

BILLS ALLOWED

Table listing County Bills Allowed for May 5, 1927, for the month of April, 1927. Includes names like Adam Kramer, Hewitson Hospital, and various individuals with their respective amounts.

City of Las Vegas, to be known as and designated "Las Vegas Planning Commission," is hereby created and established. Sec. 2. Such city planning commission shall consist of the mayor, the city attorney, and seven other members...

alice of an order of the Board of County Commissioners of said County, duly made and entered on the minutes of the Board at the regular meeting held on the 5th day of May, 1927, will on the 14th day of June, 1927, at 10 o'clock A. M. of said day, at the Court House in Las Vegas, Clark County, Nevada, sell at public auction to the highest bidder for cash, such right, title and interest as the County of Clark now has in and to all that real property now held by the undersigned in trust for said County and here-tofore owned and assessed to Martin P. Mulvey and upon which the State and County Taxes for the year 1924 amounting to \$55.20 remained unpaid and became delinquent on the 1st day of December, 1924, and for which said taxes the said property was sold to the Treasurer of said County on the 20th day of July, 1925.

In the Tenth Judicial District Court of the State of Nevada, in and for the County of Clark RUTH JANE GRANES, Plaintiff, vs. JOHN GRANES, defendant. SUMMONS. The State of Nevada Sends Greetings to Said Defendant: John Granes. You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within forty days (exclusive of the day of service), and defend the above entitled action.

NOTICE OF FORFEITURE. To C. M. KIDD, your heirs, administrators, executors and assigns: To GEORGE SHEPARD, your heirs, administrators, executors and assigns: To any and all persons claiming any right, title or interest under said C. M. KIDD and GEORGE SHEPARD or either of them; and TO WHOM IT MAY CONCERN: You are hereby notified that the undersigned, Joe Rudloff, has expended in labor and improvements during the year 1922, the sum of \$2,100, being \$116 2/3 on each of the following described Lode Mining Claims situate, lying and being in Eldorado Mining District, Clark County, Nevada viz: Brittle Silver lode mbin; claims Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, and Brittle Silver mill site No. 18; said amount being expenditure necessary to hold said claims to July 1, 1923.

Professional Cards

Professional Cards section containing advertisements for LAS VEGAS HOSPITAL, McNAMEE & McNAMEE ATTORNEYS AT LAW, Forest R. Mildren, M. D., F. A. Stevens A. S. Henderson, A. W. HAM ATTORNEY AT LAW, DR. H. GESHELIN, Physician and Surgeon, A. A. HINMAN ATTORNEY and COUNSELOR, HARLEY A. HARMON ATTORNEY AT LAW, C. D. BREEZE Justice Court Building, E. F. DUPRAY ATTORNEY AT LAW, CHAS. LEE HORSEY ATTORNEY AT LAW, I. S. THOMPSON Attorney-at-Law, DR. C. E. BULETTE PHYSICIAN and SURGEON, DR. R. F. O'BRIEN DENTIST, DR. E. H. CONGER DENTIST, L. B. SANDALL, M. D. OCUList, LEONARDS & COMPANY "We Are Active in All Markets", C. D. BAKER Civil Engineer, WALTER M. BROWN MINING ENGINEER, and SANDERSON'S BARBER SHOP.

Fraternal Societies

Fraternal Societies section containing advertisements for Vegas Lodge No. 32, F. & A. M., SOUTHGATE CHAPTER NO. 81, Order of the Eastern Star, ATTENTION EAGLES! Las Vegas Aerle No. 1213 Fraternal Order of Eagles meets in regular session the Second and Fourth Tuesdays of each month at 7:30 o'clock p. m., at Levy's Hall. All Stray Eagles cordially invited. B. P. O. E. Las Vegas Lodge No. 1468. Meets every Thursday evening at 7:30. Club rooms open from 11:00 a. m. to 12:00 p. m. Visiting brothers cordially welcomed. A. S. HENDERSON, E. R. E. F. DUPRAY, Secretary. CHARLESTON LODGE NO. 36 K. OF P. Regular meetings first and third Tuesdays of each month at 7:30 p. m., at Beckley's Hall! Local members and visiting brothers are cordially invited. JOHN GORDON, C. C. JULIUS AHLSTROM, K. R. C. Artesia Lodge No. 48 I. O. O. F. Meets 1st and 3rd Wednesdays of each month at 7:30 p. m., Levy Hall, Fremont St., between First and Second. Visiting brothers cordially welcomed. LEROY NAEGLE, N. G. H. C. EDWARDS, Secretary. OASIS REBEKAH LODGE Meets every second and fourth Wednesday at Levy's Hall at 7:30 p. m. Visiting members welcome. ALICE DAY, Noble Grand WILL MOTT, Secretary. LAS VEGAS POST NO. 8 OF THE AMERICAN LEGION Regular meeting 1st and 3rd Monday of each month at the Club House on Third street, opposite the court house. Visiting members and ex-service men welcome. Club House open every evening. C. K. RYERSE, Commander A. J. RAFAEL, Adjutant. LADIES' AUXILIARY OF THE AMERICAN LEGION Regular meetings, second Monday of each month at 2:30 p. m. LEGION CLUB HOUSE Mrs. J. M. HEATON, Pres. Mrs. Harley A. Harmon, Secy.

SWIM? Try Ladd's Resort THE BIGGEST AND BEST PLUNGE THE CLEAREST AND BEST WATER FROM ARTESIAN WELLS

ORDINANCE NO. 123 An Ordinance creating a City Planning Commission, prescribing their powers and duties, and other matters relating thereto. THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DO ORDAIN AS FOLLOWS: Sec. 1. Pursuant to and in compliance with the provisions and authority of Chapter 131 of the laws of 1921 of the State of Nevada, being an act of the Senate and Assembly of the State of Nevada, entitled "An Act providing for the creation of city (or town) planning commissions for incorporated cities and towns; prescribing their powers and duties, and other matters relating thereto," approved March 21, 1921, a city planning commission for said

Las Vegas Transfer Co. Our Claim Check Protects You We handle freight, express and baggage promptly and with care. Warehouse storage at reasonable rates. Household goods moved or packed for shipment. Our Motto: "Prompt, Efficient Careful Service." Phone 280-Office 210 Residence, 280-Office 210 For Maps of Las Vegas Valley Showing School Districts and Ownership Map of Clark county, Moapa Valley Map, and Las Vegas City Map, showing house number plan. Notary Public Public Stenographer Chamber of Commerce office 212 Fremont Street C. E. PEMBROKE

NOTICE! Notice Is Hereby Given, That I, the duly elected, qualified and acting Treasurer and Ex-Officio Tax Receiver in and for the County of Clark, State of Nevada, in pursu-