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## Six Jewish Athletes And Officials Inducted Into Sports Hall Of Fame

NEW YORK (JTA) — Six Jewish athletes and sports officials will be inducted into the International Jewish Sports Hall of Fame in Netanya, Israel early next year, it was announced by Joseph Siegman of Los Angeles, chairman. They are:

\*The late Senda Berenson, the first director of physical education (1892-1911) at Smith College, Northampton, Mass., and chairperson of the U.S. Women's Basketball Committee from 1905-1917. She was one of the first three women inducted into the Basketball Hall of Fame, Springfield, Mass.

\*Alain Calmat, the French Minister of Youth and Sports. He was a world champion figure skater from 1963-65 and the European champion from 1962-64. He placed second in the 1964 Olympics. He is a practicing surgeon and the only Jewish athlete ever to light the Olympic torch, opening the 1968 Winter Olympics in Grenoble, France.

\*Sir Arthur Abraham Gold, a British high-jumper who competed internationally in 1937. He served as coach and honorary secretary of the British Amateur Athletic Board from 1965-77 and later as president of the European Track and Field Association.

\*Boris Gurevich of the Soviet Union, a Greco-Roman wrestler who was a world champion in the flyweight division from 1953-55 and winner of an Olympic gold medal in 1952.

\*Valentin Mankin of the Soviet Union, the only yachtsman to win Olympic gold medals in three different classes of boats: Solo, 1968; Tempest, 1972; and Star, 1980. He took a silver medal in the Tempest class in the 1976 Olympics.

\*Szabados Miklos of Hungary, whose 16 world table tennis championships included one singles title (1931), six doubles titles (1929-35) and three mixed doubles titles (1931, 1934 and 1935).

The six inductees, chosen by the International Selection Committee chaired by Haskell Cohen of Fort Lee, N.J., will join 83 others. The Hall of Fame was founded in the United States by the U.S. Committee Sports for Israel in 1978, and has been housed at the Wingate School of Physical Education, Netanya, for the past six years.

NEW YORK — Hadassah Magazine will announce its decision to discontinue cigarette advertising in a full-page statement on the back cover of its January issue, a space frequently filled by tobacco company ads. Rose Goldman, the magazine's Chairman, said such advertising is inconsistent with the mission and philosophy of Hadassah, the Women's Zionist Organization of America, which publishes the magazine. With a circulation of 385,000, the magazine is the largest special interest publication of its kind in the United States.

## Behind The Scenes

At The United Nations

By David Horowitz

A World-Union Press Feature

### Disown The PLO Or Face Annexation Imperative -- A Stern Israeli Warning To Samaria-Judea Arabs

UNITED NATIONS (WUP) — In the light of the latest serious eruptions within the borders -- no doubt instigated by Arafat's PLO henchmen who have once again entrenched themselves in Lebanon -- it is high time that Israel served a stern warning to all the Arab residents in Samaria-Judea that unless they divorce themselves from the murderous PLO terrorists they would have to face the consequences. Apparently, this is the only language they will understand.

The Camp David accords opened a door and the Israeli Government followed with an offer of full autonomy, a benevolent autonomy for the Palestinians who truly wish to coexist with Israel. Should they reject this offer, one alternative remains -- annexation.

The UN, too, which has been seized with the Palestine Question since before and after 1947 and 1948 when the Arabs rebuffed this world

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## TELL TALES

"One Man Plus The Truth Constitutes A Majority"

(Continued from page 1)

wreaths, tinsel and lights.

An occasion that was originally celebrated by just those of the Christian faith, now finds other sects, religions and beliefs looking forward to and rejoicing in the spirit of Christmas.

The metamorphosis of Christmas was not a straight, smooth road from the way it was to what it is. There were bypaths, drawbacks, tangents, and obstacles created by the natural course of history through the ages.

While Santa Claus is obviously a result of

## King of One Liners



HENNY YOUNGMAN

...Man of Many Talents.

There was a mix-up at the swank Fifth Avenue florist shop. Wrong cards were attached to two imposing floral wreaths.

The one that went to a druggist moving to a new building read, "Deepest sympathy."

The one intended for the funeral of a leading banker read, "Good luck in your new location."

creative imagination, the thought was derived from and patterned after a real, historical person. During the 4th Century, Nicholas, an eight year old orphan, but independently wealthy, spent his life being kind and generous to the less fortunate in his native town in Asia Minor. He was elevated to Bishop of Myra and in the 9th Century was canonized. His Dutch name was Santa Claus.

The furthest reference to a Christmas tree is a legendary story of a wounded Swedish officer being cared for by the people of Leipsig during the 30 Years War in the 17th Century. As an offer of gratitude he set up a lighted tree in a church on Christmas Day.

The Christmas tree was introduced to America in 1747 by Germans settling in Pennsylvania. Five years later the Moravian sect decorated their trees with lighted candles. Catholic and Protestant colonists from Holland introduced the annual St. Nicholas visitation to America.

Early colonists were divided in the recognition of December 25th. Members of the Church of England, Dutch Reformed, Lutheran, Roman Catholic, Episcopalian and certain German sects honored the holiday. Quakers, Baptists, Presbyterians and Puritans ignored the date. It was on the night of December 25, 1776, George Washington crossed the Delaware River to defeat the Hessians celebrating Christmas at Trenton.

Fantasy had Santa arriving in a cart, a wagon, on mule, drawn by goats and other means of transportation until Clement Moore's "A Visit From St. Nicholas" in 1922, and thereafter the popular conception was a sled drawn by reindeer. In 1847, the first classroom Christmas tree was decorated in New York City Episcopalian Sunday School.

The individual states commended declaring Christmas a legal holiday. Alabama, which like all southern states celebrated December 25 with fireworks a la Fourth of July, was the first, in 1836, and the rest followed suit: California, 1851, Nevada, 1861, Utah, 1881, etc., with Oklahoma being last in 1890.

As late as 1855, all religions were still not in accord in their tolerance of the holiday. The December 26 edition of the year's New York Times stated: Churches of Presbyterians, Baptists and Methodists were not open yesterday. They do not accept the day as a Holy one, but Episcopalian, Catholic and German churches were open. Inside they were decked with evergreens. However, by 1880, all evangelical churches were accepting Christmas.

Passing of Christmas gifts in those days was not emphasized, except the wealthy were expected to be generous to the poor. In the middle of the 19th Century, due to the influence of Charles Dickens' writings, singing of Christmas carols became prevalent, and the sending of cards began in 1875.

The classic editorial which began, "Yes, Virginia, there is a Santa Claus," in response to a child's query, was written by Francis Church for the New York Sun of December 21st, 1897.

In recent years Santa Claus has become to be known as a communal folk figure. A Pennsylvania judge ruled in 1936 that any doubters of Santa Claus who appeared before him would be held in contempt of court. The court citation reads: Santa is not a figment of the imagination but an actuality. He is the symbol of kindness, a token smiling charity and a badge of all that is cheerfully benevolent.

Commercial exploitation of Christmas has become systematic and thorough, impelling Roman Catholics, Lutherans, Episcopalians and Jews, to band together in Milwaukee in 1949 and decree to put Christ back into Christmas.

Meanwhile, millions of non-Christian homes in scores of non-Christian countries, including Japan and India, have taken unto their own the kindness and charity and cheer of Christmas and proudly display decorated and lit trees on December 25th.

All this prove the true sense of Christmas has not waned -- its just that the Spirit of Christmas has overwhelmed and is about to inundate all humans in the four corners of the earth.