

Classified Advertising

LOST LOST—Police dog, Las Vegas and Los Angeles license on collar. For information phone 236 or 42-5

FOR SALE DANDY CAMP SITE on Los Angeles Highway. Close in. \$2500. \$1500 cash, balance 20 months. Fine & Clark, 115 North Fifth St.

FOR SALE—7 50x140 foot lots; also 2 ice boxes. 42-5

FOR SALE—Tourist Camp 1 1/2 acres good land, fruit, alfalfa, very suitable for poultry, four double stucco furnished cabins plastered inside, filling station, garage, cafe, soda fountain, grocery, plastered building, all cement floors, big dance hall. Located near Zion National Park, in heart growing oil field on State Highway, irrigation ditch, paid-up water stock, season's ice stored. \$8,000 on easy payments. Business will pay for itself. Address Box 300, Age Office. 42-3pd

NOW, an actual photograph of the city of Las Vegas, size 8 inches wide by 2 feet long. Information and literature, all for the price of \$1.00, mailed to you post-paid. Boulder Dam Photo Co., Las Vegas, Nevada. o.o of the Age. 41-3

80 acres 8 miles north—\$10 per acre. 80 acres 6 miles north—\$20 per acre. South Addition corner—50 feet, \$1300.00. Meadows Addition Lots—50x130, \$550 and \$600. Baker—11 Fremont

WANTED WILL BUY few thousand shares of Gold Ace Mine Stock. See Mr. Hoyt, Overland Hotel. 43-2

SOUTHERN CALIFORNIA LAND—\$125 an acre, the full price. Clear deed and title. 28,000 acres Imperial county, California. Close to towns and S. P. R. R.

FOR RENT CONCRETE MIXER for hire. Furnish material or hire mixer. Three different sizes. Chas. Young, Post Office site. 381f

MISCELLANEOUS UNION HOTEL 227 S. Main. Special summer rates. Newly remodeled and re-furnished. Rooms with or without bath. Daily rates \$1.25 for one, \$2.00 for two. Weekly rates \$7.00 for one, and \$10.00 for two, without bath. Nive lobby. Home-like.

BOULDER DAM You ask. We answer your questions, sending personal opinion on Boulder Dam and Las Vegas for one dollar sent to Boulder Dam Gateway Information Bureau, 317 South First St., Las Vegas, Nevada. 31-16pd

CLOSE IN INCOME CORNER, priced right. Terms. See Ryan, owner, 102 Fremont St. 341f

SALESWOMEN And SOLICITORS For Artesian Park Estates Limited number of intelligent, industrious women to complete our new sales organization. Full cooperation given with splendid opportunity to make big money.

T. J. LAWRENCE, INC. 128 Fremont St.

LEGAL NOTICES NOTICE FOR PUBLICATION

Department of the Interior U. S. LAND OFFICE At Carson City, Nevada, March 7, 1929. NOTICE is hereby given that Delia DeVinney, of Las Vegas, Nevada, who on May 1, 1926, made Desert Land Entry, No. 015388, for the S 1/2 SE 1/4 Section 10, Township 22S., Range 61 E., M. D. Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described before W. L. Scott, County Clerk, at Las Vegas, Nevada, on the 20th day of April, 1929.

Claimant names as witnesses: Thomas Carroll, Earl Davison, Edwin G. McGriff, Warren Parker, all of Las Vegas, Nevada. CLARA M. CRISLER, Register.

First Pub. Mar. 12, 1929. Last Pub. April 16, 1929—each issue

NOTICE OF REGISTRATION Notice is hereby given: That registration for the General City Election to be held in the City of Las Vegas, Nevada, on the 7th day of May, 1929 for the election of two Commissioners and a City Clerk, is now open at the office of the County Clerk and ex-officio Registrar of Clark County, Nevada, and will remain open daily on all legal days from 9 o'clock a.m. to 5 o'clock p.m., up to and including the 7th day of April, 1929. For ten days preceding the day set for voting, registration shall be open until 9 o'clock p.m. in addition to the hours herein mentioned.

Any elector appearing before either the County Clerk or a deputy registrar will be properly registered. The registration books will close at the hour of 9 o'clock p.m. on the 17th day of April, 1929 for said election. All persons registered for the General Election in 1928 and whose names were not stricken from the registration rolls for failure to vote, or on account of using absent voter ballot, at the General Election in 1928 need not re-register in order to vote at said City Election. Date, Las Vegas, Nevada, March 18, 1929.

