

U.S. BUSINESS

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He also stressed that Israel's free enterprise policy and stable political conditions offer a fertile ground for investment. He promised that all bureaucratic obstacles would be removed for American investors.

Begin also urged American investment in Egypt to help end its poverty and set an example to other Mideastern countries that "peace brings prosperity." He stressed that "Egypt needs help" to overcome its economic and social problems. "I, a Jew, an Israeli, appeal to you, to invest in Egypt and help them rebuild their economy," he said. Begin also noted that the peace treaty Israel signed with Egypt March 26 ended Egypt's participation in the Arab economic boycott of Israel.

Begin devoted much of his speech to warning against Soviet machinations in the Middle East and denouncing the oil sheikhdoms that try to dictate policy to the free world.

Vice President Walter Mondale, who introduced Begin to the luncheon as a warrior for peace, told reporters earlier that the Arab states have not threatened to reduce oil supplies to the U.S. as a result of the Egyptian-Israeli peace treaty. "There have been absolutely no threats of oil source restraints,"

The traditional way to make a Seder

1 CANDLES are lit by the mother of the house to usher in the festival of Passover. The benediction which she pronounces over the candles gives a religious meaning to this simple act. An abundance of light symbolizes joy and festivity, and the soft candle-glow adds an aura of spirituality to the Seder table.

2 A CUP OF WINE is placed at each table setting. The sanctification of the Holiday is pronounced over the first cup. Three additional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the children of Israel and deliver them from bondage.

3 THE HAGGADAH (literally "the telling") contains the complete Seder ceremonies in their prescribed order (seder). The first part of the book, concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner follows the second portion consisting of prayers of praise and thanks to the Almighty.

4 MATZON represents the "bread of affliction" eaten by the Jews in Egypt, and also the bread that had to be baked during their hasty flight when there was no time for leavening. Three matzot are placed in the Seder tray. Half the middle matzoh, saved for the Afikomon (dessert), is playfully "stolen" by a child and ransomed for a prize.

5 THE Z'ROAH, a roasted shank bone, is placed on the Seder tray. It represents the ancient sacrifice of the Paschal lamb (Pesach) which had to be eaten roasted. Pesach, the Hebrew name for Passover, also refers to the Lord's passing over (posach) the Jewish homes during the plague visited upon the Egyptian firstborn.

6 THE BEITZAH, a roasted egg placed left of the Z'roah, symbolizes the required offering brought on all festivals in the Temple. The egg, while not itself sacrificed, is used in the Seder as it is the Jewish symbol of mourning (in this case for the loss of the Temple where the sacrifices were brought).

7 THE MAROR or "bitter herbs" (usually horseradish) is placed in the middle of the tray and symbolizes the Jews' bitter suffering under the Egyptian yoke. Directly below is the Chazereth, another piece of bitter herbs, commemorating the custom of eating Maror sandwiched between two pieces of Matzoh.

8 THE CHAROSET, placed beneath the Z'roah, is a mixture of chopped apple, nuts, cinnamon, and wine designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt during centuries of forced labor. Before the Maror is eaten, it is dipped into the Charoset.

9 THE KARPAS, a piece of parsley or lettuce placed to the left of the Charoset, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The Karpas also signifies Springtime, the season of Passover.

10 THE CUP OF ELIJAH, filled with wine, is kept on the table throughout the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

ALAN PETER SBARRA BAR MITZVAH

Alan Peter Sbarra, son of Mr. and Mrs. Sheldon Sbarra, will be called to the Torah and become a Bar Mitzvah during services at Temple Beth Sholom on Saturday morning, April 7, 1979.

Rabbi Kalman Appel, spiritual leader of the Temple, will officiate and conduct the services, which commence at 9:00 A.M.

The parents of the Bar Mitzvah will host the congregation to a Kiddush in the Temple's Entratter Social Hall immediately after the conclusion of services.



ALAN

LORI BETH SUSAN BAT MITZVAH

Lori Beth Susman, daughter of Mr. and Mrs. Thomas R. Susman, will recite a portion of the Haftarah and become a Bat Mitzvah during services at Temple Beth Sholom, on Friday evening, April 6, 1979.

Rabbi Kalman Appel, spiritual leader of the Temple, will officiate and conduct the services, which commence at 8:00 P.M.

The parents of the Bat Mitzvah will host the congregation to Oneg Shabbat refreshments in the Temple's Entratter Social Hall immediately after the conclusion of services.



LORI

BEGIN RETURNS (Continued from Page 1)

toric event and we will make every effort possible to see that it bears fruit."

Before coming to Jerusalem, Begin did not make any comments on his arrival at Ben Gurion Airport. But he was obviously overjoyed and hugged the tens of children from Lod who presented him with flowers as well as the officials and members of his family who greeted him and his wife, Aliza. Education Minister Zevulun Hammer, who acted as Premier in Begin's absence, said in welcoming the returning Premier that he was doing so "with a feeling which characterizes the feelings of all the residents of Israel. I am happy because of the attempt at understanding one of Israel's largest neighbors as well as because of the continuation of the peace negotiations.

Begin's return came three days after he and Sadat signed the treaty on the White House lawn before some 400 invited guests, in a ceremony televised around the world. President Carter signed as a witness as the two Mideast leaders signed the English, Hebrew and Arabic versions of the treaty. They signed several other documents in connection with the treaty. All the documents together were the size of a telephone book.

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