

LAS VEGAS AGE

Las Vegas, Clark County, Nevada

CHAS. P. SQUIRES, Editor and Proprietor

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Ed. Von Tobel is not worrying over the result of the election.

Peter Buol is a live hustling business man and will make a good mayor.

E. E. Pettit stands well with the railroad men and is deserving of their enthusiastic support.

Harry R. Beale is a live business man and will be active and progressive as a city commissioner.

M. C. Thomas, of Thomas Dept. Store has made a success of his own business and will be successful as a city commissioner.

In spite of the cry for non-partisanship, we are fast becoming of the opinion that this scheme which is so highly commended by some i. e., retaining in appointive positions a lot of petty politicians of the opposite party, is a dismal failure. At least that is the way it has worked under the administration of Governor Oddie. The very democrats whom the governor kept in office solely because he thought they were competent, were the most detrimental to the governor's efforts to eliminate politics from his administration. It seems that a democratic politician is a democrat first, last, all the time, continuously and forever. Any republican official who strikes the success of his administration on the support of members of the opposite political party is taking desperate chances of being thrown in the mud as Governor Oddie found out, fortunately soon enough to avert the danger.

Next Thursday is election day—the one election more than all others which shall decide the destinies of our little city. Whether we are to still go forward to the position we all hope to see Las Vegas occupy of the foremost city of Nevada, depends largely on how our citizens shall vote on that day. If you Mr. Pessimist with your perennial grouch and ever noisy calamity howl, shall by your work and your vote, succeed in defeating incorporation on Thursday next, you will be the means of many good people giving your city a wide berth who are now looking hopefully to it as a place to build homes and engage in business of one kind or another. If you Mr. Pessimist, succeed in stopping the advance of Las Vegas, you will be for a moment, no doubt, full of glee. But you will find that so far as the prosperity of your town is concerned, you will have the most ample material for grouches of all kinds, and will soon be left to brood over a hopeless town, without the spirit of advancement necessary to its growth. And there are some good people now here who will say good bye to you and your town with pleasure, leaving you with your own little bunch of grief and your petty fears to nurse them in the dead silence of a deserted city. But, thank God, tho you are such a noisy, meddling individual, Mr. Pessimist, that you attract considerable attention, like your friend the coyote, there are really so few of you that you only serve to annoy, but never accomplish any real harm. Las Vegas will incorporate, and you will still howl.

20--25--33 1-3 per cent. Discount on all New Lace Curtains, Portieres, Couch Covers, No old Goods. The New Furniture Store, Fremont Street, between Second and Third.

LOST—Black vic kid ladies' oxford shoe for left foot near Overland hotel after the fire. Finder please return to AGE office.

Election Proclamation

Whereas, the Board of County Commissioners of Clark County, Nevada, did at a regular meeting held at Las Vegas, on the 24th day of April, 1911, issue a proclamation for an election to be held within the limits of the Precinct of Las Vegas on the first day of June, 1911, in pursuance of and for the purposes set forth in an Act of the State of Nevada, entitled "An Act to incorporate the town of Las Vegas in Clark County and defining the boundaries thereof, and to authorize the establishment of a city government, and other matters relating thereto," approved March 26, 1911.

Now therefore the said Board of County Commissioners do hereby proclaim that such an election shall be held, at the time and place and for the purposes aforesaid and that at such election

(a) The qualified voters of the Precinct of Las Vegas shall vote on the question whether they shall accept the charter and be incorporated as a city, pursuant to the provisions of the above mentioned Act.

(b) For the election of a Mayor and four Commissioners for the City of Las Vegas, to be voted for and elected by the qualified electors of the Precinct of Las Vegas.

All qualified electors of the Precinct of Las Vegas, as shown by the registration list at the last general election shall have the right to vote at such election.

The polls will be open at 8 o'clock a. m. and will close at 6 o'clock p. m. on said 1st day of June 1911 and the polling will be conducted at the Fire House in the town of Las Vegas.

