

LAS VEGAS ISRAELITE
 PHONE 876-1255
 Published Every Friday in Las Vegas, Nevada
 Price per copy 15¢ - Per year \$7 - 2 Years \$12
 P.O. BOX 14096 LAS VEGAS, NEVADA 89114
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TELL TALBS
*"One Man Plus The Truth
 Constitutes A Majority"*
BY JACK TELL

(Continued from Page 1)
 home -- which is not an artificial creation of the 20th century like Jordan and the Sheikdoms of Araby, but a bona-fide state with history going back more than 4000 years.

On this Hanukkah season each Jewish household which is concerned with and committed to the State of Israel with deep affection should recount not only the story of the Maccabees but of the Jewish Legion, of the Palmach, of the Haganah and of the Israeli Defense Forces as well. They are, in reality, latter day Maccabean Liberation Armies in the struggle against what can only be termed naked Arab imperialism in the manner of the Assyrians of old.

The Assyrians sought to destroy the Jewish State 2139 years ago. They wanted to obliterate the Jewish religion, defile the Temple of the one and living God, and drive the Jews into the sea. There is no difference today between Antiochus and Arafat. They are defilers of civilization.

We, here in America, celebrate what historians tell us is our 320th Hanukkah in this land of freedom. There were other Hanukahs in the New World that pre-date our own American Jewish history which begins with Nieuw Amsterdam in 1654. Yes there were menorahs lit in Brazil, New Spain and the Caribbean a generation earlier by Spanish and Portuguese Jews, who fled the terror of the Inquisition.

Yet, all through the history of the Jews of America there runs the spiritual tie to the Temples of old, to Jerusalem of Gold, to the soil of Abraham, Isaac and Jacob and to the Jews who persevered there through the days of the Romans, the Caliphates, the Crusaders, the Turks, and yes, the British, too.

This Hanukah of 5735 -- when the forces of Amalek and Assyria are on the attack in the forums of the world and are prostituting history -- must be more than a gift-a-night for eight nights, spinning dreidles and singing songs. This must be a Hanukah of rededication for each and every Jew. The assault of the Arab terrorists and blackmailers is not against Israel alone. It is against each and every one of us.

That is the message for the Jewish people, the historic and contemporary people of Palestine, on this Hanukah 5735.

A Happy Problem

By Rabbi Samuel Silver

They tell about the TV producer who said to one of his writers; "I want a series about a family with 'happy problems.'"

Down in North Miami, Florida, Rabbi Ralph Kingsley has a "happy problem."

As he described it in the bulletin of his synagogue, Temple Sinai of North Dade, the difficulty he's coping with is the big attendance at his Sabbath eve services.

Don't think the rabbi is really complaining. He recognizes that a large turnout is the answer to a rabbi's prayer.

What worries Rabbi Kingsley is that he finds it difficult to perform the gladsome Jewish custom of welcoming each worshipper.

And he is also afraid that some people are not being greeted either by himself or a special committee which this fine congregation has fashioned.

The special committee is called Bnai Noam, "pleasant people." In his bulletin column he pleads with the Noamites not to let anyone be "lost in the crowd."

It is true that the Miami area attracts more people to services than many a non-resort region.

Still, Rabbi Kingsley has a problem which would arouse the envy of many another rabbi. Modestly, he professes not to be able to explain the fine attendance. Actually, it's not so much the Miami air that is responsible, but the eloquence and affability of a splendid rabbi. Our compliments, Rabbi Kingsley.

Murderers Apologize?

One of the strangest and most disturbing reports to come out of Israel recently, was the apology tendered by one of the terrorist murderers of a Circassian Moslem Israeli citizen, to the daughter of his victim. The terrorist, a member of Yasir Arafat's El Fatah said, "Sorry, we thought you were Jews," after discovering that his victim while Israeli, was not Jewish. Obviously, if the victims were Jews - an apology would not have been offered.

The terrorist's concern over his error also gives the lie to Arafat's statement before the UN that the PLO's goal is the replacement of Israel with a non-sectarian, secular state in which Moslem, Christian and Jew would live side by side, having equal rights. Furthermore, Arafat has stated that until the PLO goal is achieved, he reserves the right to continue terrorist activities against the State of Israel and its citizens.

One cannot condone the terrorist murder of Israeli citizens, be they Moslem, Christian or Jew, but it must be inferred from the apology that the real intent of Fatah, the PLO, and the Arab governments which support these organizations, continues to be not only the destruction of the state of Israel, but ultimately, the destruction of the Jews in it.

