(Continued from Page 1)

hensive peace we are determined to pursue, and in God's good time, to conclude....With this, the treaty of peace come into force. Let us thank God for the dawning of this day." He then added in Hebrew, Arabic and English, "The war is over. Long live the peace." Samuel Lewis and Herman Eilts, the U.S. Ambassador to Israel and Egypt, respectively, in brief remarks stressed the American commitment to remain involved in the peace process.

Meanwhile, as the Sinai ceremony was being conducted Defense Minister Ezer Weizman arrived in Cairo to discuss details of Israel's withdrawal from the Sinai. Weizman was greeted at Cairo airport by Egyptian Minister of War Kamal Hassan Ali with whom he is conducting the talks. He also met with Egyptian President Anwar Sadat at Ismailia April 26. An apparent slip of the tongue by Weizman caused a brief sensation. "I suggest that the PLO and all my other so - called enemies go on the path of peace with Israel and stop shooting and start talking." This was seen as abandoning Israel's policy not to deal with the Palestine Liberation Organization. But Israeli correspondents said later that Weizman had meant to say Palestinian Arabs not the PLO. After his meeting with Sadat, Weizman told reporters they had discussed the ceremony at El Arish May 27 to be attended by Sadat and Begin at which time the city, known as the capital of the Sinai, will be turned over to Egypt. He said he also discussed with Sadat further steps in the normalization of relations between Israel and Egypt.

Meanwhile, President Carter has announced that he has appointed one of his chief troubleshooters, Robert Strauss, as U.S. Ambassadorat-Large for the next stage of the Israeli-Egyptian talks. Strauss replaces Alfred Atherton who is scheduled to be named Ambassador to Egypt. Strauss, a 60 - year - old attorney from Texas, has been Carter's special trade negotiator. Carter said he cleared the appointment with Begin and Sadat who Strauss met when he headed a U.S. delegation to the two countries dealing with trade and investment. Strauss, who is Jewish, said that while he is unfamiliar with Mideast diplomacy he would learn before he assumed the post.

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God Sent Warning in 1909

By David Horowitz

(WUP) -- The question is raised again time and again: "Where was God during the Holocaust?" And a Hassid will cite Amos Chapter which states that "God will do nothing except He reveal His secret to His servants the Prophets." Why then, it will be asked, was there no warning of the impending threat against

the six million?

In the year 1929 a warning of a calamity that would befall Jewry did go forth from Jerusalem to Jewish leaders around the world. The warning, based dreams on four experienced by a Cabbalist named Emanuel ben Nissan, was issued by the then Chief Rabbis of Israel in the form of a Proclamation captioned "Kol Mevasser, Mevasser VeOmer." A detailed account of the warning was published in an issue of the United Israel Bulletin (507 Fifth Avenue, NYC) under the title: "World Jewry Warned Holocaust Decade Before Tragedy."

This writer, who was a witness to the warning at the time, can testify to the veracity of sources. Jewish leadwere warned,

among them the noted

Fun Time

of Warsaw,

author and scholar Cejtlin, who suffered

Hillel the fate of the ghetto.

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