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men welcome. Club House  
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Physician and Surgeon  
New Hospital Bldg. Second St.

## Fraternal Societies

**Vegas Lodge No. 32, F. & A. M.**  
Stated Communications  
first Monday of each  
month at Masonic Hall  
at 7:30 p. m.  
Special Communications, work  
requiring, as announced by  
the Trestle Board, issued each  
month. Visiting brothers are  
welcome.  
**EARL F. DAVISON, W. M.**  
**W. N. SCHUYLER, Secretary.**

**SOUTHGATE CHAPTER NO. 81,**  
Order of the Eastern Star  
Meetings second and fourth  
Monday of each month at 7:30  
p. m., at Masonic Hall. All  
visiting members cordially  
welcome.  
**MRS. GRACE NEWLIN, W. M.**  
**MABEL R. ULLOM, Secretary.**

**ATTENTION EAGLES!**  
Las Vegas Aerie No. 1213  
Fraternal Order of Eagles meets  
in regular session the Second  
and Fourth Tuesdays of each  
month at 7:30 o'clock p. m.,  
at Levy's Hall. All Stray  
Eagles cordially invited.

**B. P. O. E.**  
Las Vegas Lodge No. 1468  
Meets every Thursday evening  
at 7:30. Club rooms open  
from 11:00 a. m. to 12:00 p. m.  
Visiting brothers cordially we-  
comed.  
**C. V. T. GILBERT, E. R.**  
**Wm. L. SCOTT, Secretary**

**CHARLESTON LODGE NO. 36**  
K. O. P.  
Regular meetings first and  
third Tuesdays of each month  
at 7:30 p. m., at Beckley's Hall.  
Local members and visiting  
brothers are cordially invited.  
**JOHN GORDON, C. C.**  
**JULIUS AHLSTROM, K. R. C.**

**OASIS REBEKAH LODGE**  
Meets every second and fourth  
Wednesday at Levy's Hall at  
7:30 p. m. Visiting members  
welcome.  
**GRACE COLVILLE, N. G.**  
**WILL MOULDER, Secretary**

**Artesia Lodge No. 43 I. O. O. F.**  
Meets 1st and 3rd  
Wednesdays of each  
month at 7:30 P. M.  
Levy's Hall, Fremont St., be-  
tween First and Second.  
Visiting brothers cordially wel-  
comed.  
**A. D. HINRICHSSEN, N. G.**  
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## PERSONAL PARAGRAPHS

Judge and Mrs. Breeze, Dr. and  
Mrs. Dinsley, Mr. and Mrs. Roscoe  
Thomas and Mr. and Mrs. Min-  
nette spent Sunday at the Valley  
of Fire and the Buried City.

Miss Carol Williams of Los An-  
geles is spending commencement  
week with Mrs. C. C. Corkhill and  
daughter, Nina.

Mrs. C. E. Pembroke is enter-  
taining the Community bridge  
club this afternoon.

Mrs. E. W. Griffith is leaving  
tonight for Gadsden Alabama to  
visit with relatives.

## NOTICE FOR PUBLICATION

Department of The Interior  
U. S. LAND OFFICE AT CARSON  
CITY, NEVADA, April 27, 1928.

NOTICE is hereby given that  
Marvin Ballenger, of Ash Meadows,  
Nevada, who, on October 27, 1924,  
made homestead entry, No. 014950,  
for the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 32,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ , Section 33, T. 17S,  
and Lot 4, Section 4, Township  
18S, all in Range 50E., M. D.  
Meridian, has filed notice of in-  
tention to make Three Year Proof,  
to establish claim to the land  
above described, before A. A. Hin-  
man, U. S. Commissioner, at Las  
Vegas, Nevada, on the 2nd day  
of June, 1928.

Claimant names as witnesses:  
G. W. White, R. M. Bell, G. D.  
Ishmeal and Mrs. G. D. Ishmeal,  
all of Death Valley, California.  
**Clara M. Crisler,**  
Register.