E. W. Griffin and J. J. Tarkenton have been named by said Board as inspectors at said election to conduct the same in accordance with the laws of the State governing elections.

The four commissioners to be elected shall be voted for and elected separately and shall be separately designated on the official ballot by numbering the same "1", "2", "3" and "4". Each person desiring to become a candidate for Commissioner shall designate the number of the class of which he desires to be a candidate, and his name will be printed on the official ballot for each of the number so designated and each voter shall vote for only one candidate in each such class. The candidate receiving the highest number in each class for Commissioner shall be elected by the Commission and the person receiving the largest number of votes for Mayor shall be declared elected.

No candidate for office at such election shall be entitled to have his name placed upon the official ballot unless such candidate shall, at least ten days before the day of such election, file in the office of the County Clerk of Clark County, a petition signed by at least ten percent of the qualified electors of Las Vegas, as shown by the registration list thereof of the last general election; such petition shall show that the nominee therein possesses the qualifications as required by said Act for the office for which he is nominated. All provisions of the law relating to general elections so far as the same do not conflict with the provisions of the above mentioned Act, will be observed in the conduct of such election.

Let this proclamation be published in the Las Vegas Age and the Clark County Review for a period of at least two weeks prior to the date of such election and printed notice of such proclamation be posted in three public places in said town.

Dated this 24th day of April, 1911.
HARLEY A. HARMON
Clerk of said Board.

C. C. RONSON
Chairman of the Board of County Commissioners of Clark County, Nevada.
First publication May 13, 1911.
Last publication May 20, 1911.

Notice

In the Fifth Judicial District Court of the State of Nevada and for the County of Nye, Estate of Thomas Smith, Deceased.

Notice is hereby given that under and by virtue of an order of the above entitled Court made on the 23rd day of March, 1911, the undersigned was directed to sell at private sale for cash the following described premises belonging to said estate, to-wit:

The W¹/₂ of the S. W. ¹/₄ and the W¹/₂ of the S. W. ¹/₄ of section 12 in T. 19, R. 36 E. M. D. M. Said land being represented by U. S. Patent

In pursuance of said order the undersigned will sell said premises at private sale, on the 31st day of May 1911, between the hours of 9 a. m. and 5 p. m. to-wit, 10 o'clock a. m. at the office of Stevens and Van Pelt, Las Vegas, Clark County, Nevada.

W. V. RYAN, Administrator.
KEY PITMAN, Attorney for Administrator.
Date of First Publication May 13, 1911—Last May 27, 1911.

Notice for Publication

SERIAL 01982
Department of the Interior
U. S. Land Office at Carson City, Nevada
May 11, 1911

NOTICE is hereby given that Perry L. Smith, of Indian Springs, via Las Vegas, Nevada, who, on July 26, 1906, made Homestead Entry No. 1155, Serial No. 01982, for W¹/₂ SE¹/₄ NE¹/₄ SW¹/₄ NE¹/₄ NW¹/₄ Section 31, Township 7 S., Range 56 E. M. D., Meridian, has filed notice of intention to make Final Five year Proof, to establish claim to the land above described, before Peter Buol, U. S. Commissioner, at Las Vegas, Nevada, on the 21st day of June, 1911.

Claimant names as witnesses:
Ed W. Griffith,
James H. Ladd,
Harry E. Matthews and
James Smith all of Las Vegas, Nevada.
LOUIS J. COHN
Register.

First publication May 25, 1911
Last publication June 17, 1911.

Notice for Publication

SERIAL 01990
Department of the Interior
U. S. Land Office at Carson City, Nevada,
May 11, 1911.

NOTICE is hereby given that John B. Coyer, of Ripley, Clark County, Nevada, who, on May 26, 1906, made Homestead Entry No. 1114, Serial No. 01990, for SE¹/₄ SE¹/₄ Section 5, E. NE¹/₄ & SW¹/₄ NE¹/₄ Section 8, Township 25 S., Range 57 E. M. D., Meridian, has filed notice of intention to make Final five year Proof, to establish claim to the land above described, before Peter Buol, U. S. Commissioner, at Las Vegas, Nevada, on the 20th day of June, 1911.

