

BIRTHDAY SABBATH AT TEMPLE BETH SHOLOM

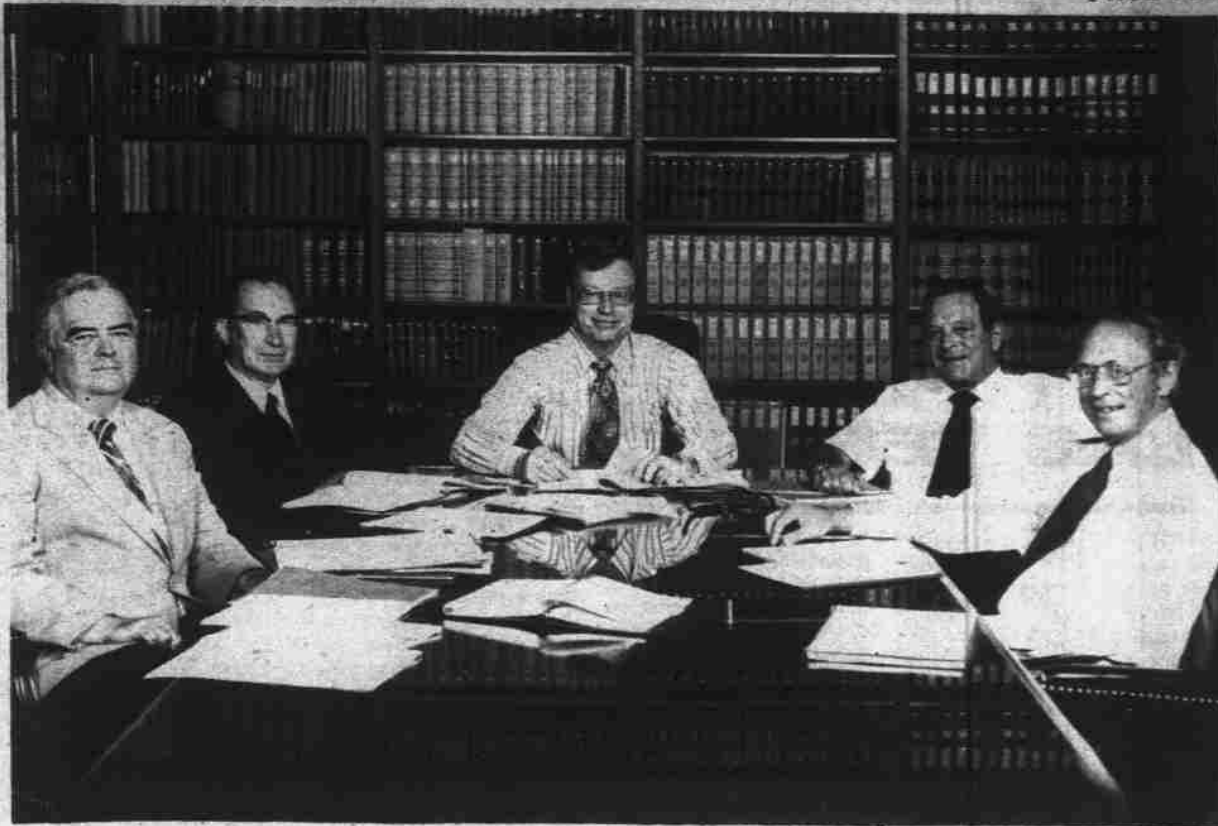
Religious School students of Temple Beth Sholom, who celebrate their birthdays during the month of July, will participate in a special ceremony during Religious Services on Friday evening, July 9, 1976, which has been designated by the Temple

as "Birthday Sabbath." Services are held in the main Sanctuary at 8:00 P.M.

The young celebrants will be called to the pulpit to receive a blessing from Rabbi Philip Shnairson and Cantor Joseph Kohn, and will join the congregation for the Sisterhood-sponsored Oneg Shabbat refreshment period in the Entratter Social Hall immediately after the conclusion of services.

Oscar B. Goodman, Temple President, will extend greetings in behalf of the Officers and Board of Directors. Services will be conducted by the Rabbi who will direct his Sabbath talk to the youngster. Cantor Kohn will chant the Liturgical portion of the Services accompanied by Martha Olson at the organ.

Celebrants include: Sammy Bentzen, Laurie Blatt, Neil Friedman, Eric Greenberg, Lori Hecht, Marc Greenberg, William Landish, Nicole Margolian, Aileen Peregoff, Adam Pollack, Sherri Rabinowitz, Rosaelena Rosales, Lisa Rubin, Rachael Schiller, Lori Schmidt, Bella Schwartz, Stacy Susman, Ira Weinreb.



FROM THE LEFT, JUSTICE JOHN MOWBRAY, JUSTICE CAMERON BATJER, CHIEF JUSTICE E.M. "AL" GUNDERSON, JUSTICE DAVID ZENOFF, AND JUSTICE GORDON THOMPSON.

THE NEVADA SUPREME COURT, WHICH FINISHED THE FIRST HALF OF 1976 DISPOSING OF AS MANY CASES AS IN ALL OF 1974.

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U.S. VEToes ANTI-ISRAEL RESOLUTION

UNITED NATIONS (WNS) -- A Security Council resolution which called for Israeli withdrawal from all occupied territories by June 1, 1977 and for the return of Palestinian refugees to that area was vetoed by the United States.

The U. S. veto, the 16th cast by the U.S. in the 30-year history of the United Nations and the fourth this year, ended the debate on the report of the 20-member Committee on the Exercise of the Inalienable Rights of the Palestinian People. Israel boycotted the committee and the debate in the Council on the grounds that the committee's recommendation was an adoption of the PLO plan for the destruction of the Jewish people.

The U.S. cast the lone negative vote with Britain, France, Italy and Sweden ab-

staining. Ambassador Albert W. Sherer, Jr. acting United States representative to the UN, said the resolution was "totally devoid of balance stressing the rights and interests of one party in the Middle East dispute and ignoring the rights and interests of other parties." He said that the U.S. believes that the interests of the Palestinians should be negotiated between the parties involved in the Mideast conflict.

Israeli Ambassador Chaim Herzog in a statement after the vote, said the report "was a PLO-sponsored and instigated report and discussion in which members of the Security Council, participated while the PLO was engaged in its traditional hi-jacking of innocent passengers and civilian planes and bringing death, slaughter and destruction to fellow Arabs in Lebanon."

A Reply

By Rose Halprin

The article misses the point at issue. There is no attempt on the part of the organized Jewish community to silence criticism. It is true that the Zionist movement has never been a monolithic movement, that it has contained within its organization form, the secular and the religious, the right and the left.

What is at issue is the manner in which dissent expresses itself. Every organization, indeed every organized group has the right to discuss, to take and hold positions. What is challenged is the use of the New York Times or the Washington Post for the airing of these positions.

This past year has witnessed a violent attack upon Israel by the Communists, the Arabs and some of the Third World Nations and their clearly stated intent to deny Israel's right of existence. These are days when millions are being spent by the richly endowed Arab states on propaganda and public relations directed against Israel.

Is it our responsibility to add fuel to a fire that burns brightly enough already?

Every group in the American Jewish community that wants to, can express its opinion to Israel and its leaders. The door is open. A dialogue between Israel and American Jews on any subject held within the family circle can be productive. But when a small group of dissenters "goes public" by design and intent, then only hurt and harm can accrue.

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