate one second foot of the

public waters of the State of Ne-

vada. Diversion is to be made from

State Engineer.

Signed: GEO. W. MALONE.

each year.

Notice is hereby given that on

PERMISSION TO APPROPRI-

ATE THE PUBLIC WATERS OF

State Engineer.

Signed: GEO. W. MALONE,

Notice is hereby given that on

CLARA M. CRSLER,

Register.

# PROFESSIONAL CARDS

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Les Vegas - - Nevada

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Suite 18-20, Clark Bldg. Las Vegas, Nev.

STEVENS, HENDERSON

& NOLAND

F. A. Stevens

ATTORNEYS AT LAW

Suite 3, Clark Building LAS VEGAS, NEVADA

E. F. DUPRAY

ATTORNEY AT LAW

Suite 17-19, Clark Bldg.

C. D. BREEZE

ATTORNEY AT LAW

115 South Second St. Phone 8

CHAS. LEE HORSEY

ATTORNEY AT LAW

Suite 1-2, Clark Bldg.

I. S. THOMPSON

ATTORNEY AT LAW

Rooms 3 and 4, Griffith Bldg.

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HAM & TAYLOR

ATTORNEYS AT LAW

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Land Reports and Surveys

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U. S. Mineral Surveyor

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SURVEYORS

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and the second of the second o

Suite 7, Mesquite Building

W. Ham Ryland G. Taylor

Nevada

Nevada

Las Vegas

Las Vegas,

Luella Minter, formerly Luella Dees, widow of Charles Dees, of Las Vegas, Nevada, who, on April 23, 1925, made desert land entry No. 015026, for the NW 48E 4, Section 34; Township 21 S., Range 61 E., M. D. Meridian, has filed no-MCNAMEE & MCNAMEE tice of intention make Final Proof, ATTORNEYS AT LAW to establish claim to the land above described, before W. J. Hooper, Office: 431 Pacific Electric U S. Commissioner, at Las Vegas, Bldg., Los Angeles, Calif., and Nevada, on the 28th day of June, Las Vegas, Nevada

Calmant names as witnesses: A. B. Mitchell, D. A. Potter, Bert Whiteney. D. F. Reheben all of Vegas, Nevada. CLARA M. CRISLER.

LEGAL NOTICES

NOTICE OF PUBLICATION

Department of the Interior,

NOTICE is hereby given that

at Carson City, Nevada,

May 14, 1929.

Register. Pub. May 21, 23, 25, 28, 30; June A. S. Henderson Sam V. Noland 1 4, 6, 8, 11, 13, 15, 18, 20, 22 25

NOTICE

WARNING: Do not buy any ground of Bert L. Smith, as he only acted as my agent. This includes any ground he has located in the Carrara District or in with Mr. O. Henry. DIAMONDFIELD JACK DAVIS.

Notice my warning and copy of agreement with the said Bert L.

DIAMONDFIELD JACK DAVIS. May 23, 25, 28, 30, June 2, 5, 1929

NOTICE

NEVADA STATE TEACHERS EXAMINATIONS will be held in the Office of the Deputy Superin-Court House, Las Vegas, Nevada June 4, 5, 6, 7. Examination in NEVADA SCHOOL LAW, Tuesday,

# FRATERNAL NOTICES

Vegas Lodge No. 32, F. & A.M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Communications, work requiring, as announced by the Trestle Board, issued each

EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

month. Visiting brothers are

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of tech month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MARKE R. ULLOM, Secretary

ATTENTION EAGLES! Las Vagas Aerie No. 1213 Fra-ternal Order of Eagles meets in regular second the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall All Stray Sagles cordially invited.

B. P. O. E. Las Vegas Ledge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:90 a. m. to 12:00 p.m. Visiting brothers cordially we. comed. C. V. T. GILBERT, E. H.

CHARLESTON LODGE NO. 86 K. OF P.

Wm. L. SCOTT Secretary

Regular meetings first and third Tuesdays of each month at 7:30 pm., at Beckley's Hall Local members and visiting brothers are cordially invited.

JOHN GORDON, C. C. JULIUS AHLSTROM, K. R. C.

