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CARTER SOOTHES

(Continued from Page 1) PASSOVER STARTS SUNDOWN MONDAY, MAR. 31 TI

The traditional way to make a Seder

the subsequent explanation from the White House, Spitzer said that if the Administration believes that for disthe call mantling Israeli settlements in the West "was neither proper nor practical" and disagrees with all references to Jerusalem, "the United States must now move

the resolution." Spitzer added that the statement should come from President himself, in Carter "unambiguous language."

sociate itself from

formally disas-

said the Spitzer U.S. vote "holds out the beacon of hope of support to the most radical, irreconcilable forces who not only refuse recognition of Israel seek a divided Jerusalem."

The United States, Spitzer went .on, "has played into the hands of those forces hostile to Camp David by supporting a resolution which completely sidesteps the search for autonomy in Gaza and the West Bank encompassed in the agreement which you worked so assiduously bring about."

impossible "It is to assess the damage this vote does to the peace and cause of the Camp David process," he said.

Citing Jerusalem, said the UN Spitzer resolution blocks the way to a united city, "which has been the cornerstone of U.S. Policy."

CANDLES are lighted by the / mother of the house to usher in the festival of Passover. The benediction which she pronounces over the candles gives a religious meaning to this simple act. An abundance of light symbolizes joy and festivity, and the soft candle-glow adds an aura of spirituality to the Seder table.

THE BEITZAH,

a roasted egg

placed left of the

Z'roah, symbolizes

the required offer-

ing brought on all

festivals in the

Temple. The egg.

while not itself sac-

rificed, is used in

the Seder as it is

the Jewish symbol

of mourning (in

this case for the

loss of the Temple

where the sac-

rifices were

brought).

A CUP OF WINE is placed at each table setting. The sanctification of the Holiday is pronounced over the first cup. Three additional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the children of Israel and deliver them from bondage. THE MAROR or "bitter herbs"

usually horserad-

ish) is placed in the middle of the

tray and symbol-

izes the Jews' bit-

ter suffering under

the Egyptian yoke.

Directly below is

the Chazereth, an-

other piece of bit-

ter herbs, com-

memorating the

custom of eating

Maror sandwiched

between two pieces

of Matzoh.

(literally "the tell-ing") contains the complete Seder ceremonies in their prescribed order (seder). The first part of the book, concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner follows the second portion consisting of prayers of praise and thanks to the Almighty.

THE CHAROSET, placed beneath the Z'roah, is a mixture of chopped apple, nuts, cinnamon, and wine designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt during centuries of forced labor. Before the Maror is eaten, it is dipped into the Charoset.

MATZOH repre-sents the "bread of affliction" eaten by the Jews in Egypt, and also the bread that had to be baked during their hasty flight when there was no time for leavening. Three matzot are placed in the Seder tray. Half the middle matzoh, saved for the Afikomon Idessert), is playfully "stolen" by a child and ransomed for a prize. -

THE KARPAS, a piece of parsley or lettuce placed to the left of the Charoset, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The Karpas also signifies Springtime, the season of Pass-

a roasted shank hone, is placed on the Seder tray. It represents the ancient sacrifice of the Paschal lamb (Pesach) which had to be eaten roasted. Pesach, the Hebrew name for Passover, also refers to the Lord's passing over (pos-ach) the Jewish homes during the plague visited upon the Egyptian firstborn.

> THE CUP OF EU-JAH, filled with wine, is kept on the table through-out the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

Middle East negotiations, met with some 100 Jewish leaders in a New York City private club in an attempt to assure them of Carter's support for Israel. President The

himself, speaking group of civic to a community leadand from throughout New York State at the White House, said that "the security of Israel" is the "first and foremost" principle that guides U.S. policy in the Middle East and "secondly Jerusalem to be an undivided city." Carter's chief opponent for the Democratic nomination for the Presidency, Sen. Ed-Kennedy (D. ward Mass.) demanded the Administration "tell the complete story" of the UN vote.

"It is time for the Administration resolve" whether it was "simply negligent" or whether the "actually President decided to cast an unprecedented against Israel and then reversed the decision in face of mounting criticism." Kennedy said. He said the Administration should permit "every Administration ' official involved in the event to testify before the Senate Foreign Relations Committee" when it holds hearings on the incident

of Descartes University France, will now be Levan framework tested on humans in

ISRAELI SCIENTISTS MAKE CANCER

BY ELISSA ALLERHAND

Tel Aviv University scientists have established the effectiveness: of a substance called Levan for healing or inhibiting the development of caner in laboratory animals. Tel Aviv University scientists Dr. Judith Leibovici and Prof. Moshe Wolman, Chairman of the Dept. of Pathology, have found Levan to have a singular combination of properties which function

both as an immunotherapeutic agent stimulating the immune system to combat the cancerous growth, as a chemotherapeutic agent directly affecting tumor cells.

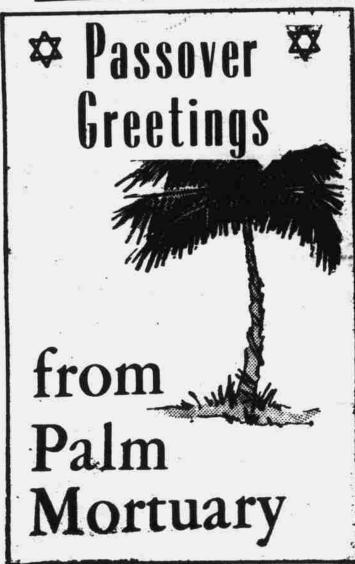
In combination with conventional chemotherapeutic treatment, Levan has proven effective in healing cancer in as many as 80 - 100% of the laboratory animals tested. Conventional

surgery and radiation eliminate treatment local cancerous masses without healing the cancer or preventing cancerous spreading, and today's chemotherapeutic treatment being cytotoxic also damages healthy cells and is often as detrimental to the patient as the cancer itself.

Levan, a natural substance extracted from bacteria fungi

and plants, is a high molecular weight polysaccharide which functions by coating the blood vessel walls and preventing the transfer of materials to the tissues. The Tel Aviv

University team cautions that the findings soon. thus far only reflect the effectiveness Levan is treating in Paris, animal tumors. Within the of a cooperation agree- France, in coordinament between Tel Aviv tion with the Tel Aviv University and Rene University team.





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