

PROFESSIONAL CARDS

C. D. BAKER CIVIL ENGINEER U. S. Mineral Surveyor State Water Right Surveyor 11 Fremont, Las Vegas, Nev.

J. T. McWILLIAMS, C. E. County Surveyor State Water Right Surveyor Land Reports and Surveys Clark County - Moapa Valley Maps Hundreds of Other Detail Desert Maps for Sale

DR. WM. R. BURGESS Chiropractor Suite 15, Deikin Bldg. For Appointments Phone 344

WORK THAT PLEASURES SANDERSON'S BARBER SHOP A. PARVIN, Proprietor Nevada Hotel Building

HUNTING'S AUTO LIVERY 9 Fremont St. Las Vegas, Nev. TRANSFER-STORAGE TAXI SERVICE Cars for Rent With or Without Drivers. "WE MOVE THE EARTH" Dump Truck for Rock and Gravel Hauling LIGHT AND HEAVY TRUCKING PHONES: OFFICE 147 Hunting Res. 130 Ball Res. 291 Cars and Trucks Operated "On Call" State Certificates. We Go Anywhere-Anytime

DR. E. H. CONGER DENTIST Office Hours-9 a.m. to 5 p.m. 121 Fremont .. Las Vegas, Nev.

McNAMEE & McNAMEE ATTORNEYS AT LAW Office: 431 Pacific Electric Bldg., Los Angeles, Calif., and Las Vegas, Nevada

DR. C. E. BULETTE PHYSICIAN AND SURGEON Rooms 6 and 7, Griffith Bldg. Hours, 8:30-11:30; 2:00-4:00 Over Postoffice

AUCTION! The best and quickest medium for land and real estate turnover is through my Auction Sale way. I will locate in Las Vegas shortly, and meanwhile want to hear from those interested.

F. A. Stevens A. S. Henderson STEVENS & HENDERSON ATTORNEYS AT LAW Las Vegas Nevada

LAS VEGAS HOSPITAL Trained nurses are in constant attendance. Laboratory, X-Ray. Fully equipped to handle both Medical and Surgical Cases. ROY W. MARTIN, M. D. Physician and Surgeon New Hospital Bldg., Second St.

RALPH COEN Auctioneer Room 407 Nat'l Bank of Commerce Bldg. Los Angeles

A. W. HAM ATTORNEY AT LAW Mesquite Bldg. LAS VEGAS NEVADA

REAL ESTATE, RENTALS AND INSURANCE NOTARY PUBLIC Available Day and Night MARTHA S. CRUMP 315 Fremont St. Phone 125

ATTENTION PROPERTY OWNERS REAL ESTATERS Before making any definite decision in the matter of selling your business, residential or acreage properties, write us fully what you are offering and you will profit. Boulder Dam Realty Syndicate 724 Santa Monica Bld. Santa Monica, Cal

E. F. DUPRAY ATTORNEY AT LAW Suite 17-19, Clark Bldg. Las Vegas Nevada

F. M. FERGUSON, M. D. PHYSICIAN AND SURGEON Las Vegas Hospital Las Vegas, Nevada

E. F. B. DAUDE Consulting Engineer Hotel Utah, Salt Lake City, Utah Research Artesian Waters Soils

CHAS. LEE HORSEY ATTORNEY AT LAW Suite 1-2, Clark Bldg. Las Vegas Nevada

Forest R. Mildren, M. D. Specialist in Surgery Obstetrics and Diseases of Women LAS VEGAS HOSPITAL LAS VEGAS, NEVADA

I. S. THOMPSON ATTORNEY AT LAW Rooms 9 and 10, Griffith Bldg. LAS VEGAS, NEVADA

Dr. R. R. MYERS DENTIST Hours 9 to 12-1 to 5 Park Bldg.-Occupying Offices with Dr. W. S. Park Office Phone 145 Res. Hotel National

A. A. HINMAN ATTORNEY and COUNSELOR Suite 18-20 Clark Bldg. Phone 22 Las Vegas, Nev.

C. D. BREEZE ATTORNEY AT LAW 115 South Second St. Phone 8

HARLEY A. HARMON ATTORNEY AT LAW LAS VEGAS NEVADA

Dr. Z. A. d'AMOURS Physician and Surgeon A Graduate From Baltimore University 126 No. Second St. Phone 301

DR. LILLIAN A. SMITH Specialist on Chronic Diseases CHIROPRACTOR State License 407 Carson Street Phone 311

W. J. HOOPER PUBLIC ACCOUNTANT AND AUDITOR Income Tax Counsellor Real Estate Bonds Insurance Park Building 111 So. Second St. Phone 239

LAS VEGAS LOS ANGELES GEO. CAMPBELL Freight Service CARGO INSURANCE C. O. D. BONDED Information CLARK COUNTY GAS CO. 196 So. Second Street Las Vegas, Nevada L. A. TERMINAL Calif. Motor Express Co. 1201 East Fifth St. Mutual 2901, L. A.

