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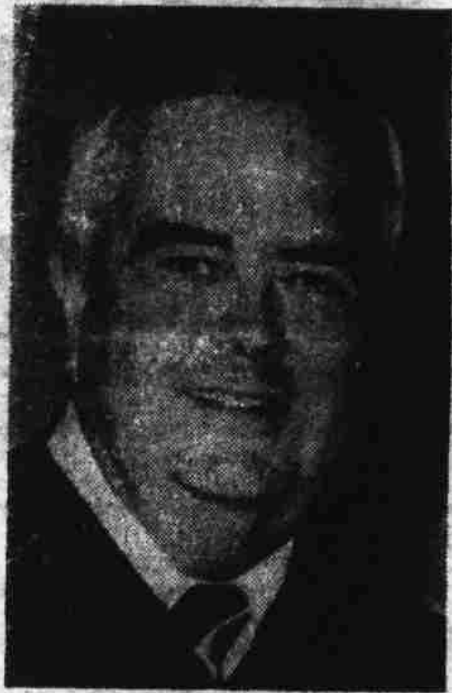
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CARTER INVITES BEGIN, SADAT TO SEPARATE MEETINGS IN APRIL

Chief Justice Mowbray Seeks Third Term



JOHN MOWBRAY

Announcing that he will seek re-election to Nevada's highest court, Supreme Court Chief Justice John Mowbray said recently that "the 1980's will pose unprecedented challenges to our state's judicial system."

"Growth in our state's population and the consequent demand for judicial services," Mowbray said, "is linked to a growing public sophistication regarding the consequences and quality of court decisions."

Mowbray, one of the largest vote-getters in recent Nevada political history, and a nationally-recognized innovator for judicial reform, pointed to the nationwide interest in the functioning of both the United States Supreme Court as well as the states' highest courts.

"Media interest and public awareness regarding the judiciary can generally be healthy," Mowbray said, "and indicates that the courts are no longer viewed as a place where other people go to have their problems resolved."

During his long judicial career, Mowbray has instituted both subtle and dramatic changes in the court system.

Named Chief Justice January 1, 1979, Mowbray delivered the first-ever State of the Judicial Message to the Nevada Legislature, in which he urged lawmakers to allow television cameras and recording devices into the courtroom. The legislators subsequently approved overwhelmingly Mowbray's recommendations and rules governing the use of cameras for certain trials.

Earlier this year, Mowbray reorganized the court's Central Legal Staff along the lines of the 9th Circuit Court of Appeals in San Francisco -- a system that disposes of preliminary issues in a more thorough and time-saving manner.

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PURPOSE IS TO REVIEW PAGE OF WEST BANK TALKS

WASHINGTON (WNS) -- President Carter will meet separately with Egyptian President Anwar Sadat and Israeli Premier Menachem Begin in Washington in April in an effort to end the impasse on negotiations for autonomy for the Palestinians on the West Bank and the Gaza Strip.

In making the announcement, White House Press Secretary Jody Powell said no exact date has been set for the meetings. Powell said that it was not expected at this time for the visits by Begin and Sadat to overlap. "The purpose is to review the process and pace of the autonomy negotiations for the West Bank and Gaza," Powell said. "The negotiations are being conducted in accordance with the provisions of the Camp David accords signed by all three leaders on September 17, 1978."

The White House also announced that Sol Linowitz, the President's special Ambassador for Middle East negotiations, was going to Israel and Egypt to meet the leaders of those countries and then go to Alexandria to continue the autonomy negotiations.

Powell said that the reason for Sadat and Begin coming to Washington is that "all the parties to the Camp David accords felt that the time was appropriate given the importance of the issues under negotiations, and the May 26 goal, and for the architects of the Camp David accords to discuss the progress made to date and explore means to move forward."

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ELIAHU BEN ELISSAR (LEFT), ISRAELI AMBASSADOR TO EGYPT, ENTERS CAIRO'S ADLY STREET SYNAGOGUE ESCORTED BY RABBI RICHARD G. HIRSCH (CENTER), EXECUTIVE DIRECTOR OF THE WORLD UNION FOR PROGRESSIVE JUDAISM, AND RABBI IRA S. YUODOVIN (RIGHT), NORTH AMERICAN DIRECTOR OF THE WUPJ.

TELL TALES

"One Man Plus The Truth
Constitutes A Majority"

Passover Reflections



BY DON TELL

The annual Passover seder is the one event which attracts segments of Jewish families from near and far to gather together to indulge in the traditional festivities. It is a time of happiness of being close to loved ones in moments of reflection rejoicing and reminiscing.

The meal starts with the passing out of Haggadahs (or story books) for each member of the family. The mother of the house lights candles to usher in the Festival of Passover.

Cups of wine are placed at each table setting. The head of the family is asked to read from the Haggadah describing the story of the Jews' deliverance from Egypt. A seder plate with Matzoh Z'Roah, Beitzah, Maror, Charoset and Karpas commemorates the symbols of Passover.

The head of the family is urged to rush the readings so that all can get to the eating of the meal.

The youngest is called upon to nervously ask the Four Questions of Passover.

At one point in the ceremony we are asked to dip in a wine cup and shake off wine from our pinkies for all the plagues that the Lord brought down on the Egyptians: Blood, boils, frogs, hail, locusts, darkness and the killing of the first born are all disgustingly shaken off.

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