

JACK TELL'S NEWSPAPER

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PHONE 876-1255

Publisher Bea Tell, 876-1255
 Editor Jack Tell, 876-1255
 Business Manager Bea Tell, 876-1255
 Vegas News Helene Stadler, 384-3685

MARK TAN, DICK MCINNES, TRUDE FELDMAN,
 DAVID HOROWITZ, RABBI SAMUEL SILVER,
 BONNIE TELL

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Anwar el Sadat, currently President of Egypt, said in a speech in Washington that he comes by his anti-Zionism because, as a returning home soldier, a Jewish store keeper refused to sell him a radio. From this small anecdotal phenomenon, he has concluded an ideological determination. This is not hair-splitting, it is making a whole wig out of one strand. At the same time, there is an insidious danger in his little tale and it smells of Hitler.

Hitler claimed the Jews were capitalists and controlled the economy. To pacify capitalists, he claimed the Jews were also communists and would take away their affluence. He wanted his cake and eat it at the same time. And for him it worked. Now, what Sadat is saying, after having also made Egypt Judenrein, is that the Zionists (real communists) wish to expropriate the proper ownership of the land from the Arabs. He has his capitalists, to whom he really does not object, as did neither Hitler, and he has his communists in the form of the Israelis, to whom everybody except the Soviet bloc, objects. Except that the Soviet bloc has not welcomed Zionists.

Less sophisticated people will see the Jew as evil, because there is no distinction any more between a Zionist and a Jew. They are one and the same, both owner and taker away. Sadat will come away smelling of cactus and the Jew (read Zionist) as the evil caricature that Hitler's Streicher cartooned in his paper Der Stuermer.

Mr. Lenin once said when the locomotive of history takes a sharp turn many people fall off. History is taking a sharp turn now and we, in whose interests the truth must work, should see that the locomotive is righted and put on the proper track.

Behind The Scenes**At The United Nations**

By DAVID HOROWITZ

A World-Union Press Feature

Sadat at U.N.

UNITED NATIONS (WUP) -- In his lengthy speech delivered before the General Assembly last week, President Mohamed Anwar el-Sadat showed himself a true disciple of his ancestors, the cunning Pharaohs, in that he managed to charm and bewitch the great majority of his

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**HONOR
 THE MEMORY
 OF THE
 ELEVEN MEMBERS OF
 THE ISRAELI TEAM
 KILLED BY
 ARAB TERRORISTS
 AT THE 20TH OLYMPIC
 GAMES, MUNICH,
 SEPT. 5, 1972.**

THE OLYMPIC MASSACRE, SCULPTED BY MICO KAUFMAN, IS THE FIRST MEDAL TO BE ISSUED IN A RECORDING OF CONTEMPORARY JEWISH HISTORY CREATED BY THE JUDAIC HERITAGE SOCIETY, WITH THE PARTICIPATION OF ABBA EBAN.

listeners not so much on behalf of his own country but in support of the whole Arab nation and more especially of the Palestinians under PLO leadership.

It was evident from his repetitive mention of the Palestinians' rights to self-determination that he was desperately attempting to appease the radical Arab states and the PLO who had been condemning him for having what they termed 'traitorously' signed the Sinai accord. In this attempt he might well have succeeded. For he sang the old Nasserian tune so pleasing to all Israel's enemies.

While he emphasized time and again the importance of peace in the region -- "I had never forgotten the cause of peace, this is my nature" -- he made it quite plain that peace can only eventuate when all the occupied territories, including Jerusalem, are relinquished by Israel the 'aggressor.'

In his cleverly-drafted speech, he placed himself before the UN as a sort of an "apostle of peace" who cherished the UN Charter and this emphasis appeared to strike a right chord with the majority of delegations.

But, he insisted that "our first objective, which influences all our Arab or international actions, is the liberation of all occupied Arab territories and the restoration of the rights of the Palestinian people" and "in this respect," he added, "we do not hold any part of Arab territory to be less dear to us than occupied Egyptian territory. Jerusalem, Nablus, Gaza are no less dear to me than Egyptian Kantara or Al-Arish. Therefore, our policy is not to let go of any opportunity to liberate any part of Arab territory wherever it may be."

