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FRIDAY, FEB. 16, 1979

BAT, BAR MITZVAHS

A unique religious double ceremony will take place at Temple Beth Sholom on Saturday morning, February 17, 1979.

Kirschen-Nathan baum, son of Mr. and Mrs. Harry Kirschenbaum, will become a Mar Mitzvah; and his sister Regina Kirschenbaum, will become a Bat Mitzvah during services that morning in the main Sanctuary.

Rabbi Kalman Appel, spiritual leader of the Temple, will officiate and conduct services which the at 9:00 commence A.M.

> parents of the The



NATHAN REGINA

Bar and Bat Mitzvah host the conwill gregation to a Kiddush in the Temple's Entratter Social Hall immediately after the conclusion of services.

W. GERMANY URGED TO EXTE **PROSECUTIONS**

YAHRZEITS TONIGHT AT BETH SHOLOM

(Friday, Feb. 16, 1979) Anna Blasband Manuel Hoffman David Brown Nathan Katz Leo David Durr Lillian Hershman Charlotte Reed Leo Moskowitz Sarah Yuditsky Jacob Max Fine Jake M. Fine Louis Wiener Serafin Schwartz Sol H. Lask Cantor Josef Z. Shlisky Eileen V. Moss Anne L. Kreindler Harry Lewis Louis Nier Irving Litwin Al B. Moll Claire B. Levinson Osip Tarr Sam Cohen Abraham Goldfine Ida Berger Samuel Berger Renee Manheim Della Ginsherman Rudolf Block Jack Toscher Max Rosenberg Annette Riff

(WNS) ---WASH. West German Ambassador Berndt von was urged Stagen by 19 Jewish, Catholic and Protestant representatives to convince government to extend the prosecution of Nazi war criminals

beyond the Dec. 31

expiration date.

The delegation, under the auspices of the National Jewish Community Relations Adthe Conference American Jewish Or- manitarian work. both the and the porters meeting fact should cedural not be allowed to let a single Nazi remain free.

WASHINGTON (WNS) -- A State Department report on human rights in Israel found that while there may have been some abuses of Arabs in the occupied territories they were contrary to the practices and laws of the Israeli govern-

"Israel is a full - fledged parliamentary democracy with extremely high standards of justice and human rights," said the report which was made public Feb. 7. "These standards are applied fully inside Israel proper. Under the military regime that governs the occupied territories, however, certain of the normal human rights guarantees have been suspended on security grounds. This dichotomy poses a dilemma that will probably be resolved only in the context of a final peace settlement with its neighbors."

The report states that "Torture is prohibited by law in Israel, and is virtually unheard of. Although there may be rare exceptions in the past the Department of State knows of no instances in the last year of cruel, inhuman and degrading treatment." The report notes there have been allegations "that mistreatment of detainees is a systematic practice."

But it points out that "In repeated discussions with Israeli authorities, we have been assured that such practices are forbidden by Israeli law and that any violators are punished." The report also pointed out that since 1977 the International Red Cross has been permitted to visit prisoners within 14 days after they are arrested and can if it wishes have them examined by a Red Cross doctor without any wit-

The report on Israel is part of a larger State Department study of the human rights conditions in more than 100 countries. But the Israeli portion which was made public after a Washington Post story, said that the report (Continued on Page 3)

THE WHITE HOUSE

WASHINGTON FEBUARY 18 - 24

Brotherhood and sisterhood begin with respect. visory Council and And respect was the foundation upon which the of National Conference of Christians and Jews has Presidents of Major built a wonderful reputation for civic and hu-

ganizations, said this your annual sponsorship of Brotherhood Week is should be done as "a a dramatic summons to every American to turn moral obligation and heart and hand to less fortunate fellow citizens a warning to neo- and to help build a society where goodwill, mu-Nazis all over the tual cooperation and concern can flourish for world." Theodore the well-being of all.

Mann, chairman of I welcome this opportunity to commend the mem-NJCRAC bers of the National Conference of Christians Presidents and Jews for the strong social conscience that Conference told re- inspires your many useful programs, and I urge after the Americans everywhere to find inspiration and that a pro- incentive in the message of this traditional observance.

Truny Ceter

One Man Plus The Truth Constitutes A Majority"

BY JACK TELL



Famous Jewish Fables

(We've been mulling over some cute Jewish anecdotes which we believe would cause a chuckle from our readers.)

A Rabbi suffering from asthma kept tossing while he attempted to find sleep. He squirmed from one side of the bed to the other. In deshe picked up a book and heaved it through a window. In came the cool air. The Rabbi took deep breaths and fell asleep. When he awoke in the morning he found he had thrown the book at a broken mirror on the wall.

A Rabbi was shipwrecked on a desert isle. After three years rescuers arrived and the Rabbi showed them around the island. How come he was asked you are only one man and you. built two temples? That, he answered, is the one I refuse to attend.

A Rabbi turned athiest, and changed his belief in GOD. Everywhere he went he kept chanting, "GOD is not here." On his death bed he called for paper and pen. His last words were "GOD is KNOW WHERE."

The Rabbi was a golf nut. On Yom Kipper he just had to play one round. He disguised himself and sneaked to the golf course. Up in heaven God and Moses were wondering what to do about it. Both agreed the Rabbi should be punished. God said, "I'll handle it." The Rabbi hit a tremendous shot of 300 feet. It bounced off a tree, the side of a barn, a cow and landed as a hole in one. "That's how you punish him?" Moses asked God. God replied, "Who can be tell?"

The late Harry Hershfield, who would never offend anyone, got a big chuckle out of this one. A Rabbi, driving in a torrential rain, hit a tree and was dying behind the wheel. He asked those who came to help to call a Priest, who administered the last rights. How come, the dying man was asked, did he call for a Priest? He answered, "I didn't have the heart to call a Rabbi out on a night like this.'

Two Jews were seated at a table in a small Kosher delicatessen. The waiter, a young Chinese who recently landed in this country, approached to write out the order, "Vus vilt due essen?" The customers were amazed.

(Continued on Page 4)