Fraternal Societies

Vegas Lodge No. 32, F. & A. M. Stated Communications first Monday of each month at Masonic Hall at 7:30 p. m. Special Communications, work requiring, as announced by the Trestle Board, issued each month. Visiting brothers are welcome. EARL F. DAVISON, W. M. W. N. Schuyler, Secretary.

ATTENTION EAGLES! Las Vegas Aerie No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All stray Eagles cordially invited.

SOUTHGATE CHAPTER NO. 18 Order of the Eastern Star Meeting second and fourth Monday of each month at 7:30 p. m. at Masonic Hall. All visiting members cordially welcome. MRS. EARL DAVISON, W. M. MABEL R. ULLOM, Secretary

E. P. O. E. Las Vegas Lodge No. 1468 Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcome. C. V. T. GILBERT, E. R. Wm. L. SCOTT, Secretary

Artisan Lodge No. 43 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 P. M. Levy's Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. A. D. HEINRICHSEN, N. G. DONALD BREMNER, Sec.

CHARLESTON LODGE NO. 36 K. O. P. Regular meetings first and third Tuesdays of each month at 7:30 p. m., at Beckley's Hall. Local members and visiting brothers are cordially invited. JOHN GORDON, C. C. JULIUS AHLSTROM, K. R. C.

LEGAL NOTICES

NOTICE FOR PUBLICATION

Department of Interior, U. S. LAND OFFICE AT CARSON CITY, NEVADA, January 5, 1929. NOTICE IS HEREBY GIVEN that Ray B. Saltzger, of Jean, Nevada, who, on October 7, 1927, made homestead entry No. 016506, for the NW 1/4, NW 1/4, Section 13, Township 26S, Range 59 E., M. D. Meridian, has filed notice of intention to make Commutation Proof, to establish claim to the land above described, before A. A. Hinman, U. S. Commissioner, at Las Vegas, Nevada, on the 13th day of February, 1929. Claimant names as witnesses: Wilbur Lawson, of Jean, Nevada, Charles W. Thomas and Otto F. Schwartz, of Good Springs, Nevada, William T. Ellis, of Las Vegas, Nevada. CLARA M. CRISLER, Register.

First pub. Jan. 10, 1929. Last pub. Feb. 12, 1929. Each issue.

NOTICE FOR PUBLICATION

Department of Interior, U. S. LAND OFFICE AT CARSON CITY, NEVADA, January 24, 1929. NOTICE IS HEREBY GIVEN that Ray B. Saltzger, whose post-office address is Jean, Nevada, did, on the 28th day of May, 1928, file in this office Sworn Statement and Application, No. 016728, to purchase the SE 1/4 SW 1/4, Section 11, Township 24 S., Range 60 E., M. D. Meridian, and the stone thereon, under the provisions of the act of June 3, 1878, and acts amendatory, known as the "Timber and Stone Law," at such value as might be fixed by appraisal, and that, pursuant to such application, the land and stone thereon have been appraised, at \$250 per acre; that said applicant will offer a final proof in support of his application and sworn statement on the 30th day of April, 1929, before W. J. Hooper, U. S. Commissioner, at Las Vegas, Nevada. Any person is at liberty to protest this purchase before entry, or initiate a contest or any line or force patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry. CLARA M. CRISLER, Register.

First pub. Jan. 31, 1929. Last pub. April 2, 1929—each issue.

