PAGE FOUR



With Passover approaching, Jews through out the world are preparing for the traditional seder which ends with the words, "Next Year in Jerusalem." To Jews this means "Next a united Jerusalem, the capital of Israel. The leaders of Moslem nations who met recently in Lehore, Pakistan also said "next year in Jerusalem." But to them it meant a divided Jerusalem." But to them it meant a divided city for they issued a call for the "restoration the holy city of Jerusalem to Arab of sovereignty."

No one can deny Moslem religious attachment or access to Jerusalem, nor of Christianity for that matter. But Jerusalem is the place that has bound Jews together for the 2000 years of dispersion. For centuries Jews have prayed by turning to Jerusalem. Their. tallit carries the vow that "If I forget thee O Jerusalem may my right hand lose its cunning," The word Aliya which means cunning." "ascending," is used for immigration because of the concept that one goes up to Jerusalem.

Prior Arab sovereignty of Jerusalem meant the city was divided, with no Jews allowed inside and Jerusalem Jews were not permitted to visit their holiest shrine, the Western Wall, the last remnants of the Temple. During Arab rule Jordan destroyed and desecrated Jewish cemeteries, synagogues and other institutions in the Old City and East Jerusalem.

But since the reunion of the city in 1967, all peoples are free to come and go in the city. As Mayor Teddy Kollek said, "There is complete personal freedom and free access to the holy places for everybody of all religions and national origins." Any one who visited Jerusalem in recent years has seen Moslems, Christians and Jews, freely mixing with each other going to his church, mosque or synagogue.

Many Christian leaders have reported that their churches are thriving as never before. They have less encumbrances than previously. Perhaps this led to the Vatican's recently changing its long held position urging internationalization of the city.

For Jews Jerusalem must remain undivided. For Christians and Moslems the question is whether they prefer a city divided and echoing religious strife or a united city in which everyone is able to go his own way.

Lookstein

BY RABBI SAMUEL SILVER

If never heard of Rabbi Joseph you Lookstein, you haven't been very close to Jewish life.

One of the giants of Orthodox Judaism,

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A JEWISH CHAPLAIN POINTS TO A WORD IN THE PURIM MEGILLAH (SCROLL OF ESTHER) AS TWO MEMBERS OF HIS MILITARY CONGREGATION GET READY TO TWIRL THEIR GRAGGERS (NOISEMAKERS) AT THE MENTION OF HAMAN'S NAME. THE NATIONAL JEWISH WELFARE BOARD HAS AN ADDED RESPONSIBILITY TO SERVE THE GROWING NUMBER OF WIVES AND CHILDREN OF JEWISH SERVICEMEN AND HOSPITAL-IZED VETERANS.

getic. His great synagogue, Kehilath Jeshurun, in Manhattan, is one of the centers of traditional Judaism. All the Israeli bigwigs worship there when they're in the Big City.

This spiritual colossus bestrides the oceans, for Rabbi Lookstein is also the chancellor of Bar Ilan University, stronghold of academia in Israel.

A graduate of the Isaac Elchanan Yeshiva, Dr. Lookstein is one of the moguls of that splendid school. Besides, he is a leader in countless Jewish organizations.

Of all his achievements, the rabbi may be proudest of the fact that his son, Haskell, has followed in his footsteps. Indeed, Rabbi Haskell Lookstein, a splendid scholar and orator on his own, is his father's associate.

Both Looksteins, however, probably get their most visceral nachas from the magnificent day school at their synagogue. Called Ramaz (which stands for Rabbie Margolis, blessed be his memory, the late grandfather of Mrs. Joseph Lookstein, once Rabbi of the Synagogue). the school has produced a generation o knowledgable Jews.

Recently the upper school of Ramaz was formally named the Joseph Lookstein School in a ceremony before a thousand diners at an elaborate salute to Dr. Lookstein.

On hand for the proceedings was the new president of the New York Board of Rabbis, Rabbi Sol Roth. Rabbi Roth praised Dr. Lookstein as one of the pillars of the American Jewish community.

He certainly is!

24 HRS

CALL

MIAMI (WNS) -- Students of the Beth David Congregation religious school are collecting funds to help rebuild one of the school buildings of the Kendall United Methodist Church which was destroyed in a recent fire.

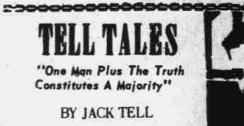
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YOUR MOST



(Continued from Page 1)

of youth cottages for those from six to 12. and a toddler cottage from three to six. With a capacity of 60, an average of 50 occupants are housed at all times for an average of three weeks. More than 2500 are accommodated yearly. They sleep in spotless immaculate rooms, with private, individual kitchen and laundry facilities. But even good facilites would be cold, were it not for the warm, kind and considerate treatment dispensed by an understanding and concerned staff. Here the most incorrigible youngster comes out of a shell in miraculously short time.

Heading the staff at Child Haven is director Larry Dehlin, ably assisted by program director Jim Vincent, supervisor Ossie Williams and social/publicity director Linda Tarr, who supervises the activities in the Recreation Center.

The Mayo Raybee school, consisting of two classes equipped with most modern educational devises, is supervised by dedicated teachers Mr. Heywood and Mr. Sutton. Ossie Williams supervises the youth cottages. -

One of the most important factors in making Child Haven a "Child Heaven" is the foster grandparents program under the guidance of director David Watts and his capable secretary Mrs. Alice Anderl. Here we have 22 senior citizens tendering comfort and security along with guidance to the youngsters. Thus the abandoned, neglected and abused are provided with affectionand acceptance, along with means of caring for themselves and others. A typical foster grandparent is Morris Friedman, who'll be 70 in May, a dedicated and sincere guide for the children.

While public funds and a Fleishmann Foundation appropriation provided the buildings and grounds, the furnishings came from individual contributions. All recreational centers in Clark County allow use of their facilities In addition, the Children's to Child Haven. Service Guild of Souther Nevada and Juvenile Court Volunteer Organization devote time and effort in acquiring needed necessities.

But donations of every means, cash, clothes, food, furniture, shoes, etc. are accepted most graciously from the public. Think about it, The children expressed their gratitude with this passage framed on a wall:

Who cares when children cannot find love? Who cares when children weep and no one listens?

Who cares when troubled minds wander aimlessly?

The people who made this dream come true care.

Children of Child Haven Jan. 1973 SAVE YOUR LIFE **B & R ALARM SERVICE** LOW PRICED SECURITY DEVICES FOR PERSONAL, HOME AND BUSINESS APPLICATION NO INSTALLATION CHARGES. NO LEASING EXPENSES. BERT BACHENHEIMER LAS VEGAS, NEV. 89105 OWNER/OPERATOR P.O. BOX 2946 **24 HRS** CALL 24 Hrs. Ph. 735-6662 24 Hrs. sjejljan pjzza rica's Only Coast to Coast Netw of Exclusive Auto Muffler Shops mīdas MARV SIMON MUFFLER SHOPS CHARLESTON BOULEVARD + LAS VEGAS, NEVADA IORTH MAIN STREET + NORTH LAS VEGAS, NEVADA 327 SOUTH DECATUR + LAS VEGAS, NEVADA + 878 · 384-8182 · 642-0335