

**BILL GALLOWAY FOR COUNTY TREASURER**

Clark County Treasurer, W. W. "Bill" Galloway, prominent Southern Nevada Democrat, filed for reelection to the Office of County Treasurer.

Galloway, as Treasurer for the County, has been acclaimed for the continual upgrading of his department. Although the growth and cost of County government constantly mushrooms, Galloway has added only two people to his department in the 12 years he has held office. During these 12 years, the work load of the Treasurer's department has increased 60%. Galloway has earned millions of dollars for County tax-

payers through his judicious, secured investment of available funds. He has also used revenue bonds wisely in financing improvements, thereby lessening the tax burden carried by County taxpayers.

Bill Galloway is a long time resident of Las Vegas. He is recognized as a civic and business leader of the community who has played a vital role in the growth of Clark County. Galloway has been influential and active for over 25 years in professional and community service in Southern Nevada.

A 34 year member of the Elks Lodge,

**LAS VEGAS ISRAELITE**

Galloway has served with distinction for 20 years as its treasurer. He is a member of the Kerak Temple and is honored as past president of the Las Vegas Shrine Club. He is a past president and a charter member of the Southern Nevada Credit Managers Association. His efforts on behalf of the Association have reflected great credit upon both the Association and him. He is a charter member and past president of the Las Vegas International Footprint Association, serving as president of Las Vegas Chapter Number Nine. He is known for his service in youth and juvenile assistance programs. During his long service with the Southern Nevada Amateur Athletic Union, Galloway served as a director. He distinguished himself through his activity on the national level with this amateur sports organization.

Galloway has been honored by the Nevada Association of County Treasurers for his efforts and direction in the function of his office. He is past president of the Nevada Fiscal Officers Association. He is currently serving as a director in the finance category for the National Association of County Officers, and he is vice president of the International Association of Clerks, Recorders, and Finance Officers.

**POLITICAL HOPEFULS**

**CAL SPEAR FOR COUNTY COMMISSIONER**

Las Vegas businessman Cal Spear, 44, filed for the office of county commissioner, District G.

A Democrat, Spear operated Las Vegas Luxury Cars here for five years and prior to that was manager of Cadillac Square in Seattle, Washington for nine years.

Spear said if elected to the commission post, now held by James G. Ryan, he would devote full-time to the job.

"People feel cut off from their government and my time would be devoted to opening up channels of communication," Spear declared. "Most of the commissioners hold the office as a sideline, but I would be a full-time public servant in an effort to do a better job."

A native of Lone Pine, California, Spear attended school in northern California,

worked as a logger in Northern California, and was in the U. S. Army, with service on Okinawa.

He is a 10-year member of the Elks Lodge, a member of the Las Vegas chapter, International Footprint Association, the Nevada Constables Association



CAL

and the Las Vegas Tent, Saints and Sinners.



"ONE MAN FOR A NEW START"

**Elect - TONY**

**BADILLO**

**COUNTY COMMISSIONER**

DEMOCRAT

DISTRICT "D"

**LARRY LUNA**

MOST QUALIFIED

EDUCATOR 12 YEARS

ADMINISTRATOR

EMPLOYEE'S ASSN. ENDORSEMENT

FOR BD. OF REGENTS, DIST. E



\*\*\*\*\* Retain \*\*\*\*\*

**MAHLON BROWN**

Justice of the Peace



RE-ELECT

W. W. "BILL"

**GALLOWAY**

Clark County

**TREASURER**

DEMOCRAT

Capable ★ Experienced ★ Dependable

**ORIS DAVIS**

NOT AN INCUMBENT

RATIFY EQUAL RIGHTS ACT

ANNUAL LEGISLATIVE SESSIONS

FULL YEAR SCHOOL TERMS

RETROACTIVE RETIREMENT

BENEFITS TO COMBAT INFLATION

TEAMSTER 37 1/2 YEARS

FOR STATE ASSEMBLY, DIST. 14



**ELECT MIKE SCHAEFER - SECRETARY OF STATE**