

LEGAL NOTICES

NOTICE FOR PUBLICATION

Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada. January 24, 1929. NOTICE is hereby given that Bay E. Saltzgraber, whose post-office address is Jean, Nevada, did, on the 28th day of May, 1928, file in this office Sworn Statement and Application, No. 016728, to purchase the SE 1/4 SW 1/4, Section 11, Township 34 S., Range 60 E., M. D. Meridian, and the stone thereon, under the provisions of the act of June 3, 1878, and acts amendatory known as the "Timber and Stone Law," at such value as might be fixed by appraisal, and the proceeds of such application, the land and stone thereon have been appraised, at \$2.50 per acre; that said applicant will offer a final proof in support of his application and sworn statement on the 30th day of April, 1929, before W. J. Hooper, U. S. Commissioner at Las Vegas, Nevada.

Any person is at liberty to protest this purchase before entry, or initiate a contest, or any line before entry, by filing a corroborated affidavit in this office, alleging facts which would justify the entry. CLARA M. CRISLER, Register. First pub. Jan. 31, 1929. Last pub. April 2, 1929—each issue.

NOTICE FOR PUBLICATION

Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada. February 16, 1929. NOTICE is hereby given that Gabriel Lopez, of Las Vegas, Nevada, who, on March 28, 1925, made Desert Land Entry No. 015036, for the SW 1/4 SE 1/4, Section 3, Township 23 S., Range 61 E., M. D. Meridian has filed notice of intention to make Final Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 30th day of March, 1929. Claimant names as witnesses: M. E. Ward, George O. Montgomery, J. T. McWilliams, and A. G. Blad, all of Las Vegas, Nevada. CLARA M. CRISLER, Register. First pub. Feb. 25, 1929. Last pub. Mar. 28, 1929—each issue.

TAX SALE

NOTICE IS HEREBY GIVEN, That I, the duly elected, qualified and acting Treasurer and Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada, in pursuance of an order of the Board of County Commissioners of said County, duly made and entered on the minutes of the Board at the regular meeting held on the 5th day of September, 1928, will, on the 16th day of April, 1929, at 10 o'clock A. M. of said day, at the Court House in Las Vegas, Clark County, Nevada, sell at public auction to the highest bidder for cash, such right, title and interest as the County of Clark now has in and to all that real property now held by the undersigned in trust for said County and heretofore owned and assessed to Heirs of Estelle Turin and upon which the State and County Taxes for the year 1923 amounting to \$35.07 remained unpaid and became delinquent on the 3rd day of December, 1923, and for which said taxes the said property was sold to the Treasurer of said County on the 21st day of July, 1924. Said property is situated in Clark County, Nevada, and more particularly described as follows, to-wit: The West 1/2 of Section 7, Township 19 South, Range 87 East, Mt. Diablo Base and Meridian. J. M. ULLOM, Treasurer and Ex-Officio Tax Receiver in and for County of Clark, State of Nevada. Pub. Mar. 14, 21, 28, April 4, 11.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 8813. Notice is hereby given that on the 23rd day of January, 1929, in accordance with Section 59, Chapter 59 of the Statutes of 1929, Clarence A. Lewis, of Overton, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 10,000 Acre Feet of the public waters of the State of Nevada. Diversion is to be made from Muddy River and tributaries at a point in the SW 1/4 Sec. 26, T. 14 S., R. 65 E., M. D. B. & M., or at a point from which the 1/4 Cor. common to Sections 26 and 35, T. 14 S., R. 65 E., bears S. 19° 40' W., 1.015 feet. Water will be diverted by means of a rock fill dam and impounded in a reservoir, thence released from said reservoir into Muddy River and diverted from Muddy River at a point in the NE 1/4 NW 1/4 Sec. 21, T. 15 S., R. 67 E. Water will then be conveyed by means of canals and ditches to portions of the following described lands: Sections 1 and 12, T. 15 S., R. 66 E., Sections 7, 8, 15, 16, 21, 22, 26, 27, 34, 35 and 36, T. 15 S., R. 67 E., Sections 1, 2, 3, 11, 12, 13, R. 67 E., T. 16 S., R. 67 E., Sections 7, 17, 18, 19, 20, 28, 29, 30, 31, 32 and 33, T. 16 S., R. 68 E., Sections 2, 3, 4, 10, 11, 13, 14, 24, 25, 26, 34, 35 and 36, T. 17 S., R. 68 E., and Sections 2, 3, 9, 10 and 15, T. 18 S., R. 68 E., and there used for irrigation and domestic purposes from January 1st to December 31st of each year. (Signed) GEO. W. MALONE, State Engineer. Pub. Mar. 14, 21, 28, Apr. 4, 11, 1929

