

ISRAELITE ADS PAY

Orthodox Response to Women

dignity and individuality to which she has every right.

On the other hand, Mrs. Gross outlined the high and responsible position of women in the eyes of Jewish law and custom, and the substantial role which she is called upon to play within the Jewish family and in Jewish society. Mrs. Gross did approve of the heightened sense of communal responsibility which the feminist movement has evoked among Jewish women, and viewed it as a return to the values of conduct encouraged by the Torah way of life. Otherwise, she considered Jewish women as having always been liberated, with respect to modern standards, and felt no need for Orthodox Jewry to alter its traditional approach to the role or stature of women.

TEL AVIV (WNS) -- Future conflicts in the Middle East may involve nuclear warfare, former Defense Minister Moshe Dayan warned in a lecture at Bar Ilan University.

A debate on the Orthodox Jewish Woman and the New Feminism was featured at the Union of Orthodox Jewish Congregations of America Biennial Convention in Boca Raton, Florida.

Both approaches to the feminist movement were based upon the rights guaranteed the Jewish woman through Torah law.

Arlene Pianko, Jewish journalist and graduate student in political science, called for fuller compliance and exploration of the rights and privileges accorded to Jewish women within the Jewish community. She called for an upgrading of the scholastic program in Jewish women's schools, more respect for the single woman and the career woman in Jewish society, and greater attention by contemporary Jewish scholars to the problems faced by women.

Shirley Gross, a noted Jewish educator and leader of the Miami Jewish community offered a more historical approach to the feminism movement. She attributed most of the problems troubling contemporary women to pagan and anti-Jewish influences in Western civilization which degrade her as a sex object and deny her the



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