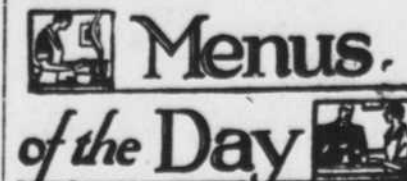


# PROFESSIONAL CARDS

# LEGAL NOTICES



two minutes. Half fill greased cups or one large mold. Cover tightly and steam. If the small molds are used the puddings should steam for 30 minutes, while one hour will be needed for a large mold.

## VINEYARD HAS LIQUOR, PAYS

Pleading guilty to the charge that he had been in possession of intoxicating liquors at 311 Stewart street for the purpose of sale and barter, Happy Vineyard reached into his pocket this morning, drew a hundred dollars therefrom and deposited it on Judge Foley's desk. Thus does Police Chief Percy Nash's campaign against moist spots in Las Vegas continue.

## NEW STORE TO OPEN MARCH 1

A genuine surprise is promised Las Vegas by Leo Roth, proprietor of the Las Vegas Mercantile Corporation, at the event of the opening of the store in the Auditorium March 1. "I will furnish everything they need, with a variety and a price scale equivalent to that found in the large cities," said Roth today. "I will handle things which citizens of this city travel hundreds of miles to buy at present, and at big town prices." Roth recently moved to Las Vegas with his wife and two boys, and is now residing at the Mc-Crystal home on Fifth street.

BEZIERS, France, Feb. 23. (AP)—Watering wine comes higher than watering milk in France. Joseph Lacaze, a local vineyard owner, was fined \$16,000 for using a pump to increase his profits.

**Menus of the Day**  
Browned Fish Chilli Sauce  
Dinner Menu  
Mashed Brown Potatoes, Maryland  
Corn Sticks Butter  
Head Lettuce and French Dressing  
Steamed Cherry Pudding  
Lemon Sauce  
Coffee

**Browned Fish**  
2 1/2 pounds fish—trout, Spanish Mackerel, rock fish.  
1 teaspoon salt.  
3/4 teaspoon pepper.  
2-3 cup flour.  
4 tablespoons fat (bacon fat suggested).

Wash the fish thoroughly in cold water. Cut off the head and tail. Split and cut into convenient serving pieces. Soak in cold water for 10 minutes. Wipe dry. Roll in the flour and sprinkle with the salt and pepper. Place the fat in a frying pan. When hot add the fish and brown on both sides. Cover with a lid and cook slowly for 15 minutes. Carefully remove to a serving platter. Garnish with lemon quarters and parsley. Serve at once.

**Chilli Sauce, to Serve with Fish**  
1/2 cup stiff mayonnaise.  
1/2 cup chopped green peppers (green may be used).  
1/2 cup chopped sweet pickles.  
1/2 cup diced celery.  
1/2 teaspoon salt.  
Mix and chill the ingredients. Serve in a small glass dish. This pungent sauce is needed for fish and gives a delicious flavor.  
Steamed Cherry Pudding  
1 1/2 cups flour.  
3/4 teaspoon baking powder.  
1/2 teaspoon salt.  
4 tablespoons sugar.  
1 egg.  
3/4 cup milk.  
3 tablespoons fat, melted.  
1 teaspoon vanilla.  
Mix the ingredients and beat for

# SIGNS!

ARE YOUR BEST AND CHEAPEST MEDIUM OF ADVERTISING

WE HAVE ONE FOR EVERY PURPOSE

## Painting and Paper-hanging

### JONDAHL PAINT CO., Inc.

117 South Main St. Phone 312

### STORAGE MOVING PACKING SHIPPING

#### FIREPROOF STORAGE

NORTH OR SOUTH—OR EAST OR WEST—WE MOVE WITH CARE, WE MOVE YOU BEST!

## Las Vegas Transfer & Taxi Co.

19 1/2 Fremont Street  
Res. Phone 230 Office Phone 210  
Las Vegas, Nevada

# SEE B.B. TANKEL

## For Leases on Fremont St.

### Everything In Real Estate

PHONE 338  
21 FREMONT STREET

**J. T. McWILLIAMS, C. E.**  
County Surveyor  
State Water Right Surveyor  
Land Reports and Surveys  
Clark County—Moapa Valley  
Maps  
Hundreds of Other Detail  
Desert Maps for Sale

**C. D. BAKER**  
CIVIL ENGINEER  
U. S. Mineral Surveyor  
State Water Right Surveyor  
11 Fremont, Las Vegas, Nev.

**DR. WM. R. BURGESS**  
Chiropractor  
Suite 15, Deikin Bldg.  
For Appointments  
Phone 344

**NOTICE FOR PUBLICATION**  
Department of the Interior,  
U. S. LAND OFFICE  
at Carson City, Nevada,  
January 24, 1929.