NOTICE FOR PUBLICATION

Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada. February 2, 1929. NOTICE is hereby given that Paul Michel, of Las Vegas, Nevada, who, on January 19, 1928, made Homestead Entry No. 016555, for the NE 1/4 NW 1/4, Section 17, Township 21 S., Range 61 E., M. D. Meridian, has filed notice of intention to make Three Year Proof, to establish claim to the land above described, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada, on the 10th day of April, 1929. Claimant names as witnesses: A. G. Blad, M. E. Ward, Earl W. Higgins, and Harry Anderson, all of Las Vegas, Nevada. CLARA M. CRISLER, Register. First pub. Mar. 5, 1929. Last pub. Apr. 5, 1929—each issue.

NOTICE MINERAL APPLICATION FOR PATENT

No. 61829 UNITED STATES LAND OFFICE Carson City, Nevada, January 21, 1929.

NOTICE IS HEREBY GIVEN that FITZROY COMPANY, a corporation, by LEO A. McNAMEE, its attorney-in-fact, whose postoffice address is Las Vegas, Nevada, has made application for a United States patent for the STANDARD STANDARD NO. 1, CHARLESTON, EXTENSION NO. 1, EXTENSION NO. 2 PLACER MINING CLAIMS, consolidated, situated in an unorganized mining district in the county of Clark, state of Nevada, described as follows: For a description of the STANDARD PLACER MINING CLAIM: The SE 1/4 of Section 15, T. 23 S., R. 64 E., M. D. B. & M., containing an area of one hundred sixty six acres; For a description of the STANDARD NO. 1 PLACER MINING CLAIM: The SW 1/4 of Section 15, T. 23 S., R. 64 E., M. D. B. & M., containing an area of one hundred sixty six acres; For a description of the CHARLESTON PLACER MINING CLAIM: The NE 1/4 of Section 22, T. 23 S., R. 64 E., M. D. B. & M., containing an area of one hundred sixty six acres; For a description of the EXTENSION NO. 1 PLACER MINING CLAIM: The SE 1/4 of the NW 1/4 of Section 15, T. 23 S., R. 64 E., M. D. B. & M., containing an area of forty acres; For a description of the EXTENSION NO. 2 PLACER MINING CLAIM: The SW 1/4 of the SW 1/4 of Section 14, T. 23 S., R. 64 E., M. D. B. & M., containing an area of forty acres. Total area hereby applied for being five hundred sixty acres. The adjoining or conflicting claims are EXTENSION, EXTENSION NO. 3, and EXTENSION NO. 4 PLACER MINING CLAIMS. The location notices are recorded in Book 4, Mining Notices, at pages 23, 24 and 25, Clark County, Nevada records. All adverse claims should be filed in this office during the sixty days period of publication. CLARA M. CRISLER, Register. Date of first publication Feb. 5, 1929, and each issue until, Date of last publication April 6, 1929.