TAX SALE

NOTICE IS HEREBY GIVEN, That I, the duly elected, qualified and acting Treasurer and Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada, in pursuance of an order of the Board of County Commissioners of said County, duly made and entered on the minutes of the Board at the regular meeting held on the 5th day of January, 1929, will on the 19th day of February, 1929, at 10 o'clock A. M., of said day, at the Court House in Las Vegas, Clark County, Nevada, sell at public auction to the highest bidder for cash, such right, title and interest as the County of Clark now has in and to all that real property now held by the undersigned in trust for said County and heretofore owned and assessed to Eldon Wittwer, and upon which the State and County Taxes for the year 1925 amounting to \$27.00 remained unpaid and became delinquent on the 7th day of June, 1927, and for which said taxes the said property was sold to the Treasurer of said County on the 19th day of July, 1927. Said property is situated in Clark County, Nevada and more particularly described as follows, to-wit: Part (52A) of the Northeast Quarter of Section 34, Township 13 South, Range 70 East, Mt. Diablo Base and Meridian. J. M. ULLOM, Treasurer and Ex-Officio Tax Receiver in and for County of Clark, State of Nevada. First pub. Jan. 19, 1929. Last pub. Feb. 26, 1929.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that on the 30th day of January, 1929, by an order of the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark, the last Will and Testament of said Louise Mosbach, deceased, was duly admitted to probate and the undersigned, Kate A. Elwood, was duly appointed Executrix of said Last Will and Testament, and said Kate A. Elwood, having on the 30th day of January, 1929, duly qualified as such Executrix: All persons having claims against said estate are required to file the same with the proper vouchers and statutory affidavits attached, with the clerk of said court, within three months from the date of the first publication of this notice. Dated this 11th day of February, 1929. WM. L. SCOTT, Clerk. Pub. Feb. 12, 14, 16, 19, 21, 1929.

NOTICE OF SETTLEMENT OF FINAL ACCOUNT AND FOR DISTRIBUTION

NOTICE IS HEREBY GIVEN: That Julia Lorenzi, executrix of the estate of Julia Moore, deceased, has rendered and presented for final settlement, and filed in said court, her first and final account of her administration of said estate, together with her report and petition for final distribution, and that Tuesday, the 26th day of February, 1929, at ten o'clock in the forenoon of said day, at the court room in the City of Las Vegas, said County of Clark, has been fixed and appointed as the time and place for the settlement of said account and the hearing of said report and petition, at which time and place any person interested in said estate may appear and file his exceptions, in writing, to the said account, and contest the same. NOTICE IS FURTHER GIVEN: That said account is for final settlement, and the said estate is ready for distribution, and on confirmation of said final account final distribution of said estate will be immediately had. Dated this 4th day of February, 1929. WM. L. SCOTT, Clerk. Pub. Feb. 5, 7, 9, 12, 14, 16, 19, 21, 23, 1929.

COLLEGE HUNT CLUB

CHARLOTTESVILLE, Va. Feb. 12 (AP)—What is believed to be the first all-college hunt club in the United States has been organized at the University of Virginia.

MINERAL APPLICATION FOR PATENT

UNITED STATES LAND OFFICE Carson City, Nevada, January 21, 1929.

NOTICE IS HEREBY GIVEN that FILITROL COMPANY, a corporation, by LEO A. McNAMEE, its attorney-in-fact, whose postoffice address is Las Vegas, Nevada, has made application for a United States patent for the STANDARD, STANDARD NO. 1, CHARLESTON, EXTENSION NO. 1, EXTENSION NO. 2 PLACER MINING CLAIMS, consolidated, situate in an unorganized mining district in the county of Clark, state of Nevada, described as follows: For a description of the STANDARD PLACER MINING CLAIM: The SW 1/4 of Section 15, T. 22 S., R. 54 E., M. D. B. & M., containing an area of one hundred sixty acres; For a description of the STANDARD NO. 1 PLACER MINING CLAIM: The SW 1/4 of Section 15, T. 22 S., R. 54 E., M. D. B. & M., containing an area of one hundred sixty acres; For a description of the CHARLESTON PLACER MINING CLAIM: The NW 1/4 of Section 22, T. 22 S., R. 54 E., M. D. B. & M., containing an area of one hundred sixty acres; For a description of the EXTENSION NO. 1 PLACER MINING CLAIM: The SW 1/4 of the NW 1/4 of Section 15, T. 22 S., R. 54 E., M. D. B. & M., containing an area of forty acres; For a description of the EXTENSION NO. 2 PLACER MINING CLAIM: The SW 1/4 of the SW 1/4 of Section 14, T. 22 S., R. 54 E., M. D. B. & M., containing an area of forty acres.

