LEGAL NOTICES

NOTICE FOR PUBLICATION Department of the Interior,

U. S. LAND OFFICE at Carson City. Nevada.

January 24, 1929.

NOTICE is hereby given that Ray B. Saltzgiver, whose post-office address is Jean, Nevada, did, on the 28th day of May, 1928, file in this office Sworn Statement and Application. No. 016729, to purchase the SE4SW4, Section 11, Township 24 S. Range 60 E., M. D. Meridian. and the stone thereon, under the provisions of the act of sixty acres; U. S. LAND OFFICE under the provisions of the act of sixty acres; June 3, 1878, and acts amendatory known as the "Timber and Store SION NO. 1 PLACER MINING fixed be appraisement, and that of Section 15, T. 22 S., R. 54 appraisement to such application, the M. D. B. & M., containing an area and and stone thereon have been of forty acres; apparised, at \$2.50 per ners; that said applicant will ofter final proof in support of his application and sworn statement on the 30th Section 14, 1, 22 S., R. 54 E., M. Cay of April, 1929 before W. J. D. B. & M., containing an area of Hooper U. S. Commissione: at forty acres.

tas Veess. Neveral.

Any verson is a liberty to pretest this nurchase before entry, or initiate a contest in any time of fore patent issues, by filing a a reference of affidavit in this office.

Total area hereby applied for being five hundred sixty acres.

The adjoining or conflicting claims are EXTENSION, EXTENSION NO. 3, and EXTENSION NO. 4, PLACER MINING CLADES. allegers facts which would define

CLARA M CRISLE! Register Pirs' nuc. Jan 31, 1929. Last pub. April 2, 1929-each issue

NOTICE FOR PUPLICATION

Department of the Interior U. S. LAND OFFICE

At Carson City, Nevada, February 16, 1929. NOTICE is hereby given that Gabriel Lopez, of Las Vegas, Nevada, who, on March 28, 1925, made Desert Land Entry No. 015036, for the SW4SE4, Section 3, Township 22 S., Range 61 E., M.D. Meridian has filed notice of intention to make Final Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner. at Las Vegas, Nevada, on the 30th day to March, 1929.

Claimant names as witnesses: M E. Ward, George O. Montgomery, J. T. McWilliams, and

A. G. Blad, all of Las Vegas, Ne-CLARA M. CRISLER,

First pub. Feb. 25, 1929. Last pub. Mar. 29, 1929. Last pub. Mar. 28, 1929-each issue.

WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received election. by the undersigned at 3:00 p.m., All persons registered for the April 3, 1929, for the furnishing of Asphaltic Fuel Oil and applying names were not stricken from the it to a crushed rock or crushed registartion rolls for failure to vote, gravel surface on a portion of the or on account of using absent voter state Highway System in Clark ballot, at the General Election in

Specifications may be examined 18, 1929. at the office of the undersigned, the County Clerk's Office at Las Vegas, the Highway Department Division Offices at Elko, Reno, Ely, Las Vegas and Tonopah, and at the District Office of the Bureau of Public Roads, 461 Market Street, San Francisco. Form of proposal, specifications and contract may be secured through the office of the undersigned upon request. Bids must be on the proposal form of the Highway Department and must be accompanied by a certified check in the amount of five per cent (5) of bid.

such surety company will provide and specifications. Right is reserved to reject any

or all bids. S. C. DURKEE. State Highway Engineer, Carson City, Nevada. Pub. Mar. 21, 23, 26, 28, 30, April 2, 1929.

NOTICE FOR PUBLICATION Department of the Interior

U. S. LAND OFFICE at Carson City, Nevada, February 2, 1929. NOTICE is hereby given that

Paul Michel, of Las Vegas, Nevada, That I, the duly elected, qualified who, on January 19, 1928, made and acting Treasurer and Ex-Of-Homestead Entry No. 016555, for ficio Tax Receiver in and for the the NE 1/4 NW 1/4, Section 17, Town- County of Clark, State of Nevada, ship 21S., Range 61E., M. D. Mer- in pursuance of an order of the idian, has filed notice of intention Board of County Commissioners of to make Three Year Proof, to es- said County, duly made and entertablish claim to the land above ed on the minutes of the Board at described, before W. J. Hooper, U. the regular meeting held on the S. Commissioner, at Las Vegas, Ne- 5th day of September, 1928, will vala, on the 10th day of April, on the 16th day of April, 1929, at

Claimant names as witnesses: A. G. Blad, M. E. Ward, Earl W. Higgins, and

Harry Anderson, all of Las Vegas, Nevada. CLARA M. CRISLER. Register.

