

B'NAI B'RITH
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the subsequent explanation from the White House, Spitzer said that if the Administration believes that the call for dismantling Israeli settlements in the West Bank "was neither proper nor practical" and disagrees with all references to Jerusalem, "the United States must now move to formally disassociate itself from the resolution."

Spitzer added that the statement should come from President Carter himself, in "unambiguous language."

Spitzer said the U.S. vote "holds out the beacon of hope of support to the most radical, irreconcilable forces who not only refuse recognition of Israel but seek a divided Jerusalem."

The United States, Spitzer went on, "has played into the hands of those forces hostile to Camp David by supporting a resolution which completely sidesteps the search for autonomy in Gaza and the West Bank encompassed in the agreement which you worked so assiduously to bring about."

"It is impossible to assess the damage this vote does to the cause of peace and the Camp David process," he said.

Citing Jerusalem, Spitzer said the UN resolution blocks the way to a united city, "which has been the cornerstone of U.S. Policy."

PASSOVER STARTS SUNDOWN MONDAY, MAR. 31 THRU APR. 8

The traditional way to make a Seder

- 1 CANDLES** are lit by the mother of the house to usher in the festival of Passover. The benediction which she pronounces over the candles gives a religious meaning to this simple act. An abundance of light symbolizes joy and festivity, and the soft candle-glow adds an aura of spirituality to the Seder table.
- 2 A CUP OF WINE** is placed at each table setting. The sanctification of the Holiday is pronounced over the first cup. Three additional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the children of Israel and deliver them from bondage.
- 3 THE HAGGADAH** (literally "the telling") contains the complete Seder ceremonies in their prescribed order (*sefer*). The first part of the book, concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner follows the second portion consisting of prayers of praise and thanks to the Almighty.
- 4 MATZOH** represents the "bread of affliction" eaten by the Jews in Egypt, and also the bread that had to be baked during their hasty flight when there was no time for leavening. Three *matzot* are placed in the Seder tray. Half the middle *matzoh*, saved for the *Afikomen* (dessert), is playfully "stolen" by a child and ransomed for a prize.
- 5 THE Z'ROAH**, a roasted shank bone, is placed on the Seder tray. It represents the ancient sacrifice of the Paschal lamb (*Pesach*) which had to be eaten roasted. *Pesach*, the Hebrew name for Passover, also refers to the Lord's passing over (*posach*) the Jewish homes during the plague visited upon the Egyptian first-born.
- 6 THE BEITZAH**, a roasted egg placed left of the *Z'roah*, symbolizes the required offering brought on all festivals in the Temple. The egg, while not itself sacrificed, is used in the Seder as it is the Jewish symbol of mourning (in this case for the loss of the Temple where the sacrifices were brought).
- 7 THE MAROR** or "bitter herbs" (usually horseradish) is placed in the middle of the tray and symbolizes the Jews' bitter suffering under the Egyptian yoke. Directly below is the *Chazereth*, another piece of bitter herbs, commemorating the custom of eating *Maror* sandwiched between two pieces of *Matzoh*.
- 8 THE CHAROSET**, placed beneath the *Z'roah*, is a mixture of chopped apple, nuts, cinnamon, and wine designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt during centuries of forced labor. Before the *Maror* is eaten, it is dipped into the *Charoset*.
- 9 THE KARPAS**, a piece of parsley or lettuce placed to the left of the *Charoset*, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The *Karpas* also signifies Springtime, the season of Passover.
- 10 THE CUP OF ELIJAH**, filled with wine, is kept on the table throughout the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

CARTER SOOTHES
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Middle East negotiations, met with some 100 Jewish leaders in a New York City private club in an attempt to assure them of Carter's support for Israel.

The President himself, speaking to a group of civic and community leaders from throughout New York State at the White House, said that "the security of Israel" is the "first and foremost" principle that guides U.S. policy in the Middle East and "secondly Jerusalem to be an undivided city." Carter's chief opponent for the Democratic nomination for the Presidency, Sen. Edward Kennedy (D. Mass.) demanded the Administration "tell the complete story" of the UN vote.

"It is time for the Administration to resolve" whether it was "simply negligent" or whether the President "actually decided to cast an unprecedented vote against Israel and then reversed the decision in face of mounting criticism," Kennedy said. He said the Administration should permit "every Administration official involved in the event to testify before the Senate Foreign Relations Committee" when it holds hearings on the incident soon.

Descartes University in Paris, France, Levan will now be tested on humans in France, in coordination with the Tel Aviv University team.

ISRAELI SCIENTISTS MAKE CANCER BREAKTHROUGH

BY ELISSA ALLERHAND

Tel Aviv University scientists have established the effectiveness of a substance called Levan for healing or inhibiting the development of cancer in laboratory animals. Tel Aviv University scientists Dr. Judith Leibovici and Prof. Moshe Wolman, Chairman of the Dept. of Pathology, have found Levan to have a singular combination of properties which function

both as an immunotherapeutic agent stimulating the immune system to combat the cancerous growth, and as a chemotherapeutic agent directly affecting tumor cells.

In combination with conventional chemotherapeutic treatment, Levan has proven effective in healing cancer in as many as 80 - 100% of the laboratory animals tested. Conventional

surgery and radiation treatment eliminate local cancerous masses without healing the cancer or preventing cancerous spreading, and today's chemotherapeutic treatment being cytotoxic also damages healthy cells and is often as detrimental to the patient as the cancer itself.

Levan, a natural substance extracted from bacteria fungi

and plants, is a high molecular weight polysaccharide which functions by coating the blood vessel walls and preventing the transfer of materials to the tissues.

The Tel Aviv University team cautions that the findings thus far only reflect the effectiveness of Levan is treating animal tumors. Within the framework of a cooperation agreement between Tel Aviv University and Rene

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