NOTICE OF REGISTRATION

Notice is hereby given: That registration for the General City Election to be held in the City of Las Vegas, Nevada, on the 7th day of May, 1929 for the election of two Commissioners and a City Clerk, is now open at the office of the County Clerk and ex-officio Registrar of Clark County, Nevada, and will remain open daily on all legal days from 9 o'clock a.m. to 5 o'clock p.m., up to and including the 7th day of April, 1929. For ten days preceding the day set for closing, registration shall be open until 9 o'clock p.m. in addition to the hours herein mentioned. Any elector appearing before either the County Clerk or a deputy registrar will be properly registered. The registration books will close at the hour of 9 o'clock p.m. on the 17th day of April, 1929 for said election. All persons registered for the General Election in 1928 and whose names were not stricken from the registration rolls for failure to vote, or on account of using absent voter ballot, at the General Election in 1928 need not re-register in order to vote at said City Election. Date, Las Vegas, Nevada, March 18, 1929. WM. L. SCOTT, County Clerk and ex-officio Registrar of Clark County, State of Nevada. First pub. Mar. 19, 1929. Last pub. Apr. 17, 1929—each issue

NOTICE FOR PUBLICATION

Department of the Interior, U. S. LAND OFFICE at Carson City, Nevada. March 7, 1929. NOTICE is hereby given that Della DeVinney, of Las Vegas, Nevada, who on May 1, 1926, made Desert Land Entry, No. 015388, for the S 1/2 SE 1/4 Section 10, Township 22 S., Range 61 E., M. D. Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described before W. L. Scott, County Clerk, at Las Vegas, Nevada, on the 20th day of April, 1929. Claimant names as witnesses: Thomas Carroll, Earl Davison, Edwin G. McGriff, Warren Parker, all of Las Vegas, Nevada. CLARA M. CRISLER, Register. First Pub. Mar. 12, 1929. Last Pub. April 16, 1929—each issue

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS Sealed proposals will be received by the undersigned at 3:00 p.m., April 3, 1929, for the furnishing of Asphaltic Fuel Oil and applying of gravel surface on a portion of the State Highway System in Clark County, from 6 Miles Southwest of Apex Summit to Crystal, a length of 22.74 miles. Specifications may be examined at the office of the undersigned, the County Clerk's Office at Las Vegas, the Highway Department Division Offices at Elko, Reno, Ely, Las Vegas and Tonopah, and at the District Office of the Bureau of Public Roads, 461 Market Street, San Francisco. Form of proposal, specifications and contract may be secured through the office of the undersigned upon request. Bids must be on the proposal form of the Highway Department and must be accompanied by a certified check in the amount of five per cent (5%) of bid. Each bidder must accompany his bid with certificate from a surety company duly authorized to do business in Nevada, stating that such surety company will provide said bidder with bond in such sum as is required in and in accordance with the provisions of said specifications, conditioned for faithful performance of the contract and specifications. Right is reserved to reject any or all bids. S. C. DURKEE, State Highway Engineer, Carson City, Nevada. Pub. Mar. 21, 23, 26, 28, 30, April 2, 1929.

READY FOR RACES



CARL MARCHESE

MILWAUKEE, Wis. Mar. 21 (AP)—Carl Marchese, 23, who once raced on Milwaukee sidewalks in a toy auto, will attempt to qualify for the Indianapolis speedway classic this year. As a boy he worshipped Ralph De Palma. And at ten, he built his first auto, foot propelled, and drove it over rough sidewalks through "Little Italy." Five years later he raced on a motorcycle, and at eighteen, sat behind the wheel of his first racing car. He has taken the measure of Sig Haugdahl, Fred Horey, Dutch Bauman, Louis Schneider and Wilbur Shaw. Once he saw his brother crash through a fence. Forgetting his commanding position in the race, Carl stopped his car, helped place his brother in an ambulance, went back into the contest and won.

Classified Advertising

FOR SALE

FOR SALE Have two closed cars Will trade one for your lot equity and take over your payments Call No 9 Fremont and see Mr. Reed. 33-3

FOR SALE

FOR SALE—Tourist Camp 1 1/2 acres good land, fruit, alfalfa, very suitable for poultry, four double stucco furnished cabins plastered inside, filling station, garage, cafe, soda fountain, grocery, plastered building, all cement floors, big dance hall. Located near Zion National Park, in heart growing oil field on State Highway, irrigation ditch, paid-up water stock, season's ice stored. Write for terms, priced right for quick sale. Camp Mohawk, Virgin City, Utah, Washington County, care of M. E. Bothum. 33-3

FOR SALE

FOR SALE—80 acres 8 miles north—\$10 per acre. 80 acres 6 miles north—\$20 per acre. South Addition corner—50 feet, \$1300.00. Meadows Addition Lots—80x130, \$550 and \$600. Baker—11 Fremont

BELMONT TERRACES

Belmont Blvd. Gilbert Heffner, proprietor, \$5,000.00 per acre, \$50 ft. lot \$1,000. \$4,000 building restriction.