First pub. Mar. 5, 1929. Last pub. April 5, 1929 each issue.

NOTICE APPLICATION FOR MINERAL PATENT

Carson City, Nevada, January 21, 1929. NOTICE IS HEREBY GIVEN poration, by LEO A. McNAMEE, its particularly described as follows, attorney-in-fact, whose postoffice to-wit The West 1/2 of Section 7, made application for a United Mt. Diablo Base and Meridian.

States patent for the STANDARD STANDARD NO. 1, CHARLES-TON, EXTENSION NO. 1, EXTEN-SION NO. 2 PLACER MINING CLAIMS, consolidated, situate in an unorganized mining district in Pub. Mar. 14, 21, 28, April 4, 11.

ARD PLACER MINING CLAIM: The SE% of Section 15, T. 22 8. R. 54 E. M. D. B. & M., containing an area of one hundred sixty

Law." at such value as might be CLAIM: The SE's of the NW's

The location notices are recorded in Book 6, Mining Notices, at pages 23, 24 and 25, Clark County, Nevada records. All adverse claims should be filed in this office during the sixty days period of publica-

CLARA M. CRISLER, Register.

Date of first publication Feb. 5, 1929, and each issue until, Date of last publication April

NOTICE OF REGISTRATION

Notice is hereby given: That regst. ation for the General City Election to be held in the City of Las Vegas, Nevada, on the 7th day of May, 1929 for the election of two City Clerk to Coss arterial highways.

which effects the change in the light. A horn sounded by a motorist on the main thoroughfare cross arterial highways.

After a motorist has sounded the County Clerk and ex-officio Registrar of Clark County, Nevada, and trar of Clark County Clerk and ex-officio Registrar of Clark County, Nevada, and trar of Clark County, Nevada will remain open daily on all legal days from 9 o'clock a.m. to 5 o'clock p.m., up to and including the 7th day of April, 1929. For ten days preceding the day set for closing, registration shall be open change to red for 20 seconds for until 9 o'clock p.m. in addition to the hours herein mentioned.

istered. The registration books will close

at the hour of 9 o'clock p.m. or the 17th day of April, 1929 for said

WM. L. SCOTT, County Clerk and ex-officio Registrar of Clark County,

State of Nevada. First. pub. Mar. 19, 1929.

Last pub. Apr. 17, 1929 each issue NOTICE FOR PUBLICATION

Department of the Interior U. S. LAND OFFICE At Carson City, Nevada, March 7, 1929.

NOTICE is herey given that Del-Each bidder must accompany his la DeVinney, of Las Vegas, Ne-bid with certificate from a surety vada, who on May 1, 1926, made company duly authorized to do Desert Land Entry, No. 015388, for business in Nevada, stating that the S1/2SE1/4 Section 10, Township 22S., Range 61 E., M. D. Meridian, said bidder with bond in such sum has filed notice of intention to ance with the provisions of said make Final Proof, to establish ful performance of the contract before W. L. Scott, County Clerk, day of April, 1929.

Claimant names as witnesses: Thomas Carroll, Earl Davison, Edwin G. McGriff, Warren Parker, all of Las Vegas,

CLARA M. CRISLER, Register.

