

**Jihan Sadat Receives Jewish National Fund Peace Award From Barbara Walters At Honorary Reception**



TV newswoman Barbara Walters (right) presents Jihan Sadat with JNF's first Peace Award of the International Peace Park Project at a recent reception at the Stanhope Hotel in New York City.

Jihan Sadat, widow of Egyptian President Anwar Sadat, received the Jewish National Fund's first Peace Award of the International Peace Park Project at a recent reception held in her honor at the Stanhope Hotel in New York City.

JNF's International Peace Park Project commemorates the 1978 Camp David Accords between Israel and Egypt and is located in Ezuz Beerotayim, on the Israel-Egypt border in the Negev desert. President Sadat joined with President Jimmy Carter and Prime Minister Menachem Begin in signing the treaty.

The award, inscribed "For Valor and Commitment," was given to Mrs. Sadat for her dedication to the cause of international peace. TV newswoman Barbara Walters, who presented the award, stated, "After the death of her

**The traditional way to make a Seder**

- 1** **CANDLES** are lit by the mother of the house to usher in the festival of Passover. The benediction which she pronounces over the candles gives a religious meaning to this simple act. An abundance of light symbolizes joy and festivity, and the soft candle-glow adds an aura of spirituality to the Seder table.
- 2** **A CUP OF WINE** is placed at each table setting. The sanctification of the Holiday is pronounced over the first cup. Three additional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the children of Israel and deliver them from bondage.
- 3** **THE HAGGADAH** (literally "the telling") contains the complete Seder ceremonies in their prescribed order (*sefer*). The first part of the book, concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner follows the second portion consisting of prayers of praise and thanks to the Almighty.
- 4** **MATZOH** represents the "bread of affliction" eaten by the Jews in Egypt, and also the bread that had to be baked during their hasty flight when there was no time for leavening. Three *matzot* are placed in the Seder tray. Half the middle *matzoh*, saved for the *Afikomon* (dessert), is playfully "stolen" by a child and ransomed for a prize.
- 5** **THE Z'ROAH**, a roasted shank bone, is placed on the Seder tray. It represents the ancient sacrifice of the Paschal lamb (*Pesach*) which had to be eaten roasted. *Pesach*, the Hebrew name for Passover, also refers to the Lord's passing over (*posach*) the Jewish homes during the plague visited upon the Egyptian firstborn.
- 6** **THE BEITZAH**, a roasted egg placed left of the *Z'roah*, symbolizes the required offering brought on all festivals in the Temple. The egg, while not itself sacrificed, is used in the Seder as it is the Jewish symbol of mourning (in this case for the loss of the Temple where the sacrifices were brought).
- 7** **THE MAROR** or "bitter herbs" (usually horseradish) is placed in the middle of the tray and symbolizes the Jews' bitter suffering under the Egyptian yoke. Directly below is the *Chazereth*, another piece of bitter herbs, commemorating the custom of eating *Maror* sandwiched between two pieces of *Matzoh*.
- 8** **THE CHAROSET**, placed beneath the *Z'roah*, is a mixture of chopped apple, nuts, cinnamon, and wine designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt during centuries of forced labor. Before the *Maror* is eaten, it is dipped into the *Charoet*.
- 9** **THE KARPAS**, a piece of parsley or lettuce placed to the left of the *Charoet*, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The *Karpas* also signifies Springtime, the season of Passover.
- 10** **THE CUP OF ELIJAH**, filled with wine, is kept on the table throughout the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

husband, Jihan has taken up the work of promoting peaceful relations among the Middle East nations as well as supporting women's rights programs throughout the world. She is indeed a rare woman of valor and commitment."

The Peace Park is of particular importance to Mrs. Sadat, who spoke of the "dream to give an opportunity to the Jewish and Egyptian children to come together, play together, exchange ideas and grow up together." She recalled, "On my memorable visit to Israel in September 1979, as I sailed into Haifa bay with my husband, I felt such

an outpouring of warmth and affection that I knew I must further dedicate myself to engendering dialogue with our new friends in Israel." She added, "That warmth has continued and grown to this very day as I proudly and most humbly accept this treasured award from the Jewish National Fund."

Mrs. Sadat was particularly moved upon receiving JNF certificates for the planting of trees in the names of her nine grandchildren in the Children's Section of the International Peace Park.

Happy  
Passover



**HOLIDAY CASINO**

**Holiday Inn®**

May The Holiday  
Bring You Love,  
Contentment  
And Fulfillment



**CAESARS PALACE**