WM. L. SCOTT, County Clerk and ex-officio Registrar of Clark County, State of Nevada.

First. pub. Mar. 19, 1929. Last pub. Apr. 17, 1929—each issue

In the District Court of the Tenth Judicial District of the State of Nevada, in and for the County of Clark.

In the Matter of the Estate of THOMAS HENRY MATTHEWS, also known as THOMAS H. MATTHEWS, also known as THOS. H. MATTHEWS, also known as THOMAS H. MATTHEWS, M. D., Deceased. No. 280

ORDER TO SHOW CAUSE WHY ORDER OF SALE OF REAL ESTATE SHOULD NOT BE MADE

IT appearing to the satisfaction of the Court from the verified petition of Bank of Southern Nevada, Inc., a banking corporation, the duly qualified and acting administrator of the estate of Thomas Henry Matthews, also known as Thomas H. Matthews, also known as Thos. H. Matthews, also known as Thomas H. Matthews, M. D., deceased, on file herein, that it is necessary to sell the whole of the estate of said deceased;

IT IS ORDERED by the Court that all persons interested in the estate of said Thomas Henry Matthews, also known as Thos. H. Matthews, also known as Thos. H. Matthews, M. D., deceased, appear before the District Court of the Tenth Judicial District of the State of Nevada, in and for the County of Clark, at the Court Room thereof in said County and State, on the 17th day of April, 1929, at 10:00 o'clock in the forenoon of said day, then and there to show cause, if any they have, why an Order as prayed for in the Petition should not be granted to the said Administrator to sell the real estate of said deceased, at either public or private sale, for the purposes mentioned in the Petition as he shall judge to be for the best interests of said estate and of the parties interested therein.

IT IS FURTHER ORDERED that a copy of this Order be published at least once a week for two successive weeks in the LAS VEGAS AGE, a newspaper printed and published in said County. Dated this first day of April, A. D., 1929.

WM. E. ORR, Judge of said District Court of the Tenth Judicial District of the State of Nevada, in and for the County of Clark. Stevens, Henderson & Noland, Attorneys for Administrator. Pub. Apr. 2, 4, 6, 9, 11, 13, 16, 1929.

FIVE-DAY WEEK FOR CARPENTERS

The carpenters of Reno will work but five days a week starting on May 1, according to notices received by contractors from the officials of the carpenters' union. Several of the contractors have entered protests against the proposal.

The matter was laid before the Chamber of Commerce today by the Nevada Developers, Inc. The industries committee of the organization was instructed to confer with the builders and the union officials on the matter. Carpenters now work five and one-half days a week and under the new plan would not work either Saturday or Sunday. Contractors declare that there is a shortage here of skilled help and by cutting down the number of working days still further that a shortage of skilled labor will occur and force the contractors to import carpenters and other labor. —Reno Gazette.

TOUGH ON TRAMPS

MATTOON, Ill., April 11. (AP)—Forty tramps who went to the city jail here one night to sleep were awakened when a heavy rain flooded the cells. They were forced to stand on chairs and coats most of the night.

Many Michigan land owners may not dry for oil on their own property because of a law which allows the state all mineral and oil rights on homestead lands.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8818 Notice is hereby given that on the 23rd day of January, 1929, in accordance with Section 59, Chapter 59 of the Statutes of 1929, Clarence A. Lewis, of Overton, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 10,000 Acre Feet of the public waters of the State of Nevada. Division is to be made from Muddy River and tributaries at a point in the SW 1/4 Sec. 26, T. 14 S., R. 65 E., M. D. B. & M., or at a point from which the 1/2 Cor. common to Sections 28 and 25, T. 14 S., R. 65 E., bears S. 19° 40' W., 1.015 feet. Water will be diverted by means of a rock fill dam and impounded in a reservoir, thence released from said reservoir into Muddy River and diverted from Muddy River at a point in the NE 1/4 Sec. 21, T. 15 S., R. 67 E. Water will then be conveyed by means of canals and ditches to portions of the following described land: Sections 1 and 12, T. 15 S., R. 68 E., Sections 7, 8, 17, 18, 21, 22, 26, 27, 34, 35 and 36, T. 15 S., R. 67 E., Sections 1, 2, 3, 11, 12, 13, 14, and 24, T. 16 S., R. 67 E., Sections 7, 17, 18, 19, 20, 28, 29, 30, 31, 32 and 33, T. 16 S., R. 68 E., Sections 2, 3, 4, 10, 11, 13, 14, 24, 25, 26, 34, 35 and 36, T. 17 S., R. 68 E., Sections 2, 3, 9, 10 and 15, T. 18 S., R. 68 E., and there used for irrigation and domestic purposes from January 1st to December 31st of each year. (Signed) GEO. W. MALONE, State Engineer. Pub. Mar. 14, 21, 28, Apr. 4, 11, 1929