Artesia Lodge No. 13 L. O. O. F. Meets 1st and 3rd
Wednesdays of each
month at 7:30 P. M.
Levy's Hall, Fremont St., between First and Second.
Visiting brothers cordially wel-

R. H. SNYDER, Noble Grand DONALD BREMINER, dec. the Tenth Judicial District PETITION

To the Honorable. The Board of Commissioners, of the City of Las Vegas. Nevada: The undersigned, being all the owners of land in the portion of

the hereinafter mentioned plat U. S. LAND OFFICE, proposed to be vacated, do hereby petition said Board to vacate the following unoccupied portions of that certain platted tract of land known as Wardie Addition to the City of Las Vegas, the Official

Commencing at the Northwest (NW) corner of Block Thirteen (13) in said Addition, and running thence three hundred (300) feet Southeasterly along the Northerly boundary line of said Block Thirteen (13) to the Northeast corner of said Block Thirteen (13); thence Northerly eighty (80) feet to the Southeast corner of Block Fourteen (14) in said Addition; thence eighty (80) feet in an Easterly direction across Ninth street to the Southwest corner of Block Twenty-one (21) in said Addition; thence Northerly one hundred fifty (150) feet along the Westerly boundary of said Block Twenty-one (21) to the Southwest corner of Lot Ten (10) in said Block Twenty-one (21); thence Easterly one hundred forty (140) feet along the Southerly boundary of said Lot Ten (10) to Southeast corner of said Lot Ten (10); thence Easterly across the alley running Northerly and Southerly through said Block Twenty-one (21) a distance of twenty (20) feet to the Southwest corner of Lot Twenty-three (23) in said Block Twenty-one (21); thence Southeasterly one hundred forty (140) feet to the Southeast corner of Lot Twentythree (23) in said Block Twen-

ty-one (21); thence Northeasterly one hundred twenty-five (125) feet to the Northeast corner of Lot Twenty-seven (27) in said Block Twenty-one thence Southeasterly eighty (80) feet across Tenth et to the Southwest corner of Lot Five (5) in Block Twenty-two (22) in said Addition; thence Southeasterly along the Southerly line of said Lot Five (5) one hundred forty (140) feet to the Southeast corner of said Lot Five (5); thence Southeasterly twenty (20) feet across the alley running northerly and southerly through said Block Twenty-two (22) to a point on the Easterly line of said alley; thence at a right angle Northeasterly a distance of one hundred twentyfive (125) feet to the Northwest corner of Lot Nineteeen (19) in said Block Twenty-two (22); thence Southeasterly along the Northerly line of said Lot Nineteen (19) one hundred forty (140) feet to the Northeast corner of said Lot Nineteen (19); thence Southeasterly along the Northerly line of said Block Twenty-two (22) projected Southeasterly to a point

on the East line of said Wardie

Addition; thence Southerly

along the East line of said

Addition one hundred forty-

five and eight-tenths (145.8)

feet to the Southeast corner of

said Addition: thence westerly

thirteen hundred nineteen and

six-tenths (1319.6) feet along

the Southerly line of said Ad-

dition to the Southwest corner

of said Addition; thence Northerly forty (40) thet along the West line of said Addition to a point; thence Easterly parallel to the South line of said Addition forty-four (44) feet to a point on the West line of Block Thirteen (13) in said Addition; thence Northeasterly two hundred sixteen (216) feet along the West line of Block Thirteen (13) in said Addition to

the point of beginning. This Application is made upon Plat of which is of record in Book the grounds that said above desof Plats, page 13, Clark County, cribed portion of said Plat has for Nevada records, such unoccupied more than five (5) years prior to portion thereof being more par- the date of this Application redecularly described as follows, to- mained and now is unoccupied and that the Steets and Alleys therein are not necessary to the use and convenience of the residents of the occupied portions of said Plat. and that the portion of said Plat proposed to be vacated is bounded on the Southerly side by the Southerly boundary of said Plat

WHEREFORE, your Petitioners pray that a copy of this Petition be published as by law provided and the relief herein prayed for be granted to your Petitioners. Dated at Las Vegas. Nevada, this 10th day of May, A. D. 1929. C. D. BAKER,

Owner of Lots Nos. 1, 2, 3 and 4 Block 22, Said Addition. JOS .B. EVANS. Lot No. 18, Block 22, Said Addition. JAS. P. BURTON, Owners of Lots 19, in Block 22, in Said Addition.

SOUTH NEVADA LAND AND DEVELOPEMENT COM-PANY, a Corporation, (CORPORATE) By H. D. BUZICK (SEAL) Its Attorney in Fact. Owner of Block C in Said Addi-

(CORPORATE) CORPORATION. 27, 1929.

