TELL TALES (Continued from Page 4)

tion from Howard Hughes. This is the height

of insult to the public and courts.

Greenspun, who has never even seen Hughes, did not ask for a personal appearance from the billionaire when the loan was granted. He would have taken the four million from a dummy in a closet at the time. When the "alleged" second note was drawn, Greenspun certainly did not demand that the billionaire be present. Now, Greenspun wants Hughes to give up the privacy he has long desired and is entitled to. It is a harassment that could neither add or detract from the merits of the case.

It is the same phoney tactic attempted by every other litigant against Hughes, which the Supreme Court of the United States had de-clared void years ago in the TWA case. Hank Greenspun can wiggle and squirm, and

delay, Delay, DELAY, but sooner or later he will be brought to task on the \$4,000,000 he wormed out of Howard Hughes.

DAVID HOROWITZ (Continued from Page 4)

quirement of anyone who speaks for a foreign government. Again there was an evasive response. Pressed further, he merely said that "there is no reason for me to be registered."

"In what capacity do your appear at the UN today?" -- another reporter asked. "Are you a member of the PLO delegation?"

Somewhat embarrassed and turning to his PLO host somewhat defensively, he paused a moment and then said "I am grateful to the PLO for having invited me. I represent my own groups and the 5,500 subscribers to my Newsletter, The Middle East Perspective."

By now Lilienthal appeared deeply in trouble as he undoubtedly began to realize the UN corres-

pondents had no use for turncoats.

This writer decided to add a bit to Lillienthal's dilemma.

"Can you explain the origin of the term Zionism and what percentage of American Jews do you claim hold views such as yours?" your

correspondent asked.

Las Vegas, Nevado

Caught off guard, he again paused a while and then said something which completely destroyed his entire anti-Zionist thesis. "The term 'Zionism' originates from the hilltop Zion in Jerusalem,' he stated, ''It's in the Bible,' He then cited the prophets Amos Ezekiel and Jeremiah in a vain attempt to over-spiritualize the meaning of Zion and Jerusalem as derived from the Jewish prayer "Next year in Jerusalem." But he did not realize that in referring to these great Hebrew Prophets and the Bible he had invalidated all his anti-Zionist arguments. The whole world knows, as surely most of the correspondents knew, that all the Hebrew Prophets, including those he cited, predicted time and again the eventual return of the Jewish people their ancient biblical homeland as a nation that would become "a light unto all the nations.

As for the percentage of American Jews holding views similar to his own, Lilienthal gave a figure of 10 to 15 percent as being "anti-Zionists" and some 25 percent non-Zionists. He produced no evidence, however, to verify these figures.



(702) 386-9951



BASIC READER ON ZIONISM FOR DOLLAR DAVID HOROWITZ

UNITED NATIONS (WUP) -- Dr. Mordecai S. Chertoff, Director of Public Information of the World Zionist Organization, has produced a timely 92-page volume entitled "Zionism --A Basic Reader" which, in the view of this writer, ought to get into the hands of every delegation here at the UN -- friend as well as foe -- so that it may open their eyes as to the

true nature of the Jewish liberation movement. In his editing of this unique little handy book, just published by the Werzl Press, Dr. Chertoff has selected statements from such renowned figures as Winston Churchill, Louis D. Brandeis Mark Twain, Chaim Weizmann, the late David Ben-Gurion, Golda Meir and several other nota-bles including Theodor Herzl and even Soviet Foreign Minister Andrei Gromyko whose 1947 pro-Jewish UN statement is cited.

Dr. Chertoff brings the volume up to date with the inclusion of the recent statements made here at the UN by Ambassador David Patrick Moynihan, Leonard Garment and Yigal Allon.

Portions of two speeches which Andrei Gromyko delivered before the General Assembly in 1947, cited by editor Chertoff under the caption "The Case for a Jewish State," appear as a far from the pro-Arab statements he and his Kremlin leaders have been making during the

past several years.