In simpler words, he told the Assembly that unless Israel submits to all the Arab demands -- including the creation of a PLO state and the return of the Old City of Jerusalem to the Palestinians -- the only alternative is war. He justified this threat by citing a clause in the UN Charter. He said that "if our people and the Arab Nation were to find that this (our demand for) peace was being misinterpreted as a capitulation, it would then be imperative to perform our sacred duty to liberate our territories and to restore our just rights by the means stipulated in your Charter, especially Article 51.

This Article reads: "Nothing in the present Charter shall impair the inherent right of indi-

TELL TALES**"One Man Plus The Truth
 Constitutes A Majority"**

BY JACK TELL

(Continued from Page 1)

Zionism, charging it had brought "discrimination, violence, hatred and killing" into the Middle East. And on what did he base his conclusions?

Sadat claims he was refused a radio set he wished to purchase in Cairo in 1950, because he was an officer in the army that fought Israel. How do you like that? He said Jews controlled the Egyptian economy and took orders from Israel. Nuts!

Let us revive a bit of Sadat's background.

During World War I, Sadat was caught red-handed as a collaborator with the Germans. He was imprisoned. Egypt was under British rule at the time. Sadat attempts to sell himself as an Egyptian patriot, but he was nothing but a fifth-columnist, who betrayed his country for money he received from German agents. He is known to be a Hitler-admirer, no less.

And now about Amin.

Dr. Thomas P. Melady who represented the U.S. in Uganda, when the U.S. withdrew its embassy in 1973, said Amin was an unfit spokesman for the developing African nations, because he was "stained with the blood of thousands of innocent people."

Rev. F. Kefa Sempangi, a native Ugandan, now associated with Westminster Theological Seminary in Philadelphia, said Amin was not only anti-Jewish, but anti-Christian.

Melady and Sempangi both accuse Amin of murdering more than 60,000 native Ugandans. "The 10,000,000 people in Uganda live at the mercy of the whimsical dreams, nightmares and delusions of this latter-day Hitler," they both stated.

Dr. Melady claims Amin is a racist and a murderer. The doctor was in Uganda in 1972 when Amin sent a telegram to the U.N. approving Hitler's holocaust against the Jews.

Now you know the stories of Sadat and Amin, a couple of bums with the U.N. world for a playground to spread hate and fear.

Nize guys.

vidual or collective self-defence if an armed attack occurs against a Member of the UN... Measures taken by Members in the exercise of this right of self-defence shall be immediately reported to the Security Council...

Sadat said that "peace is a strategic objective." What did he have in mind with such a reference? Did he mean by this that his acceptance of the Kissinger 'blueprint' for the Sinai accord was not according to the interpretation of the Syrians and the Soviets -- a retreat from the overall Arab Nation demands, but merely a first maneuver and a stepping-stone to advance his country to a favorable strategic position wherefrom he could eventually implement the avowed aim of the Arab Nation: the elimination of the Jewish State?

That he may well have had such a thought in mind could be deduced from his explanation of Egyptian policy which he said "is a positive one as well as a flexible one, one which holds the final objective to be unchangeable; our policy," he emphasized, "is not to let go any opportunity to liberate any part of Arab territory wherever it may be."

"Wherever it may be?" Sadat is not ignorant of the fact that the PLO, whose rights he espouses, considers Israel proper, not only the occupied areas, as being "Arab territory." He appealed to the world community "to make the year 1976 the year of the Palestinian people." To Sadat, apparently, the legitimate Palestinians and the terrorist PLO are synonymous. He thus urged the UN to adopt "a resolution on the necessity of the representation of the PLO, the legitimate representative of the Palestinian people, at the Geneva Peace Conference on an equal footing with the other parties participating in it."

Summing up the speech as a whole, it could be taken as a bid to the States outside the 'tyranny of the majority' to join this 'majority' in supporting all the Arab demands versus Israel. To what extent he succeeded remains to be seen.