Total area hereby applied for being five hundred sixty acres. The adjoining or conflicting claims are EXTENSION NO. 2, PLACER MINING CLAIM, and EXTENSION NO. 4, PLACER MINING CLAIMS. The location notices are recorded in Book 6, Mining Notices, at pages 23, 24 and 25, Clark County, Nevada records. All adverse claims should be filed in this office during the sixty days period of publication. CLARA M. CRISLER, Register.

Date of first publication Feb. 5, 1929, and each issue until, Date of last publication April 6, 1929.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark. In the Matter of the Estate of CHARLES P. BALL, Deceased. Notice is hereby given that the undersigned was on the 28th day of January, A. D. 1929, appointed and qualified by the above entitled Court as administratrix of the estate of Charles P. Ball, deceased. All persons having claims against said estate are required to file the same with the proper vouchers and statutory affidavits attached, with the Clerk of the Court within three months from the date of the first publication of this notice. Dated January 23, A. D. 1929. MRS. EMILY R. BALL, Attorney for the Estate. Pub. Jan. 29, Feb. 5, 12, 19, 1929.

OVERTON NOTES

J. DONAL EARLE The Pirates dropped a hotly contested game to the Tonopah Muckers last Wednesday evening on the home floor. The game was quite slow throughout with both teams very much on the defensive. The half ended 2-5 in favor of Tonopah. The score was eight to eleven in the third quarter and in the last quarter Tonopah took their famous spurt and brought the score up to 15 while they held the Pirates scoreless. The game was marked by the great number of baskets shot at and missed. The Pirates shot about three times as much as Tonopah, all of which they failed to convert. The team was decidedly "off" as was Oly Glusovich, Tonopah's scoring guard who also failed to score. The locals were without the services of Harlan Lyon, usually the basket shooter, who is ill and will probably be kept out of the lineup for the rest of the week. Tonight the Pirates meet Ely and tomorrow night Goldfield in a return game.

ATTN: OVERTON CEMETERY

Quite a number of men are working on the Overton cemetery, leveling it off and putting up fences.

Mr. Crayton Johnson was taken very seriously ill Thursday evening when he took some poison by mistake for cough medicine. The doctor was immediately summoned and first aid was rendered. He was resting easily Friday morning and had done so for a few hours during the night.

The Valley Scouts celebrated National Scout week with a series of programs in the High School assemblies. Friday a very elaborate program was given to which the parents were invited.

Mr. and Mrs. C. S. Wengert entertained with a bridge dinner Saturday night. Those bidden were Messrs. and Mesdames W. E. Perron, A. W. Ham, F. M. Ferguson, Harley Harmon, Roy W. Martin, C. S. Squires, Mrs. Jane Fayle, Mrs. Mary Fogarty, and Father Reardon.

On Tuesday evening another bridge dinner will be given. Guests will be Messrs. and Mesdames W. R. Bracken, F. R. Mildren, W. N. Schuyler, Virgil Ham, Harry Blanding, Fred Hesse, C. C. Boyer, and Miss Maude Frazier.

BILLS ALLOWED

County Bills Allowed February 5th, 1929 for the Month of January:

Table listing bills allowed for January 1929, including names like E. G. McGriff, James Cashman, A. L. Jones, Sam Gay, R. G. McCubrey, etc., with amounts.

Table listing bills allowed for January 1929, including names like Henry Serv. Sta., National Ice Co., Roger Foley, etc., with amounts.

ATTN: OVERTON CEMETERY

WM. L. SCOTT, Clerk of the above entitled Board. (Seal)

BUNKERVILLE

The "Tigers" met the "Bulldogs" in a big fight. The game was very exciting and as the final whistle blew the score stood 14 to 22 in favor of Virgin. The "Bulldogs" met their match here Friday night when the Tonopah "Muckers" put up a good fight. At the end of the first half both teams were even but Knight put in a foul basket, followed by a long shot from the opposing team. Both teams played a fast game, but the final score stood 9-13 in favor of the "Bulldogs". Following the game a dance was held and everybody enjoyed themselves.

BIG NEWS

VICKSBURG, Miss., Feb. 12 (AP)—How it feels to find yourself rich unexpectedly could be told by William Blaney, 43-year-old former aviator. He received his notice of a \$63,000 legacy from an article in a local newspaper.

HARBIN, Manchuria, Feb. 12 (AP)—Winter ice has locked the turbid waters of the Sungari River but the stream continues to serve as north Manchuria's leading trade route. Sledge caravans and motor cars replace boats.