TAX SALE

NOTICE IS HEREBY GIVEN, That I, the duly elected, qualified and acting Treasurer and Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada, in pursuance of an order of the Board of County Commissioners of said County, duly made and entered on the minutes of the Board at the regular meeting held on the 6th day of September, 1928, will on the 16th day of April, 1929, at 10 o'clock A. M. of said day, at the Court House in Las Vegas, Clark County, Nevada, sell at public auction to the highest bidder for cash, such right, title and interest as the County of Clark now has in and to all that real property now held by the undersigned in trust for said County and heretofore owned and assessed to Heirs of Estelle Turin, and upon which the State and County Taxes for the year 1923 amounting to \$35.07 remained unpaid and became delinquent on the 3rd day of December, 1923, and for which said taxes the said property was sold to the Treasurer of said County on the 21st day of July, 1924. Said property is situated in Clark County, Nevada, and more particularly described as follows, to-wit: The West 1/2 of Section 7, Township 19 South, Range 57 East, Mt. Diablo Base and Meridian. J. M. ULLOM, Treasurer and Ex-Officio Tax Receiver in and for County of Clark, State of Nevada. Pub. Mar. 14, 21, 28, April 4, 11.

Yes, Sir! She Has High Ambitions



Miss Ruth Birdwell, 25, of Houston, Tex., has high ambitions. Not only does she crave to learn how to fly a plane, but she is one of the very few women students to seek a transport license. The latter carries the highest rating and will permit her to fly any type of plane and carry passengers. Above is Miss Birdwell (know isn't that an appropriate name for a flyer?) as Pilot Bill Moore of the Texas Air Transport Flying School explains something about the motor; below is a closeup.

REPOST OF THE CONDITION OF THE Bank of Southern Nevada, INCORPORATED

Table with financial data for Bank of Southern Nevada, including Resources (Overdrafts, Loans, Bonds, etc.) and Liabilities (Capital Stock, Surplus, etc.).

County of Clark, Cashier of the above-named Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief. H. D. BUZICK, Cashier. ED WOLL TOBEL, WILL BECKLEY, Directors.

NOTICE IS HEREBY GIVEN, that the partnership recently subsisting between MARTHA S. CRUMP and A. H. MERRITT, under the firm name of CRUMP MERRITT REALTY COMPANY, at Las Vegas, Clark County Nevada, has been dissolved by mutual consent. A. H. MERRITT retiring from the firm. The undersigned will not be responsible for obligations hereafter contracted by said A. H. MERRITT on behalf of the firm. Dated April 8, 1929. MARTHA S. CRUMP, Pub. April 11, 13, 16, 1929.

CAMP & LAWN FURNITURE TENTS & AWNINGS CANVAS DECKS SLEEPING PORCHES FLAGS & FLAG POLES EVERYTHING IN CANVAS AUTO TOPS SEAT COVERS SIDE CURTAINS UPHOLSTERING Upholstering Made and Repaired

AUTO TOP & AWNING SHOP 333 No. Main Street

ARTESIA LODGE NO. 12 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St. between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand DONALD BRENNER, Sec.

CHRISTIAN SCIENCE SOCIETY Christian Science Society meets at Beckley's Hall on Fremont and First streets. Sunday School 9:45 a.m. Sunday Services 11:00 a.m. Wednesday evening meetings including testimonials of healing through Christian Science 7:30 p.m.

