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FOLLOWING THE PRESENTATION IN JERUSALEM OF A SOLID GOLD "TRIBUTE TO GOLDA" MEDAL TO MRS. MEIR, ROBERT WEBER, PRES. OF THE JUDAIC HERITAGE SOCIETY, PRESENTS A SILVER VERSION OF THE MEDAL TO MRS. MARY BROOKS, DIRECTOR OF THE U. S. MINT.

**TELL TALES**  
 "One Man Plus The Truth  
 Constitutes A Majority"  
 BY JACK TELL

(Continued from Page 1)  
 a pleasure. No taking out the garbage or getting up to change the station on TV.  
 It was a pleasure to see our son Mike, two days in a row (as long as we can remember.) Then Don and Rita dropped by just to see us, not for a meal.  
 Everyone keeps calling to find out how we feel---that's when we moan the loudest.  
 Any errands around town have to be made for us by one of our sons or a neighbor, and for once our mind is at ease, relaxed, concentrating on just putting out the paper.  
 There's no more pain except when we attempt to stand on the injured foot. We are beginning to move around the house, by kneeling our bad leg on a kitchen chair with casters, and propelling myself from one room to another with the good leg.  
 We don't know how long this paradise is going to last, but you can bet we are going to stretch it out as far as possible. The fiendish thought keeps coming up, about breaking an arm. Not right away of course. But the benefits that might accrue sure make it appealing.  
 For now, we advise all taken-for-granted husbands, who may feel neglected to "Break a Leg."

States Code, the majestic assurances of the Constitution to "get Watergate behind us." But inasmuch as our law is, fortunately, rooted in moral values, we turn again and again to a prayer for renewal of integrity in government for our ultimate relief.

**Quiz**

by Rabbi Samuel Silver

- Want to try a quiz on Judaism?
- Let's go, then. Here are questions recently asked by high schoolers in an area where Jews are very scarce. If you want to check your answers, see your nearest rabbi:
- What are the basic differences between Judaism and Christianity?
- Is the Jewish messiah Henry Kissinger?
- What do the Jews hope will happen when the Messiah comes?
- Has the scattering of the Jewish people served to strengthen their religion?
- Please comment on Jehovah the wrathful, as described in the Bible.
- Do Jews believe in an after life?
- Did the Jews crucify Jesus?
- Why have Jews been persecuted more than any other religion?
- Why can't Orthodox Jews marry out of their faith?
- Why don't Jews want to assimilate? Is this saying that Judaism is rather an exclusive religion?
- What role does Jesus play in the cycle of prophets?
- What is the source of synagogue music? Middle East or European?
- We've noticed that Jewish families are extremely close. Does this have anything to do with Judaism?
- What's the difference between an Orthodox Jew and a Chasidic one?

LAWRENCE, N.Y.: The Jewish Community Information Council announced the inauguration of a new Jewish International Hospitality Exchange in the spirit of "Kol Yisroel Chaverim", which means that All Jews are Brothers. For info contact Rabbi Ruben R. Dobin, P.O. Box 11, Lawrence, N.Y. 11559.

NEW YORK -- Donald Adelman, Director of Ramah's Hebrew-speaking camps in New England, has been appointed Director of the Israel Program Center of the American Zionist Youth Foundation.

LOS ANGELES: Robert Freedman of Anaheim has been elected President of Far West Region, United Synagogue Youth.

**U.N. is Anti-Israel**

Israel and its friends have long become aware of the fact that Israel can find no sympathy or support in the deliberative bodies of the United Nations such as the General Assembly and the Security Council. But the UN's Secretariat has also demonstrated recently its inability to deal justly with the Jewish State and Jews.

First, when a group of five rabbis and 120 students staged a peaceful demonstration in the General Assembly building they were dragged out by UN security guards and beaten and vilified. As one of the rabbis said "We came to ask the end of violence and found that the UN practiced violence on us."

The demonstrators were demanding that the UN "assert its moral leadership to prevent further Arab terror in the Mideast." That the UN cannot exert the moral leadership was demonstrated the next day when a delegation of Jewish leaders from the Conference of Presidents of Major American Jewish Organizations met with Secretary General Kurt Waldheim to demand that the UN cut off funds from Palestinian refugee camps which are being used as terrorist bases. Waldheim replied that the UN has no police power in the camps which he said were controlled by Lebanon and only served by the UN.

Even worse was Waldheim's admission that he could not release the Secretariat's 41-page study on international terrorism, because he has been forbidden to do so. The Jewish leaders want the report, which was made after the Munich massacre, released because it concluded that "certain forms of violence," particularly those directed "against the innocent" have no legitimacy. As an employee of the member nations of the UN, Waldheim cannot go against their wishes. But as the executive head of the world organization, he should have voiced his moral outrage at this report being kept secret and have pressed for its release.

American Jews have been among the leading supporters of the UN and its aims. But as long as the UN demonstrates a moral blindness to the wrongs against Israel, it is putting in jeopardy its ability to carry out the very principles upon which that world organization was founded.

**Beyond Watergate**

By Robert E. Segal

It is helpful for many Jewish laymen to have their attitude toward Watergate confirmed by Rabbi Norman Lamm, Professor of Jewish Philosophy at Yeshiva University.

**ITS RENEWAL TIME RIGHT NOW**  
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**YOUR RENEWAL IS APPRECIATED**

The President of the United States, Dr. Lamm says, must submit himself to judgment and testimony and must accept responsibility for the acts of his advisors. A cautious scholar, Dr. Lamm offers that opinion after a patient search through the Talmud for guidance in the Watergate matter. In Dr. Lamm's own words: "The sense of the Hebrew legal tradition is clear enough: no one, not even a king, is above the law, and if his advisors commit a crime, he is responsible for them. If a Davidic king, who was not democratically elected, must submit to the courts, how more so an American president?"

Rev. Billy Graham, whose P.R. projection establishes him in the minds of many Americans as pretty much the President's personal chaplain, offers us another insight: "Watergate indicates to us that we need a revival of integrity in our national life...Unless moral and spiritual integrity are restored, the country could fall prey to a dictator."

And not long ago in Washington 18 national religious leaders formed a new Religious Committee for Integrity In Government with five preliminary objectives: 1--to seek clarification of critical moral issues in the Watergate crisis; 2--to help assure justice for the President and the American people in the impeachment process; 3--to work for election campaign reform, including public financing of the campaigns; 4--to seek the restoration of Constitutional checks and balances in the federal government; 5--to try to clarify moral issues facing the electorate in 1974 and 1976, stressing each citizen's moral responsibility to be "meaningfully involved in those elections."

Surely, putting aside the 20 or 25% of the electorate who continue to stand on the shaky ramparts with Mr. Nixon, come what may, the hearts of most of us know well now that while the legal problems growing out of the actual break into Watergate and the cover-up that followed continue to fascinate us, it is the morality of the episodes that grieves us sick.

Turning the 1300 pages of White House conversations sent on to the House Judiciary Committee, Eric Severeid put the matter in sharp perspective: "These pages constitute a moral indictment without known precedent in the story of American government."

That wasn't what John Dean meant when he inserted into the history of our times the famous line about a cancer eating at the White House. He was still out to save the President's hide then. But he had boldly taken hold of a sharp thorn. He and the President and Messrs. Mitchell, Haldeman, Ehrlichman, Colson and others central to the drama might still have served their country nobly had they stuck to their high promise to employ honorable methods in the pursuit of a political objective paramount to their immediate interests.

Shocked and saddened beyond expression by the Oval Room admissions now on the record even after cunning abridgement and excisions, we look first to the sure processes of the law, the stern promises of the United