Dates Pub. May 1, 8, 15, 22, 29, '28

**Dr. R. R. MYERS**  
DENTIST

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**HIGH PRESSURE TIRES**

## NOTICE OF REPUBLICAN COUNTY CONVENTION

Notice is here by given that the  
County Convention of the Repub-  
lican party for Clark County, will  
be held at the Court House, in  
Las Vegas, the County Seat of  
said County, at eleven o'clock A.  
M. on Tuesday, the twelfth day  
of June, 1928; that at said conven-  
tion delegates to the Republican  
State Convention will be elected,  
a County Central Committee to  
serve for the ensuing two years

PRECINCT	NUMBER OF DELEGATES	PLACE OF MEETING
Nelson	1	Alvord's Store
Searchlight	2	School House
Goodsprings	3	School House
Sloan	1	Boarding House
Arden	2	School House
Las Vegas No. 1	9	Fire House
Las Vegas No. 2	10	Court house
Las Vegas No. 3	7	Clark's Fwd. Store
Las Vegas No. 4	7	Mermaid Pool
Las Vegas No. 5	8	Down Town Camp
West End	1	Boarding House
Moapa	1	School House
Logandale	2	Sain's Store
Overton	4	School House
St. Thomas	2	School House
Bunkerville	2	School House
Mesquite	2	School House

**REPUBLICAN COUNTY CENTRAL COMMITTEE**  
By J. F. Hesse, Chairman  
ATTEST: Leo A. McNamee, Secretary.  
Dates of Publication May 22-29.

## MOAPA HIGH ELECTS STUDENT OFFICERS

The Moapa Valley high school  
held its annual election of stud-  
ent body officers last Friday. The  
result was: president, Mack Lyon;  
vice-president, Vilate Bunker; se-  
cretary and treasurer, J. Donal  
Earl; boy's athletic manager, Or-  
ville Perkins; girl's athletic man-  
ager, Helen Ovard; debating man-  
ager, G. A. Stromberg; chief of po-  
lice, Lloyd Mills; asst chief of  
police, Buelah Coner; yell leader,  
Taro Fairborn; literary manager,  
Margaret Wells.

## MARRIAGE LICENSES

McINTYRE-ACUNA Joe, 21, and  
Margaret, 18, both of Needles,  
SMALLEY-WILSON, James Benz  
34 and Ruth, 26, both of Los  
Angeles.

## HOTEL ARRIVALS

Recent arrivals at the hotel Ne-  
vada were: F. F. Knickerbocker, W.  
B. Scott, C. W. Tweeder, B. L.  
White, C. Lowry, Sidney Bish, F.  
A. Strong, A. L. Arlow, Mr. and  
Mrs. Leo Sowles, F. E. Cragin, A.  
C. Moses, S. J. McMahon, Fre-  
ment R. Strong, Los Angeles; Mr.  
and Mrs. P. B. Booth, Miss Blan-  
che Davis and Chauffeur, San  
Francisco; E. A. Dahlin, H. L.  
Pratt, wife and daughter, John  
Ivan Porcko, Salt Lake City; Will  
H. Rogers, Hollywood; Mr. and  
Geo. J. Senk, G. Matheson, Reno;  
Shaber H. Willar, Dr. and Mrs. J.  
Kocher, Palm Springs; C. C.  
Small, Phoenix; W. H. Schultz,  
Carson M. Dee and wife, Long  
Beach; James A. Neilson, Wheat-  
land, Wyo.; Geo. Burns, Butte,  
Mont.; Rex Reid, Davis Calif.;  
Mrs. J. E. Culver, Brook Lynn,  
N. Y.; A. J. Perry Lufkin, Tex.;  
J. G. Scott, Jackson Hole, Wyo.;  
G. H. Mann, Sacramento, Geo. A.  
Thayer, Tonopah; J. L. Sullivan,  
Omaha, U. S. A.