Claimant names as witnesses:
Nicholas Knuz,
Richard Minzberg,
Charles M. Smith and
John J. Donnelly all of Ripley, Nevada.
LOUIS J. COHN
Register.

First Publication May 20, 1911,
Last publication June 17, 1911.

Notice

YOU WILL PLEASE TAKE NOTICE that on and after July 1, 1911, W. B. Wilson will not be responsible for any bills contracted by Alice M. Wilson, my wife.

W. B. Wilson
First publication May 25, 1911
Last publication June 10, 1911.

More Light

Dr. William S. Park has been in Los Angeles arranging for the purchase of another unit for the plant of the Consolidated Power and Telephone Company. This will double the capacity of the present plant. It will with the new machinery installed, be possible to greatly improve the quality of the light furnished and to have a surplus of power which may be used for street lighting, driving machinery, etc.

... PROFESSIONAL CARDS ...

DR. E. E. PARK
DENTIST
OFFICE, Opera House Block

Graduate
Pennsylvania College Dental Surgery
Licensed by Nevada State Board of Examiners

J. A. FULLER, M. D.
Physician and Surgeon
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Residence 605 Third St.
TELEPHONE NO. 23.

WALTER R. BRACKEN
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FREMONT STREET LAS VEGAS

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Funeral Director & Embalmer
Permit No. 18—Nev. State Board Embalmers

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J. T. McWILLIAMS
Civil and Hydraulic Engineer
Deputy U. S. Mineral Surveyor

Twelve Years Experience in Lincoln County.
LAS VEGAS, NEVADA.

Fraternal Societies

Las Vegas Aerie, No. 1213, F. O. E.
Meets in Eagles' Hall Second and Fourth Tuesday nights, at 8:30 o'clock. Visiting brothers cordially invited to attend.

H. M. Lillis, Worthy President.
I. W. Botkin, Secretary.

Vegas Lodge No. 32, F. & A. M.
Stated communications first Monday of each month at Masonic Hall, at 8:00 o'clock p. m. Visiting brothers welcome.

W. B. Mundy, W. M.
F. A. Reed, Secretary.

Southgate Chapter No. 18
Order Eastern Star
Meetings, the Second and Fourth Monday of each month at Fraternal Hall.

Mrs. A. N. PATTER W. M.

LAS VEGAS LIVERY

Single or Double Rigs by the Day or Hour.
Transfer Wagon and Omnibus will Meet Trains.

Passengers to any portion of the City. 25c.
Baggage Transferred and Stored

If you wish to see the Vegas Valley and the wonderful artesian wells Call up 'Phone 20

Dan A. McDonald Prop'r.

Over the Rockies

In daylight is a trip that may now be accomplished in ease and comfort, under the personal guidance of a competent conductor, who leaves Las Vegas every Tuesday and Friday

In a Tourist Car to Chicago

Via the Salt Lake Route, Denver and Rio Grande and Burlington Route. The cars used for these trips are of the latest Pullman pattern, with all necessary conveniences, having large lavatories, Men's Smoking Room etc.

They are well ventilated, electric lighted and leave Las Vegas every day at 9:50 a. m.

Over the Salt Lake Route

20--25--33 1-3 per cent. Discount on all New Furniture. No old Goods. The New Furniture Store, Fremont Street, between Second and Third.

20--25--33 1-3 per cent. Discount on all New Lace Curtains, Portieres, Couch Covers, No old Goods. The New Furniture Store, Fremont Street, between Second and Third.

20--25--33 1-3 per cent. Discount on all New Bedsteads, Mattresses and Springs. No old Goods. The New Furniture Store, Fremont Street, between Second and Third.