WANTED

WANTED—4, 5, or 6 room furnished bungalow, modern. Phone 236. 33-2

WANTED

WANTED—Lady to assist with housework and assist with care of two children. 323 South Fifth St. Phone 374. 30-1

SOUTHERN CALIFORNIA LAND

—\$125 an acre, the full price. Clear deed and title. 28,000 acres Imperial county, California. Close to towns and S. F. R. R.

WANTED

WANTED—By 2 adults, 2 or 3 housekeeping rooms, or airy apartment. Box 135, Age. 32-3pd

FOR RENT

FURNISHED ROOM for two men; bath. Call 121 So. Main. 30-2pd FOR RENT—Bachelor cabin. Light and water furnished. \$15 month. J. M. Stobler, 505 So. Third St. 32-2pd

FOR RENT

FOR RENT—My half interest in 10 acre ranch, 4 miles NW of Vegas, including use of one house, or will sell at reasonable price. Address, Owner, care Boggs Bros. Grocery. 31-3pd

UNION HOTEL

UNION HOTEL, 227 So. Main St. has just been remodeled and furnished. Hot and cold running water in all rooms and plenty of baths. Rooms with and without bath. Transient rate \$1.50. Special rates by the week. Nice lobby. Homelike. 33-1

MISCELLANEOUS

MONUMENTS and Markers for Memorial Day at Special Prices. E. W. DAVIES, Griffith Garage, West Side. Phone 183. 31-1

BOULDER DAM

You ask. We answer your questions, sending personal opinion on Boulder Dam and Las Vegas for one dollar sent to Boulder Dam Gateway Information Bureau, 317 South First St., Las Vegas, Nevada. 31-16pd

ORDER NOW

ORDER NOW—MONUMENTS. Reduced prices for Memorial Day. E. W. DAVIES, Griffith Warehouse, West Side. Phone 183. 32-1

PROFESSIONAL CARDS

J. T. McWILLIAMS, C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County—Moapa Valley Maps Hundreds of Other Detail Desert Maps for Sale

C. D. BAKER CIVIL ENGINEER U. S. Mineral Surveyor State Water Right Surveyor 11 Fremont, Las Vegas, Nev.

DR. WM. R. BURGESS Chiropractor Suite 15, Deikin Bldg. For Appointments Phone 344

DR. C. E. BULTELE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bldg. Hours: 8:30-11:30; 2:00-4:00 Over Postoffice

WORK THAT PLEASURES SANDERSON'S BARBER SHOP A. PARVIN, Proprietor Nevada Hotel Building

DR. E. H. CONGER DENTIST Office Hours—9 a.m. to 5 p.m. 121 Fremont .. Las Vegas, Nev.

LAS VEGAS HOSPITAL Trained nurses are in constant attendance. Laboratory, X-Ray Fully equipped to handle both Medical and Surgical Cases. ROY W. MARTIN, M. D. Physician and Surgeon New Hospital Bldg., Second St.

McNAMEE & McNAMEE ATTORNEYS AT LAW Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

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Dr. R. R. MYERS DENTIST Hours 9 to 12-1 to 5 Park Bldg.—Occupying Offices with Dr. W. S. Park Office Phone 145 Res. Hotel National

E. F. DUPRAY ATTORNEY AT LAW Suite 17-19, Clark Bldg. Las Vegas Nevada

CHAS. LEE HORSEY ATTORNEY AT LAW Suite 1-2, Clark Bldg. Las Vegas Nevada

Dr. Z. A. D'AMOURS Physician and Surgeon A Graduate From Baltimore University 126 So. Second St. Phone 301