**NOTICE IS HEREBY GIVEN** that Ray B. Saltgiver, whose post-office address is Jean, Nevada, did, on the 28th day of May, 1928, file in this office Sworn Statement and Application, No. 016729, to purchase the SE 1/4 SW 1/4, Section 11, Township 24 S., Range 80 E., M. D. Meridian, and the stone thereon, under the provisions of the act of June 3, 1878, and acts amendatory, known as the "Timber and Stone Law," at such value as might be fixed by appraisal, and that, pursuant to such application, the land and stone thereon have been appraised at \$250 per acre; that said applicant will offer final proof in support of his application and sworn statement on the 30th day of April, 1929, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada.

**MINERAL APPLICATION FOR PATENT**  
No. 016899  
**UNITED STATES LAND OFFICE**  
Carson City, Nevada,  
January 21, 1929.

**NOTICE IS HEREBY GIVEN** that FULTON COMPANY, a corporation, by LEO A. McNAMEE, its attorney-in-fact, whose postoffice address is Las Vegas, Nevada, has made application for a United States patent for the STANDARD, STANDARD NO. 1, CHARLESTON, EXTENSION NO. 1, EXTENSION NO. 2 PLACER MINING CLAIMS, consolidated, situate in an unorganized mining district in the county of Clark, state of Nevada, described as follows:

**HUNTING'S AUTO LIVERY**  
9 Fremont St. Las Vegas, Nev.  
TRANSFER—STORAGE  
TAXI SERVICE  
Cars for Rent With or Without Drivers.  
"WE MOVE THE EARTH"  
Dump Truck for Rock and Gravel Hauling  
LIGHT AND HEAVY TRUCKING  
PHONES: OFFICE 147  
Hunting Res. 130 Ball Res. 291  
Cars and Trucks Operated "On Call" State Certificates. We Go Anywhere—Anytime

**WORK THAT PLEASURES**  
At  
**SANDERSON'S BARBER SHOP**  
A. PARVIN, Proprietor  
Nevada Hotel Building

**DR. E. H. CONGER**  
DENTIST  
Office Hours—9 a.m. to 5 p.m.  
121 Fremont .. Las Vegas, Nev.

Any person is at liberty to protest this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry.  
**CLARA M. CRISLER**  
Register.  
First pub. Jan 31, 1929.  
Last pub. April 2, 1929—each issue.

For a description of the STANDARD NO. 1 PLACER MINING CLAIM: The SW 1/4 of Section 15, T. 22 S., R. 54 E., M. D. B. & M., containing an area of one hundred sixty acres;  
For a description of the STANDARD NO. 1 PLACER MINING CLAIM: The SW 1/4 of Section 15, T. 22 S., R. 54 E., M. D. B. & M., containing an area of one hundred sixty acres;  
For a description of the CHARLESTON PLACER MINING CLAIM: The NE 1/4 of Section 22, T. 22 S., R. 54 E., M. D. B. & M., containing an area of one hundred sixty acres;  
For a description of the EXTENSION NO. 1 PLACER MINING CLAIM: The SE 1/4 of the NW 1/4 of Section 15, T. 22 S., R. 54 E., M. D. B. & M., containing an area of forty acres;  
For a description of the EXTENSION NO. 2 PLACER MINING CLAIM: The SW 1/4 of the SW 1/4 of Section 14, T. 22 S., R. 54 E., M. D. B. & M., containing an area of forty acres.

**DR. C. E. BULETTE**  
PHYSICIAN AND SURGEON  
Rooms 6 and 7, Griffith Bldg.  
Hours, 8:30-11:30; 2:00-4:00  
Over Postoffice

**McNAMEE & McNAMEE**  
ATTORNEYS AT LAW  
Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

**E. F. B. DAUDE**  
Consulting Engineer  
Hotel Utah, Salt Lake City, Utah  
Research  
Artesian Waters Soils

In the Tenth Judicial District Court of the State of Nevada in and for the County of Clark. In the Matter of the Estate of TONY ANDRINO, Deceased.  
No 300

For a description of the EXTENSION NO. 3 PLACER MINING CLAIM: The SW 1/4 of the SW 1/4 of Section 14, T. 22 S., R. 54 E., M. D. B. & M., containing an area of forty acres.  
Total area hereby applied for being five hundred sixty acres.  
The adjoining or conflicting claims are EXTENSION, EXTENSION NO. 3, and EXTENSION NO. 4, PLACER MINING CLAIMS.  
The location notices are recorded in Book 6, Mining Notices, at pages 23, 24 and 25, Clark County, Nevada records. All adverse claims should be filed in this office during the sixty days period of publication.