## NOTICE

Notice is hereby given, That I,  
the duly elected, qualified and act-  
ing Treasurer and Ex-Officio Tax  
Receiver in and for the County of  
Clark, State of Nevada, in pur-  
suance of an order of the Board  
of County Commissioners of said  
County, duly made and entered on  
the minutes of the Board at the  
adjourned meeting held on the  
17th day of May, 1928 will on the  
19th day of June, 1928, at 10 o'clock,  
a. m. of said day, at the  
Court House in Las Vegas, Clark  
County, Nevada, sell at public  
auction to the highest bidder for  
cash, such right, title and interest  
as the County of Clark now has  
in and to all that real property  
now held by the undersigned in  
trust for said County and hereto-  
fore owned and assessed to LUCK-  
EY DUTCHMAN MINING COM-  
PANY OF CRESENT, NEVADA,  
and upon which the State and  
County Taxes for the year 1915  
amounting to \$34.10 remained un-  
paid and became delinquent on the  
6th day of December, 1915, and for  
which said taxes the said prop-  
erty was sold to the Treasurer of  
said County on the 17th day of  
January, 1916.

Said property is situated in  
Clark County, Nevada, and more  
particularly described as follows:  
to-wit: PATENT SURVEY No.  
2622, LUCKEY DUTCHMAN,  
MARMOT, AND WYOMING  
LODES.

**J. M. ULLOM,**  
Treasurer and Ex-Officio  
Tax Receiver and Trus-  
tee in and for the Coun-  
ty of Clark, State of  
Nevada.

Dates of publication: May 22-29,  
June 5 and 12.

## NOTICE

of Proposed Pavement and Curb  
Improvements, in the City of Las  
Vegas.

The Board of City Commis-  
sioners of the City of Las Vegas, Clark  
County, Nevada, hereby give no-  
tice to all parties concerned and  
interested, and especially to those  
parties owning property in the  
district hereinafter designated to  
be assessed; that the said Board  
of City Commissioners of the City  
of Las Vegas intends to grade  
for and construct oil bound grav-  
el pavements and hydraulic ce-  
ment concrete curbs upon those  
certain streets and portions of  
streets hereinafter designated in  
accordance with plans, diagrams  
and estimates prepared on be-  
half of said City of Las Vegas  
and on file in the office of the  
City Clerk for public examination.

The streets and portions of  
streets on which said improve-  
ment is to be done and the loca-  
tion of the work to be done,  
follows:

**In Clark's Las Vegas Townsite.**  
First Street, from Stewart  
Street to Fremont Street.  
First Street, from Fremont  
Street to Lewis Street.  
Second Street, from Stewart  
Street to Fremont Street.  
Second Street, from Fremont  
Street to Lewis Street.  
Third Street, from Stewart  
Street to Fremont Street.  
Third Street, from Fremont  
Street to Lewis Street.  
Fourth Street, from Stewart  
Street to Fremont Street.  
Fourth Street, from Fremont  
Street to Lewis Street.  
Fifth Street, from Stewart  
Street to Fremont Street.  
Ogden Street, from Main  
Street to the Easterly limit of  
Fifth Street.

Carson Street, from Main  
Street to Fifth Street.

Bridger Street, from Main  
Street to Fifth Street.

**In Hawkins Addition.**  
Ogden Street, from Fifth  
Street to the alley running  
northerly and southerly through  
Blocks 1 and 2 in said Haw-  
kins Addition.

Fremont Street, from Fifth  
Street to the easterly limit of  
said Hawkins Addition cross-  
ing said Fremont Street.

Sixth Street, from alley run-  
ning easterly and westerly  
through Blocks 2 and 7 in  
said Hawkins Addition to the  
alley running easterly and west-  
erly through Blocks 3 and 6  
in said Hawkins Addition.

**In Buck's Subdivision.**  
Fremont Street, from the  
westerly limit of said Buck's  
Subdivision crossing said Fre-  
mont Street to Eighth Street.

Seventh Street, from the  
northerly line of lot 5 in Block  
3 and the northerly line of  
lot 5 in Block 12 in said Buck's  
Subdivision to the alley run-  
ning easterly and westerly  
through Block 6 of Hawkins  
Addition on the West side of  
said Seventh Street and to the  
South line of the North half  
of lot 3 in Block 13 of said  
Buck's Subdivision on the east  
side of said Seventh Street.