FOR SALE:- 160 Acres land in Vegas Valley, good sandy soil, with flowing well, at \$10 per acre. Inquire of Robert Dillon, Second & Carson Sts.-tf

C. E. MCCARTHY
COUNTY SURVEYOR
Clark County, Nevada

Manager Las Vegas and Goodsprings offices
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Las Vegas, Nevada

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STEVENS & VAN PELT
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If You have anything you can't raise

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Jean, Nevada

SUMMONS

In the District Court of the Fourth Judicial District of the State of Nevada in and for Clark County.

John M. Bunker, plaintiff

The unknown heirs of Louis Siebricht, the unknown heirs of Chandler Belding, and also all other unknown persons claiming any right, title, estate, lien or interest in and to the real property described in the complaint adverse to plaintiff's ownership, or any cloud upon plaintiff's title thereto, defendants.

The State of Nevada sends Greeting to the defendants above named:

You are hereby summoned and required to appear in an action brought against you by the above named plaintiff in the above named court and to answer the plaintiff's complaint filed therein, within forty days (exclusive of the day of service) after the service upon you of this summons; or judgment will be taken by default against you, according to the prayer of the said complaint.

This action is brought against you for the purpose of procuring the making and entering of a judgment and decree of the above mentioned Court wherein and whereby it shall be adjudged and decreed that certain real property lying and being in Clark County, Nevada, and particularly described as follows, viz: the northwest quarter of the southeast quarter of section three, and the south west quarter of the southwest quarter of section two, east of Mount Diablo Meridian, and a tract of land bounded and described as follows, that is to say: commencing at the southwest corner of section eleven of said township and range and running thence south along the west line of said section twenty four rods, thence running east twenty eight rods or thereabouts to the center of a creek, thence southeasterly along the thread of said creek to a point twenty four rods west of the east line of the northwest quarter of the northwest quarter of said section eleven, and thence north twenty four rods west of said east line and thence north twenty four rods south of the north line of said section eleven, and thence east parallel to the north line of said section to the north line of said section, thence north along the east line of said section to the east line of said north line of said section; and thence west along said north line to the place of beginning; free and clear of and from any and all claims and claims of right of the said defendants and each of all of them; and for the further purpose of securing the making of an entry of such judgment and decree as the said Court may deem just and equitable in the premises, and for the recovery of a judgment for the costs of this action.

And you are further notified that if you so fail to appear and answer said complaint, as above required, said plaintiff will apply to the Court for the relief demanded in the complaint.

Given under my hand and seal of the District Court of the Fourth Judicial District of the State of Nevada, County of Clark, this 12th day of April, A. D. 1911.

HARLEY A. HARMON, Clerk.

(SEAL)
Busted & Hopkins,
Attorneys for Plaintiff,
Las Vegas, Nevada.
First publication Apr. 22, 1911.
Last publication May 27, 1911.

Summer Excursions to Eastern Cities

Commencing May 16th and on various dates each month until September the Salt Lake Route will sell round trip tickets from all stations in Nevada to many eastern points at greatly reduced fares.

For instance from Las Vegas to

Chicago \$72.50
New York \$103.50

And many others at similar reductions including Denver, Omaha, Kansas City, St. Louis, St. Paul, etc.

Return limit of all tickets will be October 31st 1911. The Salt Lake Route has three trains every day with through sleeping cars to Chicago and other eastern points, affording excellent service. For full particulars of excursion fares, etc., see any ticket agent of the

Salt Lake Route

20--25--33 1-3 per cent. Discount on all New Bedsteads, Mattresses and Springs. No old Goods. The New Furniture Store, Fremont Street, between Second and Third.

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FOR SALE:- 160 Acres land in Vegas Valley, good sandy soil, with flowing well, at \$10 per acre. Inquire of Robert Dillon, Second & Carson Sts.-tf

Notice

application No. 2021
Notice of application for permission to appropriate the public waters of the state of Nevada.