First Pub. Mar. 12, 1929. Last Pub. April 16, 1929-each issue

TAX SALE

NOTICE IS HEREBY GIVEN, 10 o'clock A. M. of said day, at the Court House in Las Vegas, Clark County, Nevada, sell at public auction to the highest bidder for cash, such right, title and interest as the to all that real property now held said County and heretofore owned and assessed to Heirs of Estelle Turin, and upon which the State and County Taxes for the year 1923 amounting to \$35.07 remained unpaid and became delinquent on the 3rd day of December, 1923, and for which said taxes the said prop-

address is Las Vegas, Nevada, has Township 19 South, Range 57 East,

J. M. ULLOM, Treasurer and Ex-Officio Tax Receiver in and for County of Clark, State of Nevada.

PROFESSIONAL CARDS vada, described as follows: For a description of the STAND- New Detroit Scheme Lets Pedestrian And **Motorist Work Light**



Detroit is experimenting with a device whereby a seeking to cross a street where the traffic light is set green continuously, can throw a control and have a green light in his favor 20 seconds. A motorist can accomplish the same by teeting his hern.

before crossing the main thorough-

which effects the change in the

After a motorist has sounded the

NOTICE, PAINTERS

The last open charter meeting

There will be a fine for non-

One hundred fourteen degrees

WINNEMUCCA TEAM TO GO

TO NATIONAL TOURNAMENT

The Winnemucca basketball team

will be sent to the national tourna-

ment in Chicago to represent this

state, it has been announced fol-

lowing the successful drive for

\$1500 for the financing of the trip.

The team plans to leave Winne-

mucea March 28 and will arrive

in Chicago in time for a workout

before the opening of the tourney

OUTDOOR PLAYS IN GERMANY

HEIDELBERG, Mar. 28, (/P)-The

1929 Heidelberg Festival plays are

scheduled to take place July 20 to

August 14 in the charming court-

yard of Heldelberg Castle. Shakes-

"Midsummer

Dream" and Schiller's "Joan of

BAIR

309 No. Main

Just North of Gateway Hotel

CAMP & LAWN FURNITURE

TENTS & AWNINGS

SLEEPING PORCHES

FLAGS & FLAG POLES

EVERYTHING IN CANVAS

Upholstering Made and Repaired

AUTO TOP &

AWNING SHOP

333 No. Main Street

VOTE FOR

SEAT COVERS

CANVAS DECKS

SIDE CURTAINS

UPHOLSTERING

AUTO TOPS

Arc" have been selected.

Night's

\$1529.50 was raised in the drive.

on April 2.

WILL GRADUATE 114

UNIVERSITY OF NEVADA

attendance.

DETROIT, Mar. 28.(P)—A de-vise that makes the motorist and the pedestrain alike his own traffic before crossing the main thoroughpolice at a west side street inter-section here If the device proves policeman is being tried out by the section here. If the device proves

vice permits a constant green light of Painters' Local Number 159 will Any elector appearing before either the County Clerk or a deputy registrar will be properly regcontrol at the curb enables the pedestrian to change the light from green to red while a motorist

> YELLOW PINE MINING COMPANY

NOTICE TO STOCKHOLDERS A special meeting of the stock- will be awarded at the University holders of Yellow Pine Mining of Nevada in May if all the candi-Company will be held at the office dates complete their work. 71 in State Highway System in Clark ballot, at the General Election in County, from 6 Miles Southwest of Apex Summit to Crystal, a length of 22.74 miles.

Date, Las Vegas, Nevada, March Specifications may be examined ballot, at the General Election in of the Company at Goodsprings, in bachelor of arts and 43 in bachelor of science. A total of 137 graduated last 1929, at 2 o'clock P. M., in according to the company will be neighbored at the office dates complete their work. 71 in bachelor of arts and 43 in bachelor of science. A total of 137 graduated last 1929, at 2 o'clock P. M., in according the company will be neighbored at the office dates complete their work. 71 in bachelor of arts and 43 in bachelor of science. A total of 137 graduated last 1929, at 2 o'clock P. M., in according to the company will be neighbored at the office of arts and 43 in bachelor of arts and 43 in bachelor of science. Board of Directors adopted on the and 74 men this year. 16th day of March, 1929, of which the following is a copy:

RESOLVED, that a special meeting of the stockl Yellow Pine Mining Company be called to convene at the office of the Company at Goodpsrings, Clark County, Nevada, on the 24th day of April, 1929, at 2 o'clock P. M. of said day, to consider and to approve or disapprove the action of the Board of Directors in suspending development and operation of the Company's property at Goodsprings, Nevada, until a market can be obtained for its ore, freight rates adjusted and a method devised whereby its ore may be treated and marketed at a profit; to consider the advisability of resuming development work on said property at this time; and to transact such other business as may properly come before the meeting, or at any adjournment or adjournments thereof. Dated March 16, 1929.

