

JACK TELL'S NEWSPAPER

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FRIDAY, JUNE 29, 1973

Harold Wrobel, son of Mr. and Mrs. Joseph Wrobel, who will be-come a Bar Mitzvah during services at Tem-ple Beth Sholom, 1600 E. Oakey Blvd. on Sat. morning, June 30, 1973.

Cantor Joseph Kohn will officiate and conduct the services as well as chant the liturgy. The parents of the Bar Mitzvah will host the congregation to a Kiddush in the Temple Social Hall immediatey after the services.



HAROLD

## 57,000 RUSSIAN JEWS IN 29 MOS.

May, 1973, a total of them going to Vienna 57,000 Russian Jews ar- Pincus, who was adrived in Israel while dressing Israeli journathe Soviet Union for ot-her countries, accord-need of the large number her countries, accord- nee ing to Louis Pincus, of chairman of the Jewish Agency Executive.

He said the Jewish Jews coming to Israel while the others were aided by the Joint Distribution Committee and Hias. He also said that 365 of the Jewish emi-

## YAHRZEITS TONIGHT AT BETH SHOLOM

FRIDAY, JUNE 29, 1973 Abraham Jaffe Edward Licker Otto Zinner Louis Bendel Boruk Feldman Samuel Lyte ouis H. Stone Max Rosenblum

Ben Burstein

Harry Marks

Daisy Breger Frances Smith Bluma Levinson Valli Kay Regina Bock Yetta Stusser Fanny Spierer Rose Myers Sophie Sklarew Sarah Evans Mollie Engler

TEL AVIV (WNS) -- gres from Russia have From Jan. 1971 through left Israel to date, 91 of

another 1966 Jews left lists, said Israel must professionals and academicians immigrating here since 40 per cent of the Russian im-Agency assisted the migrants are college graduates.

Meanwhile in Jerusalem, the Jewish Agency has confirmed that there has been a drop in the number of Soviet Jewish emigrants arriving at the Schoenau transit camp in Vienna, but said it was a steady 2500 per month during the first four months of the year but dropped to 1800 in May. Agency officials said there was no cause for concern in view of the Kremlin's promise to U. S. Presidential advisor Henry Kissinger that Jewish emigration would continue

# GOLDA

TEL AVIV (WNS) --Israel Premier Golda Meir, saying she has "given in to the pleas of the friends and colleagues," has announ-ced that she will run for re-election in he fall.

WASHINGTON (WNS) -- Soviet Communist Party Secretary Leonid I. Brezhnev stated during his visit to the United States that most of the Jews who apply for exit visas from the Soviet Union receive them. He told Congressional leaders at a luncheon here that as of January 1, 1973, 68,000 Jews out of a total Jewish population of 2,151,000 had left the Soviet Union. He said that since the beginning of 1972, 61,000 applications for exit visas had been filed and 60,200 were granted. Brezhnev said he told President Nixon that the education tax no longer applies except for young people who received Soviet government scholarships and have not yet worked.

In Israel, a senior government official said that the Nixon-Brezhnev talks would be beneficial to Jews living in the Soviet Union. He said that Brezhnev would probably trade a decrease in harrassment of Jews for U.S. concessions in other areas. Israel hoped that this would be revealed when the Community party leader returned home, the official said. He said Washington has told Jerusalem that the Soviet government has informed the U.S. that the education tax has been abolished for good and that Jewish emigration would be maintained at the level of 30-40,000

Brezhnev publicly took the position in Washington that the Soviet Union would not trade emigration for the most favored nation trade agreement it is seeking from the U.S. He said the agreement favors both countries and no compromise was needed.

However in New York, Sen. Henry M. Jackson (D. Wash.) said he will not back down from

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MEL EXBER HAS BEEN ELECTED TO HIS FOURTH CONSECUTIVE TERM AS PRESIDENT OF TEMPLE BETH SHOLOM. OTHER OFFI-CERS ELECTED TO SERVE WITH EXBER FOR 1973-1974 ARE: NATE ADELSON, 1ST VICE PRESIDENT: WM. S. WEINBERGER, 2ND VICE PRESIDENT: IRVING J. STEINBERG, TREAS-URER AND MRS. STUART MASON, SECRE-TARY.

One Man Plus The Truth Constitutes A Majority"

BY JACK TELL

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# So Long Doc

If you were merely acquainted with Dr. Harry Bernstein, you had to respect him for his quiet, unobtrusive personification of dignity.

If you knew him you had to admire his authoritative reflections on subjects hardly comprehensive to others. On archaeology, Judaism, literature and medicine, he spoke with a factual realism that had no brother.

If you were among his select circle of friends, you had the advantage of sharing a wealth of knowledge acquired by a man who yearned to know everything he could absorb in a span of 77 years.

Cantor Joseph Kohn, who delivered a tender and touching eulogy at the funeral last Monday, reminded us of Dr. Bernstein's occasions of conducting services at Temple Beth Sholom. His eloquence had depth, as only a sincere student could deliver.

Dr. Bernstein made his living as a plastic surgeon, listing among his patients entertainers of world-wide prominence.

But while we admired the good Doc for his medical prowess, and his knowledge of Judaism, he captured all our respect for another reason that made him a man among men in our estima-

tion. Hear this. At the age of seventy, Doc Bernstein decided to go back to college. He enrolled as a student in the University of Mexico and for two years he attended courses and taught in Mexico City. Here is a man who didn't dream about his desires. He

made them an accomplished fact. When he returned to Las Vegas he brought back a wealth of information. We were fascinated by his revelations. One story in particular has a lasting effect for the remainder of our life. Possibly it will bring a glowing reaction to some of our readers. It proved beyond all doubt the

Jewish religion is indestructible. Just about the time Columbus was discovering America in 1492, the Spanish Inquisition was commencing to eliminate Jews from Spain. Some Jews came over with Columbus, and for perhaps twenty years thereafter many more fled to escape the tortures.

As a result, quite a prominent Jewish com-munity was established in the new world. But it did not last for long. Indue time the Inquisitors came across the Atlantic to spew their hatred.

The Jews, who were able to escape, fled into the jungles of Mexico. They joined forces with friendly Indians. They abandoned whatever civilization existed in those days and were resigned to adopting the dress, the speech and the way of

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