**LAS VEGAS HOSPITAL**  
Trained nurses are in constant attendance. Laboratory, X-Ray. Fully equipped to handle both Medical and Surgical Cases.  
**ROY-W. MARTIN, M. D.**  
Physician and Surgeon  
New Hospital Bldg., Second St.

**F. A. Stevens A. S. Henderson**  
**STEVENS & HENDERSON**  
ATTORNEYS AT LAW  
Las Vegas Nevada

**ATTENTION PROPERTY OWNERS LAWYERS REAL ESTATERS**  
Before making any definite decision in the matter of selling your Business, residential or acreage properties, write us fully what you are offering and you will profit.  
**Boulder Dam Realty Syndicate**  
724 Santa Monica Bld. Santa Monica, Cal.

**NOTICE OF HEARING PETITION TO SELL REAL AND PERSONAL PROPERTY**  
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Dated February 7th, 1929.  
WM. L. SCOTT,  
(Seal) Clerk of the Above Court.  
L. S. THOMPSON,  
Attorney for Executrix.  
Pub. Feb. 9, 16, 23, March 2, 1929.

**NOTICE TO BONDBIDDERS**  
The Board of Education of Las Vegas Union School District of Clark County, Nevada, as the governing board of Clark County Educational District No. 2 of Clark County, Nevada, will receive bids until three o'clock P. M. on the 11th day of March, 1929, for the purchase of one hundred bonds of the 1927 Series of said Clark County Educational District No. 2. Said bonds are a portion of a Series of two hundred negotiable coupon bonds in the denomination of the par value of One Thousand Dollars (\$1000) each, to bear interest at a rate not exceeding six per centum per annum, payable semi-annually, and to bear date January 1, 1927. The bonds now offered for sale will mature according to their consecutive numbers as follows: Fifteen bonds on the 1st day of January, 1939; fifteen bonds on the 1st day of January, 1940; fifteen bonds on the 1st day of January, 1941; fifteen bonds on the 1st day of January, 1942; fifteen bonds on the 1st day of January, 1943; fifteen bonds on the 1st day of January, 1944; and ten bonds on the 1st day of January, 1945.  
Each bid, except the bid of the State of Nevada, if one is received, must be accompanied by a deposit of five per cent, either cash or certified check payable to the Secretary of said Board of Education of Las Vegas Union School District, of the amount of the bid, which will be returned if the bid is not accepted; and if the successful bidder shall fail or neglect to complete the purchase of said bonds within thirty days following the acceptance of his or its bid, the amount of his or its deposit will be forfeited to said Clark County Educational District No. 2, and in that event said Board of Education will elect whether or not it will accept the bid of the one making the next best bid. If there be two or more equal bids and such bids are the best bids received, and not less than par and accrued interest, said Board of Education will determine which bid shall be accepted.  
All bids must be sealed in opaque envelopes marked "For 1927 Series Clark County Educational District No. 2 bonds," and addressed to the Secretary of the Board of Education of Las Vegas Union School District, Las Vegas, Nevada. Bids will be opened by said Board of Education on the 11th day of March, 1929 at three o'clock P.M. at the office of said Board in the High School Building in said City of Las Vegas. Bidders shall submit a bid specifying (a) the lowest rate of interest and premium, if any, above par, at which such bidder will purchase said bonds; or (b) the lowest rate of interest at which the bidder will purchase said bonds at par. The bonds will be sold to the bidder making the best bid subject to the right of said Board of Education to reject any and all bids and readvertise. None of said bonds will be sold at less than par and accrued interest, and no discount or commission will be allowed or paid on the sale of such bonds.  
Dated this 8th day of February, A. D. 1929.

Beautifully the Home—  
—Bath and Drain Boards  
**O. K. TILE**  
105 So. First

**A. W. HAM**  
ATTORNEY AT LAW  
Mesquite Bldg.  
LAS VEGAS NEVADA

**AUCTION!**  
The best and quickest medium for land and real estate turnover is through my Auction Sale way.  
I will locate in Las Vegas shortly, and desirable want to hear from those interested.  
**RALPH COEN**  
Auctioneer  
Room 407  
Nat'l Bank of Commerce Bldg.  
Los Angeles

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**F. M. FERGUSON, M. D.**  
PHYSICIAN AND SURGEON  
Las Vegas Hospital  
Las Vegas, Nevada

**E. F. DUPRAY**  
ATTORNEY AT LAW  
Suite 17-19, Clark Bldg.  
Las Vegas Nevada

**Chiropractic Adds Years To Life and Life To Years**  
**DR. JAMES DODSON**  
CHIROPRACTOR  
Room 7 Clark Building  
Over J. C. Penney Store  
PHONE 326

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**Forest R. Mildren, M. D.**  
Specialist in Surgery  
Obstetrics and Diseases of Women  
LAS VEGAS HOSPITAL  
LAS VEGAS, NEVADA