R. C. WILSON, Secretary. First publication Mar. 21, 1929. Last publication Mar. 28, 1929.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8818

Notice is hereby given that on the 23rd day of January, 1929, in accordance with Section 59, Chapter 59 of the Statutes of 1929, Clarence A. Lewis, of Overton, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 10,000 Acre Feet of the public waters of the State of Nevada. Diversion is to be made from Muddy River and tributaries at a point in the SW 1/4 SE 1/4 Sec. 26, T. 14 S., R. 65 E., M. D. B. & M., or at a point from which the ¼ Cor. common to Sections 26 and 35, T. 14 S., R. 65 E., bears S. 19°40' W., County of Clark now has in and 1,015 feet. Water will be diverted by means of a rock fill dam and by the undersigned in trust for impounded in a reservoir, thence released from said reservoir into Muddy River and diverted from Muddy River at a point in the NE¼NW¼ Sec. 21, T. 15 S., R. 67 E. Water will then be conveyed by means of canals and ditches to portions of the following described land: Sections 1 and 12, T. 15 S., UNITED STATES LAND OFFICE erty was sold to the Treasurer of R. 66 E., Sections 7, 8, 15, 16, 21, erty was sold to the Treasurer of said County on the 21st day of July, 1924.

Said property is situated in Clark County, Nevada and more that FILTROL COMPANY, a cor- Clark County, Nevada, and more 31, 32 and 33, T. 16 S., R. 68 E. Sections 2, 3, 4, 10, 11, 13, 14, 24, 25, 26, 34, 35 and 36 T. 17 S., R. 68 E., and Sections 2, 3, 9, 10 and 15, T. 18 S., R. 68 E., and there used for irrigation and demestic purposes from January 1st to December 31st of each year.
(Signed GEO. W. MALONE,

State Engineer

NON-PARTISAN Your Supprt Is Appreciated Pub. Mar. 14, 21, 28, Apr. 4, 11, 1929

J. T. McWILLIAMS. C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County — Moapa Valley

Maps Hundreds of Other Detail Desert Maps for Sale

DR. C. E. BULETTE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bid-Hours, 8:30-11:30; 2:00-4 1 Over Postoffice

LAS VEGAS HOSPITAL Trained nurses are in constant attendance. Laboratory, X-Ray. Fully equipped to handle both Medical and Surgical Cases. ROY W. MARTIN, M. D. Physician and Surgeon New Hospital Bldg., Second St

Beautify the Home--Bath and Drain Boards

> O. K. TILE 105 So. First

F. M. FERGUSON. M. D. PHYSICIAN AND SURGEON Las Vegas Hospital

Las Vegas, Nevada

Forest R. Mildren. M. D. Specialist in Surgery Obstetrics and Diseases

LAS VEGAS HOSPITAL LAS VEGAS. NEVADA

of Women

Dr. R. R. MYERS DENTIST Hours 9 to 12-1 to 5

Park Bldg.—Occupying Offices with Dr. W. S. Park Office Phone 145 Res. Hotel National

C. D. BREEZE ATTORNEY AT LAW

Dr. Z. A. d'AMOURS A Graduate From

126 No. Second St. Phone 301

W. J. HOOPER PUBLIC ACCOUNTANT

Income Tax Counseller

AND AUDITOR

Real Estate Bonds Insurance Park Building

111 Se. Second St. Phone 239

U. S. Mineral Surveyor

C. D. BAKER

CIVIL ENGINEER

State Water Right Surveyor 11 Fremont, Las Vegne, Nov

WORK THAT PLEASES SANDERSON'S BARBER SHOP A. PARVIN, Proprietor Novada Hotel Building

