CANDLES are lighted by the mother of the

house to usher in the festival of Pass-

over. The benedic-

tion which she pro-

nounces over the

candles gives a re-

ligious meaning to this simple act. An

abundance of light symbolizes joy and festivity, and the

soft candle-glow

adds an aura of

The traditional way to make a Seder

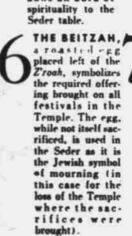
NEW YORK, N.Y .-- In meetings in New arranged with Jewish and especially Zionist writers, editors and publicist, Mr. Avraham Schenker, head of the Organization and Information Department of the World Zionist Organization in Jerusalem, deplored what he termed "the ignorance of most American Jews and many American Zionists concerning the real facts behind Israel's establishment and its struggle for survival."

HAPPY PASSOVER

FUN

NEW YORK -- Mrs. Norma U. Levitt, wife of David M. Levitt of Great Neck, first woman in 100 years, has been named a vice-chairman of the Union of American Hebrew Congregations, national body of 710 Reform synagogues in the U. S. and Canada, serving 1.1 million members.

WASHINGTON (WNS) -- Rep. Benjamin S. Rosenthal (D,NY) has urged the Soviet Union to re-establish diplomatic relations with Israel.



is placed at each table setting. The sanctification of the Holiday is pronounced over the first cup. Three ad-ditional cups are drunk during the course of the Seder, making a total of four, to symbolize the four expressions of the Lord's promise to redeem the chil-dren of Israel and deliver them from bondage.

"bitter herbs" usually horseradish) is placed in the middle of the tray and symbolizes the Jews' bitter suffering under the Egyptian yoke. Directly below is the Chazereth, another piece of bitter herbs, commemorating the custom of esting Maror sandwiched between two pieces of Matzoh.

(literally "the telling") contains the s in their prescribed order (seder). The first part of the bo concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner follows the second portion consisting of prayers of praise and thanks to the Almighty.

THE CHAROSET. placed beneath the Z'roah, is a mixture of chopped apple, nuts, cinnamon, and wine designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt during centuries of forced labor. Before the Maror is eaten, it is dipped into the Charoset.

MATZOH repre-sents the "bread of affliction" eaten by the Jews in Egypt, and also the bread a roasted shank bone, is placed on the Seder tray. It represents the anthat had to be baked cient sacrifice of during their hasty the Paschal lamb flight when there (Pesach) which had to be esten roasted. Pesach, the was no time for leavening. Three matzot are placed in the Seder tray. Half the middle Hebrew name for Passover, also re-fers to the Lord's matzoh, saved for the Afikomon (despassing over (pos-ach) the Jewish sert), is playfully "stolen" by a child homes during the plague visited upon and ransomed for a the Egyptian first-

THE CUP OF ELI-THE KARPAS, piece of parsley JAH, filled with wine, is kept on the table throughor lettuce placed to the left of the Charoset, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The Karpas also signifies Springtime. the season of Pass-

out the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of uni-versal peace, love, and brotherhood.

A JOYOUS PASSOVER SEASON

to all our Friends and Patrons

Passover Greetings



ANGELO & STAFF **DUNES HOTEL** BARBER SHOP

Sincere Wishes for the Joyous Festival of Passover

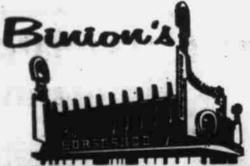


Mr. & Mrs. Israel Perimutter and Family

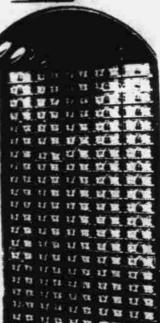
HAPPY PASSOVER



The <u>Brightest</u> Spot in Las Vegas







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