

# LAS VEGAS ISRAELITE

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## FIRST PEACEFUL HIGH HOLY DAYS FOR ISRAEL IS HERE, THANK G-D

### HERZOG NEW ISRAELI UN ENVOY

UNITED NATIONS (WNS) — Haim Herzog presented his credentials as Israel's new Ambassador to the United Nations to Secretary General Kurt Waldheim and then warned of "very serious consequences" if Israel is expelled or suspended from the General Assembly.

Herzog told newsmen he hopes the present negotiations to bring about an agreement in the Sinai "will not be adversely affected by external intervention, such as any attempt to prejudice Israel's rights in the United Nations."

In his opening statement to the UN press, Herzog declared that "I have come here to represent a people which have retained over an unbroken per-

iod of 4000 years its national identity, its cultural heritage and language, its unique ties to its country, the land of Zion and Jerusalem.

BY JACK TELL

That on again, off again peace pact between Israel and Egypt was finally initialed Monday by both sides, during U.S. Secretary of State Henry Kissinger's shuttle between the two nations.

The Israeli Knesset is expected to have approved the pact on Wednesday and the formal (Continued on Page 3)

### PRESIDENT'S NEW YEAR MESSAGE

THE WHITE HOUSE

WASHINGTON

Mrs. Ford and I send warmest greetings to our fellow Americans of the Jewish Faith as you observe the High Holy Days.

This year adds a special dimension to the meaning of your observance. These solemn days are marked by a traditional exhortation to prayer and self-examination. They mirror in a unique way the general mood in our country as we approach the celebration of our National Bicentennial.

On the eve of the two hundredth year of our independence as a nation, we are joined as Americans in a spirit of reflection, renewal and reaffirmation. This same spirit has united the Jewish people for centuries in the observance of Rosh Hashanah and Yom Kippur.

Each of you can take deep pride in the profound and positive influence of the Judaic heritage on our national life. The principles that guide you in your religious worship have also inspired countless and enduring contributions of the Jewish people to humanity and social justice. Your values are a great component of our quest for the brotherhood of man under the Fatherhood of God. The inspired leadership and special sensitivity of Judaism in areas of humanitarian concern fill many brilliant chapters of America's history.

Mrs. Ford and I extend our sincere best wishes for the Jewish New Year. May it witness world progress toward fulfillment of the prophets' vision of peace and prosperity for all mankind.

*Gerald R. Ford*

### TELL TALES

"One Man Plus The Truth  
Constitutes A Majority"

BY JACK TELL



### An Explanation of Jewish High Holydays

(Because the LAS VEGAS ISRAELITE has a very high proportion of Gentile readers, and even to enlighten some of the Jewish Faith who may not be too familiar with the details, we submit this space to an article by one of our favorite columnists, Rabbi Sam Silver of Temple Sinai, Stamford, Conn., to tell us what the Jewish High Holidays are all about. J.T.)

By Rabbi Samuel M. Silver

Every autumn the Jewish people observe what are known as the High Holidays.

This is a period of ten days beginning with Rosh Hashana, which means New Year, and ending with Yom Kippur, the day of Atonement.

The Jewish New Year has nothing to do with the calendar year. Jews regard January the First as the beginning of the regular year, as everyone else does.

The term, new year, is used by the Jews at this time to mean the new effort which they make to correct mistakes they may have made in the past. It is a new year of conscience, not the calendar.

Actually, the time when we get going all over again on duties and tasks temporarily suspended in the autumn. That's when school starts again after the summer vacation; that's when organizations start their activities again. It's a more logical break in the year than January the First.

At that important time, when the summer is over and the brisk breezes of Fall begin to arouse us, that the Jewish people take time out to try to stir themselves to improve the quality of their deeds.

They do this at worship services in their synagogues. They recite prayers thanking God for giving men and women the power to tell right from wrong. They sit silently and think about the errors they may have committed. They sing hymns in which the idea of forgiving others is emphasized. They listen to the rabbi who reminds them that believing in God means trying to make use of the powers for goodness and mercy which are deposited in all of us, but which we sometimes neglect. They hearken to the Shofar, which is a ram's horn, with a rousing sound, designed to awaken the

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### YAHRTZEIT'S TONIGHT AT BETH SHOLOM

(Friday, Sept. 5, 1975)

Isaac Bittker  
Morris Yuditsky  
Benjamin Portnoy  
Louis Phillips  
Hyman Phillips  
Ezra Katzoff  
Isidore Berger  
Max Katz  
Morris Bartnof  
David J. Block  
Max Friedman  
Louis Heller  
Harry Hertz

Rose Prais  
Bessie Walker  
Sadie Fox  
Pauline Kutzen  
Mary Phillips  
Mollie Sedway  
Rebecca Warren  
Sarah Goldman  
Anna Solomon  
Libby Weitzman  
Anna Levine  
Eva Siegel  
Judith Katan