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Sexual Morality

BY RABBI MARC H. TANENBAUM

The widely - publicized sex - and - drug scandals of the Pulitzer and Kimberly families in Florida are sickening in themselves to any sensitive moral conscience. But they assume greater importance if viewed as a dramatic illustration of the declining sexual morality in America and its devastating human consequences.

For much of American history, the Puritan moral code dominated with its stringent emphasis on sex as sinful leading to repressive sexual behavior and inevitable guilt. Then in the counter - culture of the 1960s, a rebellion took place and the pendulum swung in the opposite direction. Now everything was permissible and self-indulgence became the new idolatry. If it feels good, do it. Never mind its moral or human consequences.

Men and women felt free to exploit each other as sex objects, playthings for instant gratification. Pre - marital, extra-marital relations, menage-a-trois, homosexuality, lesbianism, incest were all justified by the new narcissism as "recreational sex."

Sexual freedom became perverted into license, whose consequence has been much unhappiness, human degradation, and debauchery -- an assault on the dignity of the human person.

Jewish morality has always advocated the golden mean, an avoidance of extremes. Sexual relationships, Judaism teaches, must be an expression of genuine love and respect between two people. Tzniut -- modesty, self-restraint must characterize all healthy sexuality. The Florida scandals, and others like it, would never happen were the balanced and humane Jewish sexual code taken seriously.

Behind The Scenes

At The United Nations
By David Horowitz
A World-Union Press Feature

A Neglected Minority

UNITED NATIONS (WUP) -- The writer has just learned from a reliable source here at the UN that millions upon millions of Christians in the subcontinent, especially in Moslem Pakistan, remain a persecuted minority without any status, living under tyrannical rule.

It thus appears that even as no Christian nation lifted its finger to aid the formerly-

persecuted Christians in Lebanon, so the world of Christendom failed to act or do anything about the dire fate of the Christians in the great subcontinent of India who were completely ignored and left at the mercy of Moslems and Hindus when the "divide - and - rule" British separated these latter antagonists and sanctioned sovereignty for them.

In our own time, to the shame of Christendom including the Papacy, the world bears witness to the fact that it was a Jewish State which alone stood up for and protected the Moslem - persecuted Christians in Lebanon; indeed, redeemed them from the grip of Moslem terrorists. No word of appreciation was heard, neither here in this 'house of contention' nor around the globe. On the contrary, there was condemnation -- even from the ungrateful Lebanese leaders who seemingly betrayed their people. The upstart, Amin Gemayel himself, a Maronite Christian, spoke out in a manner that was tantamount to blood libel...unbelievable, but true.

The UN source -- not Paul Hartling, the High Commissioner for Refugees, who in reply to a query by this writer said he had no knowledge whatsoever of such Christian refugees but took note of the remainder -- confided in your correspondent by disclosing a secret, confidential report emanating from Herford, West Germany, where many of these stateless refugees live without the benefit usually afforded refugees under international law. The report, containing an urgent letter and an appeal addressed to a friendly government, revealed the plight of these 'unrecognized' refugees. It was signed by a Ch. James Dean, President of the Azad Pakistan Masohi League.

"The Muslem States are much worried for the freedom of the Muslims of the world, whereas especially in the Islamic State of Pakistan," Dean charges, "they have made our lives miserable, and have crushed us socially, economically and politically; they have made us hostages. None of the countries -- especially the Christians on this earth -- has ever considered that we also deserve freedom. We must also have our own homeland and should not live and die as slaves under the yoke of Islam and its discriminatory laws."

In his appeal, President James Dean cites some of the statutes instituted in Pakistan applying to non - Muslims. Some of those listed include the following:

1. A national Democratic State is radically different from an Islamic State.
2. Non-Muslims cannot be full citizens of an Islamic State and are to be treated as stateless citizens.
3. They cannot be trusted with any key positions in civil or military service.
4. They can remain in an Islamic State only on the basis of an agreement or a treaty.
5. They cannot have any political rights, and in trade and commerce they must be taxed heavier than Muslem traders and businessmen if the value is more than 200 Dirhms or 50 gold Mohara.

(Continued on Page 13)

LETTERS

Dear Editor:

For your information, the Dick Cavett program, "YESTER-YEAR - 1942" being aired on HBO - TV during the month of November (16 - 18 - 22 - 26 - 30) and December 4th, include a Jewish resident of your reading area.

Major Ralph Le-

venberg, USAF (Ret.), a survivor of the Bataan Death March, and a resident of Henderson, Nv. was interviewed by Mr. Cavett and appears on this program.

Sincerely,
Joseph Kopacz

King of One Liners



HENNY YOUNGMAN
...Man of Many Talents.

A LITTLE KID ON THE PLANE WAS ANNOYING ME WITH THE WATER PISTOL AND THE WATER IN THE FACE.
 I SAID, "KID, DO ME A FAVOR."
 HE SAID, "WHAT?"
 I SAID, "KID, GO OUTSIDE AND PLAY."