Said Gromyko on May 14, 1947: "The Jewish people suffered extreme misery and deprivation during the last war. It can be said without exaggeration that the sufferings and miseries of the Jewish people are beyond description. It would be difficult to express by mere dry figures the losses and sacrifices of the Jewish people at the hands of the Fascist occupiers. In the territories where the Hitlerites were in control, the Jews suffered almost complete extinction. The total number of the Jews who fell at the hands of the Fascist hangmen is something in the neighborhood of six million..."

In his pro-Jewish Assembly speech delivered on November 26, 1947 -- one day before the Partition vote -- he scored the Arabs for their intransigence. "The representatives of the Arab States claim that the partition of Palestine would be an historic injustice," he told the world organization. "But this view of the case is unacceptable, if only because, after all, the Jewish people has been closely linked with Palestine for a considerable period in history. Apart from that, we must not overlook the position in which the Jewish people found themselves as a result of the recent world war...It may not be amiss remind my listeners again that, as a result of the war which was unleashed by Hitlerite Germany, the Jews, as a people, have suffered more than any other people. You know that there was not a single country in Western Europe which succeeded in adequately protecting the interests of the Jewish people against arbitrary acts of violence of the Hitlerites."

Charlotte Jacobson, Chairman of the World Zionist Organization, American Section, has written a brief introduction to the volume in which she concludes that "the campaign against Zionism continues unabated, and with no respect for truth. To help restore historical truth and make clear the ideological and practical justification for the Zionist movement and the State it helped to create, we present herewith some basic statements by those involved in its history Arabs, Christians and Jews.

"Zionism -- A Basic Reader" is available at The Herzl Press, 515 Park Avenue, New York, N.Y. 10022, at one dollar per copy.

Alan J. Arnold, M.D.

announces the opening of his new office at

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office hours by appointment

General Psychiatry

PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF

Hail, Holland

By Rabbi Samuel Silver

In English parlance we have two cliches about the Hollanders, Neither of them is very flattering. We talk about "Dutch treat," and we say, when we're in trouble, "We're in we say, Dutch."

The Dutch people deserve better at our hands than these utterances. There ought to be a new expression like, "To act like a Dutchman," and it ought to mean to act with heroism.

For the Dutch have been courageous and also congenial for centuries. The Jewish people always received excellent treatment Holland. The Pilgrims were entertained in Holland genially before they continued on to the New World. The Dutch East India Company gave Peter Stuyvesant his comeuppance when tried to maltreat the first Jewish settlers in New Amsterdam.

When the Nazis flourished, the Dutch clung to their opposition to the Hitlers and hatelers. And in the days of the Arab boycott, the Dutch

defied the Arab leaders.

In a recent message to his people, Dr. Israel Mowshowitz, one of the nation's fore-most rabbis, tells a touching story of Dutch magnanimity. Whilst in Holland, Rabbi Mowshowirz chatted with Rabbi Awraham Soetendorp, of Amsterdam, who told him that after the Yom Kippur War, a Dutch farmer had phoned to say he was praying for the Israelis; rather curtly, the rabbi told the farmer that prayers weren't enough; material help was needed.

Let Rabbi Mowshowitz take up the narrative there, as he recounted it to his people at the

Hillcrest Jewish Center, Flushing, N.Y.:

"Rabbi Soetendorp, for the next few days, was troubled by the quick and ill-tempered reply he gave the farmer. He regretted that he was not more gracious...He was, therefore, all the more astounded when a week later he received a letter from the farmer enclosing a contribution of 50,000 guilders -- a very substantial sum -- from the villagers to the State

"The rabbi visited the village to express personally the thanks of the Jewish community. He told me that he was received with such warmth and affection that it brought tears to his eyes. He considers the visit to be one of the most unforgettable moments in his life.

"The percentage of non-Jewish contributions to Israel is highest in Holland.'

Yes, it's time to open up the dictionaries and insert a new English expression: "To act like a Dutchman," and thus salute the Dutch who know how to open up their hearts

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for a worthy cause.