Notice is hereby given that on the 24th day of April, 1911, in accordance with Section 25, Chapter XXXI, of the Statutes of 1909, one Orlin W. Jarvis, of Overton County of Clark, and State of Nevada, made application to the State Engineer of Nevada for permission to appropriate the public waters of the state of Nevada, such appropriation is to be made from Muddy River, at points on Muddy River in NE ¹/₄ of NW ¹/₄ of Sec. 12, Tp. 16, S. R. 67 E. M. D. E. M., known as Sparks & Stringtown Dam by means of ditch, flume or conduit, and forty-five cubic feet per second is to be conveyed to points south of Section 12, Tp. 16, S. R. 67 E. M. D. E. M., sometimes called "The Old Mill Site" by means of ditch, flume or conduit, and wheel, and there used for power and manufacturing purposes, water to be returned to stream at point immediately below point of use.

Date of first publication April 29, 1911
Date of last publication May 27, 1911

Signed:
W. M. KEARNEY
State Engineer

Notice!

Application No. 1909
Notice of application for permission to appropriate the public waters of the state of Nevada.

Notice is hereby given that on the 24th day of February, 1911, in accordance with Section 25, Chapter XXXI, of the Statutes of 1909, The Moosa Improvement Company of Logan, County of Clark and State of Nevada made application to the State Engineer of Nevada for permission to appropriate the public waters of the state of Nevada, such appropriation is to be made from Muddy River in NE ¹/₄ of NW ¹/₄ of Sec. 16, T. 15, S. R. 67 E. M. D. B. & M. by means of a dam and forty-five cubic feet per second is to be conveyed to points in the SW ¹/₄ of the NW ¹/₄ of section 22, T. 15, S. R. 67 E. M. D. B. & M. by means of ditches and flumes and there used for light and power purposes, water to be returned to stream at NW ¹/₄ of section 22, T. 15, S. R. 67 E. M. D. B. & M.

Date of first publication April 25, 1911
Date of last publication, May 27, 1911

Signed:
W. M. KEARNEY,
State Engineer.

SUMMONS:

In the District Court of the Fourth Judicial District, County of Clark, State of Nevada.

Louise H. Bauer, Plaintiff vs. John Bauer, Defendant.

Accords brought in the District Court of the County of Clark, State of Nevada, and the Complaint filed in the Office of the Clerk of said County of Clark, Busted & Hopkins, Attorneys for Plaintiff.

The State of Nevada Sends Greeting to John Bauer defendant.

You are hereby required to appear in an action brought against you by the above named Plaintiff in the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Clark, and to answer the Complaint filed therein, within ten days (exclusive of the day of service) after the service in this district, within twenty days; otherwise within forty days; or judgment by default will be taken against you, according to the prayer of said complaint.

The said action is brought to dissolve the bonds of matrimony law and heretofore existing between plaintiff and yourself on the ground that without just cause or provocation you for more than a year next immediately preceding the filing of the complaint herein abandoned and deserted plaintiff and neglected to provide for her the common necessities of life, such failure not being the result of poverty which by ordinary industry you could have avoided as more fully appears by the sworn complaint on file herein and to which you are referred.

And you are hereby notified that if you fail to appear and answer said complaint, as above required, said Plaintiff will apply to the court for the relief demanded in the complaint herein.

Given under my hand and seal of the District Court of the Fourth Judicial District of the State of Nevada, County of Clark, this 13th day of February, A. D. 1911.

HARLEY A. HARMON, Clerk.
First publication April 22, 1911
Last publication June 3, 1911.

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Heavy Travel East Over Union Pacific in May

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Steel bridges, ninety-pound steel rails and perfect dining car service for which no extra charge is made.

The Southern Pacific Company always has on sale, tickets for any occasion east or west equal to the lowest rate given by any other line; the low rate is always given you without you even having to ask for it; however, if you desire reservations made or other information, we will gladly give it if you will call on or write to any agent of the Southern Pacific Company or to the District Passenger Agent at Reno, Nevada.

A BARGAIN: The Booth place Fourth and Ogden streets. Trees, lawn flowers etc. on three lots. See Ed VonTobel Lumber Company. tf

20--25--33 1-3 per cent. Discount on all New Bedsteads, Mattresses and Springs. No old Goods. The New Furniture Store, Fremont Street, between Second and Third.