That all the cost and expense  
of laying and constructing said  
oil bound gravel pavements and  
hydraulic cement concrete curbs  
and gutters, is to be defrayed by  
special assessment to be made ac-  
cording to benefits upon un-  
taxable lots and premises situate  
in the special assessment district  
composed of the following lands,  
to-wit:

**In Clark's Las Vegas Townsite.**  
All lots in Blocks 1 (except  
lots 1 to 6, both numbers inclu-  
sive), 2 (except lots 9 to 16, both  
numbers inclusive), 3, 4, 5 (ex-  
cept lots 9 to 16, both numbers  
inclusive), 12, 13, 14, 15, 16, 17,  
18, 19, 20, 21, 28, 29, 30,  
31, 32, 33, 34, 35, 36, and 37 (the  
latter being Grammar School  
Block).

**In Hawkins Addition.**  
Blocks 1 (except lots 17 to 32,  
both numbers inclusive), 2 (except  
lots 25 to 32, both numbers inclu-  
sive), 3 (except lots 15 to 30,  
both numbers inclusive), 6 (except  
lots 15 to 30, both numbers inclu-  
sive), and 7 (except lots 1 to 8,  
both numbers inclusive).

**In Buck's Subdivision.**  
Blocks 3 (except lots 1 to 4,  
both numbers inclusive, and lot  
C), 12 (except lots 1 to 4, both  
numbers inclusive, and lots 13 to  
16, both numbers inclusive), ex-  
cept where, by the Charter of  
the City of Las Vegas, certain  
portions thereof are required to  
be paid from the General Fund  
of the City of Las Vegas.

The Board of Commissioners  
of the City of Las Vegas hereby  
gives notice that on Thursday, the  
31st day of May, A. D. 1928, at  
the hour of 3 o'clock P. M., in  
the Council Room (also known as  
Room of County Commissioners),  
at the County Court House, in the  
City of Las Vegas, it will hold a  
meeting for the purpose of con-  
sidering any suggestions or ob-  
jections that may be made by  
parties interested with respect to  
the proposed improvements.

PASSED AND ADOPTED this  
14th day of May, A. D. 1928.

**J. F. HESSE,**  
Mayor of the  
City of Las  
Vegas.

ATTEST:  
**WM. L. SCOTT,**  
City Clerk of the  
City of Las Vegas.  
(SEAL)

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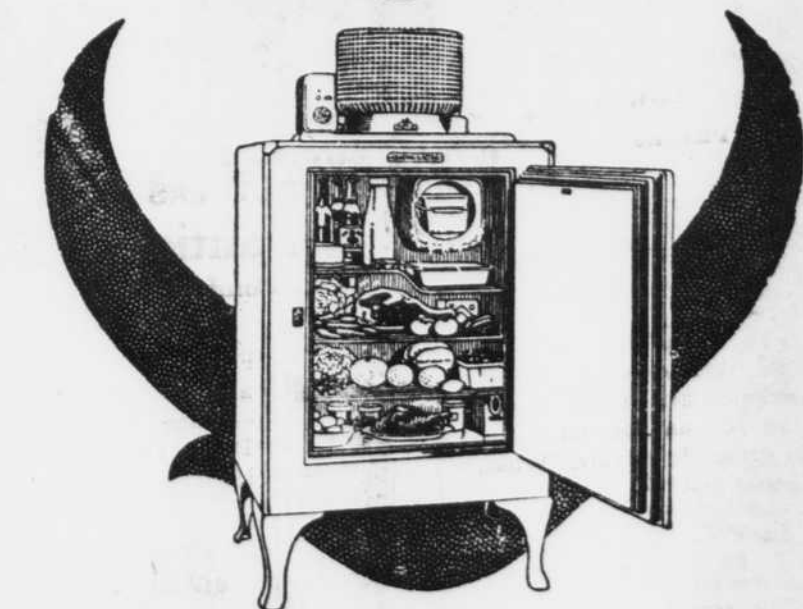
WHAT better insurance against dependence in old age than a savings account in a bank?

ONE dollar will start you on the road to economic security!

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Sold on time, if you prefer.

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