**CHAS. LEE HORSEY**  
ATTORNEY AT LAW  
Suite 1-2, Clark Bldg.  
Las Vegas Nevada

**MONEY to LOAN and BUY WHAT HAVE YOU? 109 FREMONT ST. MONEY**

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**Dr. R. R. MYERS**  
DENTIST  
Hours 9 to 12—1 to 5  
Park Bldg.—Occupying Offices with Dr. W. S. Park  
Office Phone 145  
Res. Hotel National

**I. S. THOMPSON**  
ATTORNEY AT LAW  
Rooms 9 and 10, Griffith Bldg.  
LAS VEGAS, NEVADA

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**C. D. BREEZE**  
ATTORNEY AT LAW  
115 South Second St. Phone 8

**A. A. HINMAN**  
ATTORNEY and COUNSELOR  
Suite 18-20 Clark Bldg.  
Phone 23 Las Vegas, Nev.

**CHRISTIAN SCIENCE SOCIETY**  
Christian Science Society meets at Beckley's Hall on Fremont and First streets.  
Sunday School 9:45 a.m.  
Sunday Services 11:00 a.m.  
Wednesday evening meetings including testimonials of healing through Christian Science, 7:30 p.m.

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**Dr. Z. A. d'AMOURS**  
Physician and Surgeon  
A Graduate From Baltimore University  
126 No. Second St. Phone 861

**HARLEY A. HARMON**  
ATTORNEY AT LAW  
LAS VEGAS NEVADA

**Hints for the Home**  
by Nancy Hart

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**W. J. HOOPER**  
PUBLIC ACCOUNTANT AND AUDITOR  
Income Tax Counsellor  
Real Estate Bonds Insurance  
Park Building  
111 So. Second St. Phone 239

**DR. LILLIAN A. SMITH**  
Specialist on Chronic Diseases  
CHIROPRACTOR  
State License  
407 Carson Street Phone 311

**Hints for the Home**  
by Nancy Hart

**NOTICE OF HEARING PETITION TO SELL REAL AND PERSONAL PROPERTY**  
Notice is hereby given, that Johanna—Andrino, the executrix of the last will and testament of Tony Andrino, deceased, having filed in the above court her petition praying for an order to sell the whole of the real and personal property of said estate and the hearing of the same having been set by Wm. E. Orr, Esq., the Judge of the above Court, for Monday, the 11th day of March, 1929, at ten o'clock A. M. of said day, at the court room thereof at the court house in the City of Las Vegas, County of Clark, State of Nevada, and that all persons interested in the said estate of deceased appear before the above court at said time and place, then and there to show cause why an order should not be granted to said executrix to sell the whole of the real and personal property of said estate in accordance with the prayer of said petition.  
Dated February 7th, 1929.  
WM. L. SCOTT,  
(Seal) Clerk of the Above Court.  
L. S. THOMPSON,  
Attorney for Executrix.  
Pub. Feb. 9, 16, 23, March 2, 1929.

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## Fraternal Societies

**Vegas Lodge No. 32, F. & A. M.**  
Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m.  
Special Communications, work requiring, as announced by the Trestle Board, issued each month. Visiting brothers are welcome.  
**EARL F. DAVISON, W. M.**  
W. N. Schuyler, Secretary.

**ATTENTION EAGLES!**  
Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray Eagles cordially invited.

**SOUTHGATE CHAPTER NO. 18**  
Order of the Eastern Star  
Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome.  
**MRS. EARL DAVISON, W. M.**  
**MABEL R. ULLMOR, Secretary**

**B. P. O. E.**  
Las Vegas Lodge No. 1468  
Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcomed.  
**C. V. T. GILBERT, E. R.**  
Wm. L. SCOTT, Secretary

**Artisan Lodge No. 43 I. O. O. F.**  
Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed.  
**R. H. SNYDER, Noble Grand**  
**DONALD BREMER, Sec.**

**CHARLESTON LODGE NO. 86**  
K. O. P.  
Regular meetings first and third Tuesdays of each month at 7:30 p.m., at Beckley's Hall. Local members and visiting brothers are cordially invited.  
**JOHN GORDON, C. C.**  
**JULIUS AHLSTROM, K. R. C.**

**NEVADA CATTLEMEN ASK FOR RAISE IN TARIFF**

**CARSON CITY, Feb. 21.** (Special)—Requesting that congress increase the rates of duty on all beef cattle, meat extracts and meats, cattlemen of Nevada, with those of California and Arizona, have filed a brief with the ways and means committee of the house of representatives, now considering revision of the tariff, setting forth reasons for the proposed change.  
Uniting in the petition are the Nevada Land and Livestock Association, Nevada State Farm Bureau, California Cattlemen's Association and Arizona C