FRIDAY, APR. 16, 1976

Passover By Dr. Alfred Goftechalkness off mort becomes Pres. Hebrew Union College-Jewish bib on vita structed from Institute of Religion

over season during the Bicentennial of durital tion and during the Centennial of Hebrew Union College-Jewish Institute of Religion.

We are commanded to tell the story of the Exodus at the Seder table. This commandment, a

very old one, involves passing down from genera-tion to generation a story of liberation from bondage, and the ending of oppression.

As American Jews we are linked as one with our brethern in Israel in their concern to develop as a nation dedicated to our Jewish heritage of freedom, a Well yearn with them for a lasting m peace in the Middle East and elsewhere in the world.

At this season, we are particularly alert to present injustice, to urban blight, to poverty and prejudice that still remain in this nation despite the ideals of its founding fathers.

It is necessary for us at this time to use our collective strength and our academic resources







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HAPPY PASSOVER

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LAS VEGAS ISRAELITE to build new bridges and understanding that will Message 200 boton eradicate current evils and create a human and sensitized world a History has raught us that rational options for the future must be based on knowledge and understanding of the heritage of the past. "Those who forger the past are con-demand to relive it."

## Passover, A Family Affair By Rose Halprin

The memory of the extended family at the Seder table, is strong within me at this time of the year.

In the chronicle of Jewish celebrations, the Passover has its own very special associations. It is, perhaps more than any other holiday, a

It is, perhaps more than any other holiday, a family affair of is which the youngest and the oldest has his appointed part to play.

In the Hagadah, we recall slavery, and the march to freedom, the wandering in the desert to prepare a generation for the tasks of freedom, for the deepening of religious commitment, and the strains of founding a new society.

Strange, in a way, that after 2000 years, the same problems face us both here and in Israel.

HAPPY PASSOVER UNDER NEW MANAGEMENT N. Y.

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HAPPY PASSOVER

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The tasks of freedom inevitably change from time to time, though its goals are constant. The achievement of a society decicated to the highest telephings of our forebears, is still an antinished.

Because Israel as not yen at peace, we are engrossed by the dangers that it faces, and the political uncertainty which must be resolved. But deep within the holiday celebration, lie the unchanging eternal truths that should give be guidance and strength; the obligation of each individual to seek the collective good; the responsibility of each to contribute according to his ponsibility of each to contribute according to his capabilities and potential, the respect of human values; the concept of "Klal Israel" and the commitment to safeguard freedom which is part of its social ethics. Underlying the search for solution of Israel's problems is the commitment for the strengthening of those values which lie at the base of our nation, religious, social and cultural heritage.

HAPPY PASSOVER

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