

exodus of our ancestors out of Egypt. Each year we retell the story of . that first great liberation and rejoice in the telling. This year the story takes on added significance. Israel has repelled the latest and most threatening attack by the Arabs and at last hears the faint utterings of words of peace.

From those early days of wandering in the Sinai desert to the present all the Jews wanted was to live -- and to live as Jews. Through (Continued on Page 5)

ISRAEL MUST DOUBLE PO IN 25 YRS

NEW YORK (WNS) -During the next 25 years requires personal aliya, Israel must increase its increasingly large population from the present three million to seven or United States and other eight million, Leon Dulzin, acting chairman of the World Zionist Organization told the American Zionist Federation.

YAHRZEITS TONIGHT AT BETH SHOLOM

(Friday, Apr. 5, 1974) Ben Pesach Oppenheim Louis Hart Samuel Percoff Jacob Gutterman Barney Morris Fredrick Paves Ellis Marks Todd Jeffrey Cramer Harry Wallerstein Harry Tretsky Morris Schlefar Ben Friedman Max Manheim

Ella Bails Lilly Hornstein Miriam Smith Sylvia Rader Sarah Goldman Julia Barsky Fannie Seideman Anna Entratter Evelyn V. Rich Ida Garber Tillie Grossman

Dulzin said the increase contributions from the countries to provide suchemigration, and improved absorption methods in Israel. Dulzin predicted that many of the Soviet Union's two or three million Jews would emigrate to Israel in the next 25 years if permitted to do so.

"In addition to the Russia Jews," he said, "aliya from America and other countries of the western world must be increased." He stressed that "Zionism is the Jewish movement of liberation and it is up to all Zionists, including the American movement that has played so important a role in the creation and participate in this physical growth of Israel."

Rabbi Israel Miller, AZF president, expressed thanks and gratification to Secretary of State Henry A. Kissinger for "what he has accomplished toward the establishment of peace in the Middle East" and expressed the hope that a disengagement treaty can be worked out with Syria as well as it was with Egypt.

HOW TO CONDUCT SEDER PG. 8



WITH THE HELP OF A JEWISH CHAPLAIN AND WITH development of Israel, to HAGGADAHS AND OTHER SUPPLIES PROVIDED BY THE NATIONAL JEWISH WELFARE BOARD (JWB), A FAMILY AT LETTERMAN GENERAL HOSPITAL TAKE PART IN A SEDER. L. TO R. - SSG DAVID GROSSMAN; HIS YOUNG SONS, WILLIAM AND JOSEPH; SP4 MURRAY GERBOFF, AND RABBI WILLIAM Z. DALIN (LTC, RET.), WEST COAST DIRECTOR OF JWB'S COMMISSION ON JEWISH CHAPLAINCY.

> Nixon's statement that the Miller urged the United proposed lifting of the oil States and the United embargo must not be Nations to take steps to conditioned on pressuring protect the 4500 Jews still Israel to pull back its troops

He praised President on the Syrian border. Rabbi living in Syria,

The Synagogue Coun-(Continued on Page 5)

"One Man Plus The Truth

Constitutes A Majority"

BY JACK TELL

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international conference on Jerusalem,

In a cable to the Con-

ference of Islamic Nations which met in La-

hore, Pakistan, Rabbi Irwin M. Blank, Presi-

dent of the Synagogue

Council of America sta-

ted that "it is entirely proper for religious faith communities to ex-

plore jointly their re-

spective religious interests in the universal

aspects of the city of Jerusalem."

Passover Marvel

(The following information was gathered from the Columbia Encyclopedia, The Story of Pesach published by a commercial matzoth company, and Tolstoi.)

How much can be added to a story that has been commemorated and told in every Jewish family during the annual Seder? True, each year the ceremonial portion of the traditional party dwindles, while the menu for the feast keeps expanding in proportion to the new products that hit the market, labled Kosher for Passover. The soup-to-nuts Seder now includes canned soups, frozen meats, all flavors of soda pop, many kinds of candy and after-dinner mints all legitimately in keeping with Passover dietary laws, and stylish.

But the story persists, nevertheless

It had its inception long before Moses, when Jacob's son Joseph, was sold into slavery by his brothers. Joe, with his Jewish "kup" interpreted a dream of the king Pharaoh which saved Egypt from starvation. All Joe did was store up grain during the years of plenty for food during the years of starvation.

Generations later, another Pharaoh, panicked by interpretation of a nightmare, ordered all Jewish male babies cast into the Nile. That's when Moses was set adrift in a waterproof basket and was rescued by the Pharaoh's

(Continued on Page 4)