I. S. THOMPSON ATTORNEY AT LAW Rooms 9 and 10, Griffith Bldg. LAS VEGAS, NEVADA

AUCTION! The best and quickest medium for land and real estate turnover is through my Auction Sale way. I will locate in Las Vegas shortly, and meanwhile want to hear from those interested. RALPH COEN Auctioneer Room 407 Nat'l Bank of Commerce Bldg. Los Angeles

C. D. BREEZE ATTORNEY AT LAW 115 South Second St. Phone 3

A. A. HINMAN ATTORNEY AND COUNSELOR Suite 18-20 Clark Bldg. Phone 22 Las Vegas, Nev.

95 Per Cent of All Disease Are Caused By the Spine If I can't tell you from your spine what and where your ailments are, without asking questions, I don't want your case. Consultation without cost to you. DR. JAMES DODSON CHIROPRACTOR Phone 326 Room 7, Clark Building Over J. C. Penney Store

W. J. HOOPER PUBLIC ACCOUNTANT AND AUDITOR Income Tax Counsellor Real Estate Bonds Insurance Park Building 111 So. Second St. Phone 239

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MONEY to LOAN and BUY WHAT HAVE YOU? 109 FREMONT ST. MONEY

Dr. LILLIAN A. SMITH Specialist on Chronic Diseases CHIROPRACTOR State License 407 Carson Street Phone 311

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A Good Place To Eat GREEN MILL CAFETERIA AND COFFEE SHOP JOHN VAN RYN, Prop. Featuring Home Cooked Foods In a Large Variety 219 Fremont St.

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Special Communications, work requiring, as announced by the Treas. Board, issued each month. Visiting brothers are welcome. EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m. at Levy's Hall All Stray Eagles cordially invited.

VEGAS HAND LAUNDRY SIXTEENTH & OGDEN ST. PHONE 338 We Call For and Deliver Work

Fraternal Societies

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

ARTESIA LODGE NO. 13 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed.

CRABTREE HAS JAIL RECORD A criminal record reaching into Iowa and Alabama is linked with the name of Dan Crabtree, sentenced to one to fifteen years in prison for attempt to rob the Berlin jewelry store several weeks ago. Crabtree had a ten year sentence in Iowa suspended in 1918, and escaped in 1921 from Alabama State Prison where he was committed for robbery. He violated parole in 1924 and was wanted in connection therewith. Mr. and Mrs. W. H. Snyder, and Mr. and Mrs. M. B. Aston of Goldfield, were Las Vegas visitors yesterday. Mr. Snyder is master mechanic for the T and G railway, and Aston is a mining man.

VOTE FOR W. H. MORRISON for CITY CLERK NON-PARTISAN Your Support is Appreciated

CHARLESTON LODGE NO. 36 K OF P Regular meetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hall. Local members and visiting brothers are cordially invited. JOHN GORDON C. C. JULIUS AHLSTROM, K. R. C.

CHRISTIAN SCIENCE SOCIETY Christian Science Society meets at Beckley's Hall on Fremont and First streets Sunday School 9:45 a.m. Sunday Services 11:00 a.m. Wednesday evening meetings including testimonials, of healing through Christian Science, 7:30 p.m.

ARTESIA LODGE NO. 13 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. R. H. SNYDER, Noble Grand DONALD BREMMER, Sec.

NEIGHBORS OF WOODCRAFT No. 891 Meets First and Third Tuesdays of Each Month at Beckley's Hall at 7:30 p.m.

ENGINEERS AND SURVEYORS Shamberger and Landfair Let us figure with you on your subdividing, clearing and street work. Maps and blueprints furnished. Swanson's Arcade 121 South Main Street Tel. 390

Neighbors of Woodcraft No. 891 Meets First and Third Tuesdays of Each Month at Beckley's Hall at 7:30 p.m.

ENGINEERS AND SURVEYORS Shamberger and Landfair Let us figure with you on your subdividing, clearing and street work. Maps and blueprints furnished. Swanson's Arcade 121 South Main Street Tel. 390

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