MCNAMEE & MCNAMEE ATTORNEYS AT LAW

Office: 481 Pacific Electric Bidg., Lee Angeles, Calif., and Lee Vegas, Nevada

STEVENS, HENDERSON & NOLAND F. A. Stevens

S. Henderson Dan V. Noland ATTORNEYS AT LAW Suite 3, Clark Building LAS VEGAS, NEVADA

A. W. HAM ATTORNEY AT LAW

Mesquite Bldg. LAS VEGAS

E. F. DUPRAY ATTORNEY AT LAW Suite 17-19, Clark Bldg.

> CHAS. LEE HORSEY ATTORNEY AT LAW

Suite 1-2, Clark Blg. Las Vegas

I. S. THOMPSON ATTORNEY AT LAW Rooms 9 and 10, Griffith Bldg.

LAS VEGAS, NEVADA

A. A. HINMAN ATTORNEY and COUNSELOR

Suite 18-20 Clark Bldg. Las Vegas, Nev. Phone 22

HARLEY A. HARMON

ATTORNEY AT LAW

LAS VEGAS NEVADA

DR. LILLIAN A. SMITH Specialist on Chronic Diseases CHIROPRACTOR

State License 407 Carson Street Phone 311

Las Vegas Actic No. 1213 Fra-

ternal Order of Eagles meets

in regular session the Secont

Fraternal Societies

ATTENTION EAGLES!

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Communications, work requiring, as announced by the Board, issued each Trestle Visiting brothers are month. welcome.

EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of each month at 7:38 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

Artesia Lodge No. 43 L O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand

DONALD BREMNER, Sec.

NEIGHBORS OF WOODCRAFT No. 891

Meets First and Third Tuesdays of Each Month at Beckley's Hall at 7:30 p.m.

and Fourth Tuesdays of each month at 7:30 o'clock p. :c., at Levy's Hall. All Stray Eagles cordially invited. 2. P. O. E.

Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:06 a. m. to 12:00 p.m. Visiting brothers cordially we. comed. C. V. T. GILBERT, E. R. Wm. L. SCOTT Secretary

CHARLESTON LODGE NO. 86 K. OF P.

Regular .neetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hall. Local menibers and visiting brothers are cordially invited.

JOHN GORDON C. C. JULIUS AHLSTROM, K. R. C.

CHRISTIAN SCIENCE

SOCIETY Christian Science Society meets

at Beckley's Hall on Fremont and First streets Sunday School 9:45 a.m.

Sunday Services 11:00 a.m. Wednesday evening meetings including testimonials of healing through Christian Science,

DR. WM. R. BURGESS Chiropractor Suite 14, Delkin Bldg. For Appointments

DR. E. H. CONGER

Phone 344

121 Premont .. Las Vegas, Nev.

E. F. B. DAUDE Consulting Engineer Hotel Utah, Salt Lake City, Utah Research

Artesian Waters Soils ATTENTION PROPERTY OWNERS

LAWYERS

REAL ESTATERS

Before making any definite decision in the matter of selling your Business, residential or acreage properties, write us fully what you are offer-

ing and you will profit. Boulder Dam Realty Syndicate

724 Santa Monica Bld. Santa Monica, Cal.

AUCTION!

fer land and real estate turnover is through my Auction Sale I will locate in Las Vegas

shortly, and meanwhile sant to hear from the ateresiat. RALPH COFY Aurtioneer Resim 407 Nat'l Bank of Commerce Bldg.

Los Angeles

95 Per Cent of All Disease Are Caused

By the Spine If I can't tell you from your spine what and where your ailments are, without asking questions, I don't want your case. Consultation without cost to you. DR. JAMES DODSON

CHIROPRACTOR Phone 326 Room 7. Clark Building

Over J. C. Penney Store

MONEY

LOAN and BUY WHAT HAVE YOU? 109 FREMONT ST. MONEY

A Good Place To Eat

GREEN MILI CAFETERIA AND COFFEE SHOP

JOHN VAN RYN, Prop. Featuring Home Cooked Foods in a Large Variety 219 Fremont St.

SIXTEENTH & OGDEN ST. PHONE 338 We Call For and Deliver Work

ENGINEERS AND SURVEYORS Shamberger and Landfair

Let us figure with you on your subdividing, clearing and street work.

Maps and blueprints furnished Swanson's Arcade

121 South Main Street Tel. 380

A PICTURE worth taking is a picture worth reeping! LEAVE YOUR FILMS

it Boulder Drug Co., agents for ULLOM'S STUDIO 612 South Fifth