Oilman Departeth

By Robert E. Segal

Haroldson L. Hunt, who made all those millions in oil and set as one of his main goals in life the downgrading of democracy, probably did more to spread hatred of Jews in America than General George S. Brown has or ever will.

The differences between Hunt and Brown are marked. Hunt pursued his objective with barrels of oil money and no apologies, no remorse; Brown stumbled into his bumbling remarks about Jewish lobbying when his guard was down and not only followed up with earnest apologies but pointedly bemoaned as un-American and distasteful the spate of fan mail he drew from anti-Semites. Harm done by Hunt to the security and good name of Jews will stand as one of his bizarre memorials; the injury inflicted by General Brown may prove superficial after all.

Hunt's activities are fresh in our minds because he was taken by death at 85 just a few days ago. And since this domestic oil baron had great power in his hands and misused it, just as certain oil-propelled sheiks of Arab lands are doing, we need to keep the Hunt story before the public ere the candle of his memory fades completely.

The late Texas oilman hurt Jews and mem-

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YOUR RENEWAL IS APPRECIATED

"HAPPY CHANUKAH," SAYS FORMER ISRAELI FOREIGN MINISTER ABBA EBAN TO SIX-YEAR-OLD ANNA BARENBLATT OF MANHATTAN AS SHE SHOWS THE AMBASSADOR A UNICEF CHANUKAH CARD. EBAN NOTED THAT THE CHILDREN'S FUND "IS THE HIGHEST EXAMPLE OF AN INTERNATIONAL BODY THAT PURSUES ITS HUMANE GOALS WITHOUT EVER BEING AFFECTED BY POLITICAL, RACIAL OR RELIGIOUS CONFLICTS OR DIFFERENCES," AND VOICED THE HOPE THAT MASSES OF PEOPLE WOULD BUY UNICEF CARDS AT THIS FESTIVE SEASON.

bers of other minority groups by his political activities and by his efforts to influence government was anathema to those who believe in and practice equality of opportunity. Worshipping General Douglas MacArthur and Joe McCarthy, he is thought to have been the kingmaker who financed General Curtis LeMay's ill-starred try at the Vice Presidency as a running mate of George Wallace in 1968 on the American Independent Party ticket. LeMay's advice to the country at that time was to give up limited warfare in Vietnam; nor could he forgive his soft-hearted fellow Americans for the phobia they had about nuclear weapons. Such gun-banging may not have disturbed Oilman Hunt, but it made George Wallace so nervous that he shied away from his warrior running mate. Taking his conception of "anti-Communism" as his guiding principle, H.L. Hunt began 22 years ago to pour some of his wealth into a rightwing propaganda melange known as "Facts Forum" with Dam Smoot, a former FBI man stationed in Dallas, taken aboard to frighten all who would give heed. Five years later, "Facts Forum" gave way to "Life Lines," a pack of chitchat, opinions, and ideas we have come to expect from certain extremists. This bundle was picked up by 400 radio stations.

When Mr. Hunt had "Facts Forum" on the air, he advised listeners to read such anti-Jewish publicists as Koe Kamp and Merwin K. Hart, no amateurs at formenting religious bigotry in America. The oilman gave ear also to Allen Zoll, who unabashedly displayed his hard feelings toward Jews. For good measure, "Facts Forum" recommended for home reading the strange words of Rev. Carl McIntire, fundamentalist, who has fought for years against any and all liberal instincts and efforts of his more enlightened fellow Protestants.

In 1960, Mr. Hunt tried to gang up on Jack Kennedy by clumsy efforts to make Catholicism a key issue in the successful Kennedy drive for the Presidency. Indeed, Mr. Hunt opined that "the Democratic Party, except for the Dixiecrat movement, is the instrument of socialism and Communism in this country"; and then, like Lizzy Borden, with that axe, went on to warn that the Republican party was displaying "dangerous radical tendencies."

One could think Mr. Hunt's ultraconservatism would reach its farthest perimeter by such cries raised against both major parties in America. But for Jews, who love charity and practice that art with legendary tenderness, it is especially frightening now to recall that the oilman with an income of a million dollars a week (as some say) didn't believe in charity inasmuch as gifts from the heart might give aid and comfort to the Communists. Are we too stunned to mourn?