(SEAL) By JOHN F. MILLER, 27, 1929. Its President and Authorized

Owner of the re in said unoccupied portion of said Addition. Pub. May 14, 21, 28, June 4, 1929.

NOTICE FOR PUBLICATION Department of the Interior, U. S. LAND OFFICE at

Carson City, Nevada, May 21, 1929. NOTICE is hereby given that application to the State Engineer Richard E. Rockwell, assignee of Nevada for permission to ap-Orion Scurlock, of Las Vegas, Ne- propriate one second foot of the vada, who, on June 28, 1922, made public waters of the State of Nedesert land entry, No. 013763, for vada. Diversion is to be made from the SE4NW4 Section 15, Town- Big Falls Spring at a point in the ship 21S., Range 61 E., M. D. NW SE Sec. 27, T. 19 S., R. 56 Meridian, has filed notice of in- E., M.D.B.&M., or at a point from tention to make Final Proof, to which the NE corner of Sec. 36, establish claim to the land above T. 19 S., R. 56 E., bears S. 80° described, before W. J. Hooper, U. 25'48" E., 12,217.02 feet. Water will S. Commissioner, at Las Vegas, be conveyed by means of a pipe Nevada, on the 29th day of June,

Claimant names as witnesses: Frank Allen, James Nay, Henry A. Downey and Harold Case, all of Las Vegas, of each year.

CLARA M. CRISLER, Pub. May 21, 28; June 4, 11, 18, 1929 Register. Pub. May 25, 28, 30; June 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27, 1929.

NOTICE FOR PUBLICATION Serial No. 016738

Department of the Interior, U. S. LAND OFFICE At Carson City, Nevada, May 2, 1929.

NOTICE is hereby given that 59, of the Statutes of 1919, Robert Horace Seaborn Thompson of Las B. Griffith, of Las Vegas, County Vegas, Nevada, who, on June 15, of Clark, State of Nevada, made 1928, made homestead entry (Sec. application to the State Engineer 2289 R. S.) No. 016738, for SW14 of Nevada for permission to ap-(or Lots 3, 4, E%SW%), Section 18, propriate one second foot of the Township 21 South, Range 61 East,

INSURANCE ANNUAL STATEMENT MASSACHUSETTS BONDING AND INSURANCE COMPANY 14-20 Kilby Street, Boston, Massachusetts Capital (paid up in cash)......\$ 4,000,000.00 

Liabilities, exclusive of capital and pet surplus. 3,466,659.60 INCOME 
 Other sources
 1,844,880.76

 Total income, 1928
 12,577,336.28
 EXPENDITURES Paid policy holders ..... 4,308,745.11 

Other expenditures ...... 5,111,172.99

NEVADA BUSINESS

Total expenditures, 1928 ...... 10.407.918.10 BUSINESS, 1928 Premiums on risks written ...... 10,732,455.52 Losses incurred ...... 4,665,865.70

Premiums received ..... R. C. DENORMANDIE.

Assistant Secretary. Pub. May 21, 28, June 4, 11, 1929.

the said that admin of the company

BY COWAN

Rainbow Falls Spring at a point in the NW & NE &, Sec. 1, T. 20 S., P. 56 E., M.D.B.&M., or at a point from which the NE corner of Sec. 31, T. 19 S., R. 57 E. bears N. 51°31' E., 9,307.18 ft. Water will be conveyed by means of a pipe line to portions of the following sections: Sections 25, 26, 35 and 36, T. 19 S, R. 56 E., and Section 31, T. 19 S., R. 57 E., and there used for irrigation and domestic pur- FOR SALE-New 4-room house, on poses from May 1st to October 1st of each year. Signed: GEO. W. MALONE.

State Engineer.
Pub. May 28, JUN 4, 11, 18, 25, Jul 2

NOTICE OF APPLICATION FOR
PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF \$1500.00—Lot 146x THE STATE OF NEVADA. Application No. 8889