Advertisement for ULLOM'S STUDIO featuring a picture of a man and text: 'A PICTURE worth taking is a picture worth keeping! LEAVE YOUR FILMS at Boulder Drug Co. agents for ULLOM'S STUDIO 612 South Fifth'

NEXT REHEARSAL FOR PLAY SUNDAY, SAYS STREET

William Streett, Las Vegas director of plays, went to Los Angeles yesterday, and will return to this city Sunday. Rehearsals, on the three-act play, "It Pays To Advertise," which will be presented in the near future by a local cast under his direction, are being held up until Sunday night at 7:30, at which time the next rehearsal will be held.

ENGINEERS AND SURVEYORS Shamberger and Landfair

Let us figure with you on your subdividing, clearing and street work. Maps and blueprints furnished. Swanson's Arcade 121 South Main Street Tel. 390

Fraternal Notices

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Special Communications, work requiring, as announced by the Treas. Board, issued each month. Visiting brothers are welcome. EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m. at Levy's Hall. All Stray Eagles cordially invited.

E. P. O. E. Las Vegas Lodge No. 1469 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcome. C. V. T. GILBERT, E. R. Wm. L. SCOTT, Secretary

CHARLESTON LODGE NO. 36 K. OF P. Regular meetings first and third Tuesdays of each month at 7:30 p. m., at Beckley's Hall. Local members and visiting brothers are cordially invited.

JOHN GORDON, C. C. JULIUS AHLSTROM, K. R. C.

NEIGHBORS OF WOODCRAFT No. 891 Meets First and Third Tuesdays of Each Month at Beckley's Hall at 7:30 p.m.

Artesia Lodge No. 12 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St. between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand DONALD BRENNER, Sec.

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E. F. B. DAUDE Consulting Engineer Hotel Utah, Salt Lake City, Utah Research Artesian Waters Soils

DR. WM. R. BURGESS Chiropractor Suite 15, Delkin Bldg. For Appointments Phone 344

DR. E. H. CONGER DENTIST Office Hours—9 a.m. to 8 p.m. 121 Fremont .. Las Vegas, Nev.

C. D. BAKER CIVIL ENGINEER U. S. Mineral Surveyor State Water Right Surveyor 11 Fremont, Las Vegas, Nev.

WORK THAT PLEASES At SANDERSON'S BARBER SHOP A. FARVIN, Proprietor Nevada Hotel Building

McNAMEE & McNAMEE ATTORNEYS AT LAW Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

PROFESSIONAL CARDS

J. T. McWILLIAMS, C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County—Moapa Valley Maps Hundreds of Other Detail Desert Maps for Sale

DR. C. E. BULETTE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bldg. Hours, 8:30-11:30; 2:00-4:00 Over Postoffice

LAS VEGAS HOSPITAL Trained nurses are in constant attendance. Laboratory, X-Ray. Fully equipped to handle both Medical and Surgical Cases. ROY W. MARTIN, M. D. Physician and Surgeon New Hospital Bldg., Second St.

Beautifully the Home—Bath and Drain Boards O. K. TILE 105 So. First

F. M. FERCUSON, M. D. PHYSICIAN AND SURGEON Las Vegas Hospital Las Vegas, Nevada

Forest R. Mildren, M. D. Specialist in Surgery Obstetrics and Diseases of Women LAS VEGAS HOSPITAL LAS VEGAS, NEVADA

Dr. R. R. MYERS DENTIST Hours 9 to 12—1 to 5 Park Bldg.—Occupying Offices with Dr. W. S. Park Office Phone 145 Res. Hotel National

C. D. BREEZE ATTORNEY AT LAW 115 South Second St. Phone 8

Dr. Z. A. d'AMOURS Physician and Surgeon A Graduate From Baltimore University 126 No. Second St. Phone 301

W. J. HOOPER PUBLIC ACCOUNTANT AND AUDITOR Income Tax Counsellor Real Estate Bonds Insurance Park Building 111 So. Second St. Phone 233

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STEVENS, HENDERSON & NOLAND F. A. STEVENS A. S. HENDERSON DAN V. NOLAND ATTORNEYS AT LAW Suite 3, Clark Building LAS VEGAS, NEVADA

