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HAPPY PASSOVER

Hadassah Convoy

By Burt Keimach

There are 76 names on the memorial near the Nashishibi liend of the Sheikh Jarrah Road in Jerusalem. But no one will ever really know exactly how many lives -- Arah and Jewish -were snuffed out that Tuesday. April the 13th, 1948.

The memorial attests to a bloody battle. Some call it a pre-planned ambush of the most callous and dastardly kind -- an attack on a civilian medical convoy, in this instance the Hadassah medical convoy, in this instance the Hadassah transports led by Dr. Chaim Yassky, then the Director of the Hospital. Yassky, along with 75 of his colleagues, paid the ultimate price for their concern for the hospital on Mount Scopus. In the violent, bitter, and impassioned days just before the formal proclamation of the State of Israel, the Scopus university complex formed the heart of medical activities in Palestine.

With mounting Arab attacks, three fully supplied convoys a day were deemed the hare minimum just to keep the hospital in handages. Doctors and nurses were lucky to see that many in a week. but they determinedly resisted the Red Cross offer to put Scopus under the international flag move the Jews considered tantamount to surrender.

The actual Jewish convoy consisted of nine vehicles, four of which never left Sheikh Jarrah under their own power. We know that over 100 people started out at 8 of that morning from the clinics on the Solel Street. Although in lists were kept of thise who rode in the vehicles, the hospital tally short of the dead and wounded has 102 names.

Led by Lieurenani Asher Rahay, the three rucks two escort cirs, two armored am-outances and two lightly armored husses, reved - up their motors and headed up to Mount scopus by wal of the Sheikh Jarrah rold. No one will probably ever know how long in

advance the annush was planned, or indeed if it was planned at all. Just as no one will ever wall, learn why the Scottish troops dadn. disperse the attackers, with a few bursts from beavy machine guns and bazookas pastioned at Antonius House. Questions were asked

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and are still being asked why the passing details of British troops and police did virtually nothing to intervene, and why only one lonely British major named Jack Chuchill even made a gesture toward freeing people from one of the burning busses.

As soon as the first electrically detonated mine went off, ripping a four foot trench in the road, the lead car bogged down in it, and all hell broke loose. Bullets rained down from all sides. The last vehicles -- those that hadn't yet arrived at the bend -- were able to turn around. Under heavy fire, with failing brakes and shot - out tires, the drivers managed some-

how to get their vehicles back down the road, But that still left four vehicles, plus a rescue car sent by Jerusalem Hagannah Com-mander David Shalteil, hopelessly trapped. Rahav ordered his gunner, Baruch Nussbaum, to fire at the British cars blocking the escape raute for the fleeing convoy.

Gunner Nussbaum, who later tried to get to the Scots to ask for their intercession, was killed for his efforts before he could reach Antonius House. Many were the tragic deaths that day. Shoshanna Ben - Ari from the Hagannah, rose to help a wounded doctor inside their beseiged ambulance, and lost her life when a bullet struck her in the mouth. Scores were burned to death -- charred beyond recognition. so that to this day fewer than forty of the bodies

have been positively identified, Dr. Yassky was cut down by a bullet in his liver. Wiht him weni the hope of holding on to liver, Wiht him went the hope of holding on to Mount Scopus. He had organized the biggest convoy ever as an effort to stave off fate. He and the nascent Jewish State paid dearly for their forforn hopes, for it was not until 1967 that the hospital and the university were re-gained by the Jews, during the Six - Day War, enabling the rebuilding of the Hadassah Hospi-tal and Hebrew University Campus on Scopus, Mount Scopus isn't mentioned in the Bible, but it is referred to in Talmudic Hterature as

but it is referred to in Talmudic literature as the place where Jews must rend their garments, because it is from that height that the destruc-tion of the Temple area can be seen. It is also from that elevation, and from that direction that classic invasions of the City have been staged. The events of April 13, 1948 led to the divi-sion of a city and the loss of a university, a

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hospital, and some of its most dedicated people, The besieged Jews of Jerusalem were reduced to eating wild khibeizeh weeds; and looking back, one can see this as part of the terrible price paid by the Jews thirty years ago for independence and Statehood,

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