Notice is hereby given that on

the 1st day of May. 1929, in accordance with Section 59. Chapter 59, of the Statutes of 1919, Robert B. Griffith, of Las Vegas, County of Clark. State of Nevada, made application to the State Engineer of Nevada for permission to appropriate one second foot of the M. D. Meridian, has filed notice of public waters of the State of Neintention to make final three year vada. Diversion is to be made from Proof, to establish claim to the land Twin Falls Spring at a point in above described, before W. J. the SE' SW' Sec. 36, T. 19 S., Hooper, U. S. Commissioner, at R. 56 E., M.D.B.&M., or at Las Vegas, Nevada, on the 18th point from which the NE corner of Sec. 36 T. 19 S., R. 56 E., bears N. 34°31' E., 5.239.78 feet. Water Frank C. DeVinney of Las Vewill be conveyed by means of a pipe line to portions of the fol-Earl W. Higgins of Las Vegas, lowing sections: Sections 25, 26, 35 and 36. T. 19 S., R. 56 E.,, and Sam J Shaw, of Las Vegas, Ne-Section 31, T. 19 S., R. 57 E., and there used for irrigation Carl D Farrar, of Las Vegas, domestic purposes from May 1st to October 1st of each year.

Signed: CEO. W. MALONE, State Engineer. Pub. May 7, 9, 11, 14, 16, 18, 21, 23, Pub. May 21, 28; June 4, 11, 18, 1929

Court of the State of Nevada, in NOTICE FOR PUBLICATION and for the County of Clark. Department of the Interior No. 307 U. S. LAND OFFICE

At Carson City, Nevada. In the Matter of the Estate of May 21,1929 MARY ELIZABETH GIBSON. sometimes known as MARY E. NOTICE is hereby given that GIBSON, also MRS. MARY E. Oscar Keeline of Montebello, Cali-GIBSON, also ELIZABETH GIBfornia, to whom on May 25, 1925, SON and MARY ELIZ. GIBpermit No. 015129, under the act of SON. Deceased. October 22, 1919 (41 Stat., 293), Notice is hereby given that the was issued, has filed notice of in-

tention to make proof to establish undersigned was on the 17th day claim to the N%NW%, SW% of April A. D. 1929 appointed and NW4, N4SW4, SE4SW4, E4, Section 1, N4NE4, Section 12, T. qualified by the above entitled Court as Adiminstrator of the es-228., R. 62 E., M. D. M., Nevada. tate of Mary Flizabeth Gibson, decontaining 640 acres, before W J. ceased. Hooper, U. S. Commissioner, at Las All persons having claims against

Vegas, Nevada, on the 1st day of said Estate are required to file the same with the proper vouchers and statutory affidavit attached, with the Clerk of the Court within three months from the date of the first publication of this notice. Dated May 2nd, A. D. 1929. T. A. Wells, all of Las Vegas,

WALLACE FREHNER. Administrator of the Estate of Register. Mary Elizabeth Gibson, Deceased. Pub: May 25, 28, 30; June 1, 4, Pub May. 7-14-21-28-June 4,1929

NOTICE

NOTICE OF APPLICATION FOR Notice is hereby given that J. PERMISSION TO APPROPRI- Jerome, formerly manager for the People's Store, has severed his con-ATE THE PUBLIC WATERS OF nection with the People's Store. The undersigned will not be responsible for any debts contracted

by said J. Jerome after this date. Dated June 3, 1929. People's Store, Las Vegas, Nevada, Pub. June 4, 6, 8, 1929.

CAMP & LAWN FURNITURE TENTS & AWNINGS CANVAS DECKS SLEEPING PORCHES FLAGS & FLAG POLES EVERYTHING IN CANVAS AUTO TOPS SEAT COVERS SIDE CURTAINS UPHOLSTERING Upholstering Made and Repaired

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FOR LEASE-Cabin sites in Brookside Park on Las Vegas Creek at Main St. Inquire at Tract Office Thomas R. Canova, Manager.

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ROOM FOR RENT-Shady front room, adjoining bath. 620 South Third.

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ANY KIND OF FURNITURE REpaired. Peoples' Store, Fifth and Clark. Opp. School. Phone 166 Open Evenings.

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LAS VEGAS OFFICE 1134 No. Fifth St. Phone 356

### NOTICE \$25.00 REWARD

THE COLORADO RIVER EXPLORATION CO. will pay \$25.00 reward for information leading to arrest and conviction of any person dumping garbage or refuse of any kind on any of its lands.

W. F. McLALLEN, Secretary.

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140 FEET FRONT on FREMONT STREET 250 FEET DEPTH ON SEVENTH STREET Owner will BUILD to suit tenants, or SELL for that purpose only, or LEASE for a long term of years with option to buy.

NEW YORK AND LAS VEGAS INVESTMENT CO. WALTER F. McLALLEN. Secretary