A. W. HAM ATTORNEY AT LAW Mesquite Bldg. LAS VEGAS NEVADA

E. F. DUPRAY ATTORNEY AT LAW Suite 17-19, Clark Bldg. Las Vegas Nevada

CHAS. LEE HORSEY ATTORNEY AT LAW Suite 1-2, Clark Bldg. Las Vegas Nevada

I. S. THOMPSON ATTORNEY AT LAW Rooms 9 and 10, Griffith Bldg. LAS VEGAS, NEVADA

A. A. HINMAN ATTORNEY and COUNSELOR Suite 18-20 Clark Bldg. Phone 22 Las Vegas, Nev.

HARLEY A. HARMON ATTORNEY AT LAW LAS VEGAS NEVADA

95 Per Cent of All Disease Are Caused By the Spine If I can't tell you from your spine what and where your ailments are, without asking questions, I don't want your case. Consultation without cost to you.

DR. JAMES DODSON CHIROPRACTOR Phone 325 Room 7, Clark Building Over J. C. Penney Store

The Desert

By DR. O. D. THOMAS Shrewish old woman of snarling mien. Cold is thy glance under wind blown hair. Spiritually sweeping earth's hearthstone clean; Friendliness scattering dust everywhere. How could one, one seeing you, love you, Cherish and abide you, oft unto death? Having beheld you, untidy old shrew, Elating the earth with your stiffling breath? But with eyes still asleep, half adream, I beheld you as a young maiden fair. Hair like dew mist on the mountain above. As the King of Heaven sits down in his chair. Teeth like the white of Sierra pearl. Checks that blush with the rose of morn. Lissam and winsome, thou art a girl. Trailing a rose, forgetting the thorn. So do I love thee, adoring and trusting. Sleepily lost in a lover's glance, shy. Until you start your infernal dusting. And carelessly toss mesquite in my eye.

LAS VEGAS WRITER WILL PUBLISH SONG A Las Vegas writer, Walter Staddon, is laying plans for the publication of his newest song, "Josephine of the Wasteland." A display including a picture of Josephine Scherman, of Elgin, which will be printed on the cover of the song, is on display in the window of Garheim's store. The song, which will be the second published by this author, will be printed under the name "Henry Edward Ramezell." Staddon intends to confer with Al Jolson in Hollywood relative to the presentation of the song, in the near future. "My California Home" is the first song written by Staddon, and it was published by Rayner-Dalheim, in San Francisco in 1922. He has two other songs written and almost ready for publication, "Forest Heaven" and "Grace of the Heavens" are the names of these, and both are classed as light opera classics. Staddon is employed by the Union Pacific.

Comic strip titled 'YOU KNOW HIM, POP GUNN, HE'S IN THAT WIDOW DARE CASE, AND NOW!' featuring a man and a woman in a room. The man says: 'WELL, I'VE A LITTLE MATTER TO SETTLE WITH GUNN MYSELF AND, UNDER THE CIRCUMSTANCES, I THINK YOU'RE JUST THE MAN TO GIVE ME A HAND, HANIC.' The woman replies: 'I CAN'T THINK OF ANYTHING TO RETURN TO YOU GET POP GUNN IN COURT AGAIN!' The man says: 'SHAW! I WERE IN THE SAME BOAT, HANIC. BUT SING! POP ISN'T THE HALF OF WHAT I INTEND SENDING AT HIM. I'VE A NEATER SCHEME TO SQUARE MY BILL WITH THAT DICKY AND MAKE HIM PAY PLENTY TO BOOT. NO CROOKED STUFF, JUST SLIP A DIRT ONE OVER ON HIM. IF YOU ARE CONGENIAL WE'LL GO FIFTY-FIFTY ON THIS AND I'LL TELL YOU MY PLAN.' The woman says: 'JUST TURN HIM UPSIDE DOWN AND SHAKE HIS POCKETS EMPTY, EH? SHOOT! THAT'S O.K. WITH ME.' The man says: 'TODAY'S HONORABLE MENTION WINNING NAME IS— "SINGLOW" SUBMITTED BY MARGERY ORR. NICELY DONE. WE'VE OFTEN WISHED MORE CATS WOULD DO IT. CALL AT THE NEWS OFFICE FOR YOURS, MARGERY.' The woman says: 'THIS LOOKS BAD FOR POP.' The man says: 'THE NAME WINNING THE SLS PRIZE WILL BE ANNOUNCED TOMORROW.'