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FRIDAY, SEPT. 28, 1973

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KISSINGER SWORN AS SECY. OF STATE FIRST JEW TO SERVE IN THAT POST



TELLING IT LIKE IT IS

Five O's at Caesars



DONNY, ALLAN, MERRILL, WAYNE, JAY
(THE OSMONDS)

The five brothers Osmond returned to Caesars Palace with all the electricity expected from the now international super group.

The Circus maximus was filled to capacity opening night. More than 85 per cent of the audience was adult, indicating the former weeny
(CONTINUED ON PAGE 4)

Y AHRZEIT'S
TONIGHT AT
BETH SHOLOM

FRIDAY, SEPT. 28, 1973

Ezra Katsoff
Isidore Berger
Max Katz
Morris Bartnof
David J. Block
Max Friedman
Louis Heller
Bernard R. Berk

Anna Solomon
Rebecca Warren
Sarah Goldman
Libby Weitzman
Anna Levine
Eva Siegel
Judith Katan
Rose Leib
Fannie Sharf
Chaseh Jaffe

KERRY FITZSIMMONS BAR MITZVAH

Kerry Fitzsimmons, son of Mr. & Mrs. John Fitzsimmons, who will become a Bar Mitzvah during services at Temple Beth Sholom, 1600 E. Oakey Blvd. on Saturday morning, September 29, 1973.

Rabbi Philip Shnairson, spiritual leader of the Temple, will officiate and conduct the services which commence at 9:00 A.M. Cantor Joseph Kohn will chant the liturgy. The parents of the Bar Mitzvah will host the congregation to a Kiddush in the Temple Social Hall immediately after the services.

WASHINGTON (WNS) -- Dr. Henry A. Kissinger was sworn in as Secretary of State with his left-hand on a King James version of the Bible held by his mother, Mrs. Louis Kissinger. The Bible had been presented to Dr. Kissinger by President Nixon.

After the swearing in, President Nixon declared that he was "very proud" and it was "very significant" that for the first time a naturalized citizen was Secretary of State.

Kissinger, who is also the first Jew to serve in the post, replied that "there is no country in the world where it is conceivable that a man of my origin could be standing next to the President of the United States," he added "if my origin can contribute anything to the formulation of our policy, it is that at an early age I have seen what can happen to a society that is based on hatred and strength and distrust, and that I experienced then what America means to other people, its hope and its idealism."

Kissinger, who fled from Fuerth in Nazi Germany to America with his parents and brother in 1938, said that he would not just strive for pragmatic compassion and humanity."

MESSAGE FROM GOLDA MEIR

JERUSALEM (WNS) -- Premier Golda Meir in her New Year's message to Jews around the world said there are signs that peace in the Middle East is becoming less remote because the Arab states realize "they have no wars to win." She said the ceasefire has been maintained because of "the ever-growing deterrent strength of the Israel defense force and the constantly increasing inner strength of our national enterprise." Mrs. Meir said this year has been one of unprecedented growth for Israel, of continuing immigration, social advancement, educational expansion, economic progress and scientific and technical achievement. She praised the aid diaspora Jewry has provided Israel.



THE HOLOCAUST, LEFT, AND THE WARSAW GHETTO ARE HIGH HOLIDAY COMMEMORATIVE MEDALS ISSUED BY JUDAIC HERITAGE SOCIETY, 866 UNITED NATIONS PLAZA, N.Y.C., N.Y. 10017

WARMEST GREETINGS BEST WISHES A JOYOUS NEW YEAR

TELL TALES

"One Man Plus The Truth
Constitutes A Majority"

BY JACK TELL



N.Y. TIMES PAGE 1 IN-DEPTH REPORT ON WOMEN MINYAN

The all-important traditional innovation of women in a minyan, naturally brought about a rash of objections, and some supporters.

Here is the story, and follow-up, as they appeared on the front page of the New York Times, written by Irving Spiegel, dean of American writers on Jewish Organization affairs.

Conservative Jews Vote For Women in Minyan

By IRVING SPIEGEL

In a radical break with rabbinical tradition, Conservative Judaism will allow women to be counted in the minyan—the quorum of 10 or more adult Jews required for communal worship.

"The change of status in women is one of the welcome

Every act of sanctification requires not less than ten.

—Talmud Tractate Brakhot 21b

revolutions of our day," remarked Rabbi Judah Nadich, president of the 1,100-member Rabbinical Assembly, the Conservative rabbinical body. "It is time that the status of Jewish women in Jewish religious and legal life should be heightened."

By a vote of 9 to 4, the Committee on Jewish Law and Standards voted a resolution last Wednesday that "men and women are to be equally included in the count of a required quorum for Jewish public worship."

The dissenting minority felt that the tradition of excluding women from a minyan—which derives from rabbinical interpretation of the

Talmud — should be maintained. The minority contended, according to Rabbi Seymour Siegel, chairman of the committee, that "most synagogues were not ready for such an innovation and the institution of the new norm might disrupt the unity of the congregations."

The committee, composed of leaders of the Rabbinical Assembly and the United Synagogue of America, the congregational arm of Conservative Judaism, is the official body of the movement in matters of Jewish law and practice. The two other principal branches of Judaism—the Orthodox and the Reform—are unaffected by the actions of the Conservative body.

Details of the historic action were explained yesterday at the Park Avenue Synagogue, 50 East 87th Street, by Rabbi Nadich, spiritual leader of the congregation, and by Rabbi Siegel, who is professor of theology at the Jewish Theological Seminary of America.

Rabbi Siegel, who led the fight for the resolution, said
(Continued on page 4)