

A PASSOVER MESSAGE

Passover, the Festival of Spring, is a season of rebirth and renewal. It marks still another opportunity to review and revitalize our sense of purpose and our commitment to our values as members of the Jewish people.

The spirit of the season requires that as we sit at the Seder table we open our doors and our hearts to those who are denied the bounty and freedom that we as Americans enjoy.

What we do as individuals we must also do as a people. Thus, the American Jewish Joint Distribution Committee (JDC), your agency for rescue, relief and rehabilitation, makes the difference at tens of thousands of Seder tables around the world. JDC helps provide matza, sacramental wine and in many cases the funds

that allow the purchase of the food that is eaten.

This Passover again we have been able to extend our hand to more people in more countries. Jews as far away as Harbin, China are having a happier Passover because of JDC. In Israel - in old age homes, community centers, institutions for the socially and physically handicapped - JDC is present, lending a helping hand to a nation once more called upon to sacrifice its children for continued freedom. In Eastern Europe we brought new hope to the Jews of Poland, and a message of your love to Jews in Czechoslovakia, Hungary, Rumania and Yugoslavia.

In North Africa and Latin America, areas separated from us and from each other, by lan-

guage and culture JDC provided a unifying presence.

When the American Jewish community reaches out to those less fortunate, each of us is strengthened and nourished.

BAR MITZVAH AT TEMPLE BETH SHOLOM

Daniel Shaley, son of Dr. Joseph and Bar-Sheva Shaley, was called to the Torah and became a Bar Mitzvah during services at Temple Beth Sholom, 1600 E. Oakey Blvd., on Saturday morning, March 19, 1983.

Rabbi Kalman Appel, spiritual leader of the Temple, officiated and Cantor Simon Bergman chanted the liturgy.

NEW FACILITY IN JERUSALEM



JERUSALEM, ISRAEL: -- JUST INSIDE JERUSALEM'S OLD CITY, THE BEGINNING OF THE VIA DOLOROSA (WAY OF THE CROSS), THE TRADITIONAL ROUTE TAKEN BY JESUS TO CALVARY. ON THE LEFT STANDS THE MONASTERY OF THE WHITE FATHERS (LES PERE BLANCS) AND IN THE DISTANCE (CENTER) THE INSIDE OF THE LION'S OR ST. STEPHEN'S GATE. AT RIGHT, ARE THE STEPS LEADING UP TO THE NEW PILGRIM'S "TERMINAL," A TRANQUIL AREA CREATED FOR PILGRIMS TO REST, MEDITATE OR PRAY BEFORE STARTING THE WALK ALONG THE VIA DOLOROSA.

JERUSALEM, Israel -- Israel Tourism officials and the Municipality of Jerusalem have recently unveiled the "Pilgrims' Terminal" at the beginning of the

Via Dolorosa just inside the Old City's Lions' (St. Stephen) Gate. The purpose of the "terminal" is

to provide pilgrims to Jerusalem a place to gather, to be addressed by their guide, their minister or their priest -- be-

fore starting the walk along the ancient street, believed to be the route of Jesus' final walk to Calvary. The creation of the Pilgrims' Termi-

nal involved the clearing of a disused site, the laying of stones for the floor and seats and the planting of palm and flowering trees. Part of the wall of the facility is a stone from New York's Cathedral of St. John the Divine (a stone from Jerusalem was recently laid in the tower of the New York Cathedral). Flagstones from Roman Jerusalem (two thousand years ago) which were uncovered during the terminal's creation have been remounted at the 20th century street level; some of these still bear the grooves carved into them to prevent horses' hooves sliding on the surface.

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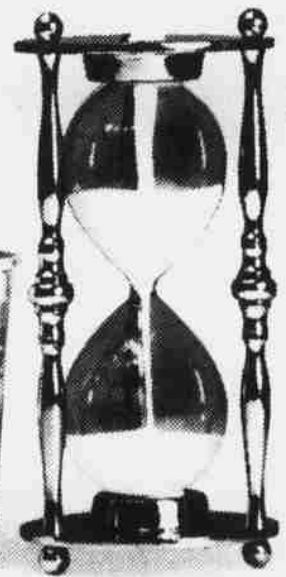
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